



Select Board Meeting

Monday, February 10, 2020 7:00 PM

36 Bartlet Street, Andover, MA 01810

Select Board Conference Room

RECEIVED
TOWN CLERK'S OFFICE

2020 FEB -6 P 3:49

TOWN OF ANDOVER, MASS

I. Call to Order – 7:00 P.M.

II. Opening Ceremonies

A. Moment of Silence/Pledge of Allegiance

III. Communications/Announcements/Liaison Reports

IV. Citizens Petitions and Presentations

V. Public Hearings

A. Small Cell Wireless Installation – 308 Lowell Street – 2nd Reading (10 minutes)

Board to review a request by AT&T to install a new small cell facility in Andover to address coverage and capacity issues in the network. The proposed design includes mounting a small antenna measuring 25" tall with a 10" diameter on top of the existing utility pole along with an equipment cabinet, an electrical meter, circuit breaker and associated cables mounted on the side of an existing National Grid utility pole within the public right of way at 308 Lowell Street, Andover, MA, Utility Pole #591-84.

B. 99 Restaurants of Boston, LLC, Liquor License Change in Officers / Directors and a Change of Ownership Interest – (10 minutes)

Board to review and consider voting to approve a request from 99 Restaurants of Boston, LLC, d/b/a Ninety Nine Restaurant & Pub, 464 Lowell Street, for a change in Officers / Directors and a Change of Ownership Interest relating to its Restaurant All Alcoholic Beverages License.

VI. Regular Business of the Board

A. Coronavirus Update – (5 minutes)

Director of Public Health to provide the Board an overview of the coronavirus and best practices for prevention.

B. Town Governance Study Committee Update – (10 minutes)

Board to receive update from the Town Governance Study Committee on the committee's process and determinations around identifying its issues of study.

C. Alcoholic Beverage Licenses on Town Owned Property – (15 minutes)

Board to review and consider voting to amend the Alcoholic Beverage Licenses on Town Owned Property Policy.

D. Run for the Troops Request – (10 minutes)

Board to hear a request by Bill Pennington of Run for the Troops to waive Section XI.2.L of the Town's Alcoholic Beverage License Policy to allow for liquor consumption on Town property at the Run for the Troops 5K on Sunday, April 26, 2020 from 9:30 a.m. to 11:30 a.m.

E. Census Insert in Water or Vehicle Excise Tax Bill – (5 minutes)

Board to consider voting to insert information on the 2020 federal census into the upcoming water or vehicle excise tax bills.

F. Election Warrants – (5 minutes)

Board to consider approving warrants for the March 3, 2020 Presidential Primary and the March 24, 2020 Annual Town Election.

VII. Approval of Minutes

A. Board to approve minutes from the following meetings:

1. January 13, 2020
2. January 27, 2020

VIII. Executive Session

A. Board to vote to go into Executive Session to approve and release Executive Session Meeting Minutes of October 7, 2019, October 28, 2019, November 18, 2019, December 2, 2019, December 16, 2019, January 13, 2020 and to vote to approve Executive Session Minutes of January 27, 2020 and not to return to open session.

IX. Adjourn

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Kathryn Forina in the Town Manager's Office at 978-623-8215 or by email at kathryn.forina@andoverma.us

MEETINGS ARE TELEVISED ON
COMCAST CHANNEL 22 AND VERIZON CHANNEL 45

Town of Andover Policy
Applications for Small Cell Wireless Installations

The Town of Andover ("Town") by and through its Board of Selectmen hereby adopts this policy ("Policy") concerning Applications for Small Cell Wireless installations within the public right of way of the Town or located on Town- owned property.

1. Application Process.

- a. Applications shall be submitted to the Board of Selectmen through the Office of the Town Manager accompanied by the application fee of \$500 per application, payable to the Town of Andover. The \$500 fee will cover up to 5 locations. Each application for more than 5 installations is subject to a separate fee of \$100 per installation.
- b. Ten (10) hard copies and 1 (one) electronic copy of the application must be submitted. Applications may be hand-delivered during normal Town Hall office hours or mailed. If mailed, the date of receipt shall be the date from which the time standards are measured.
- c. The applicant must also pay for and publish and mail legal notices of the public hearing to local newspapers and abutters, as applicable. The applicant is responsible for obtaining the abutters list for each pole location within the application. The applicant must provide proof of mailing and publication to the Town Manager.
- d. No application will be accepted for review until all items listed in 2, below, have been submitted, as well as all fees and the abutters list paid for.
- e. Upon receipt, the Office of the Town Manager shall date and time stamp the Application as received.
- f. The Town Engineer or his designee shall make a determination as to completeness of the application and notify the Applicant, in writing, within 10 days, if the application is incomplete. If the Applicant is notified that the application is incomplete, the application is deemed rejected and must be resubmitted.
- g. The Office of the Town Manager shall also circulate a copy of the application to the following departments for comment and review: Building; Engineering; Planning; Health; Police; Fire; Conservation Commission; and, any other department the Town Manager, in his or her sole discretion, determines.
- h. Written comments from the departments shall be submitted to the Office of the Town Manager within 20 days of circulation of the application.
- i. Once the application is deemed complete, and all comments have been received, the Board of Selectmen will schedule and hold a public hearing to consider the application, such that a determination may be made on any application for an installation on an existing structure within the time period required by law.

j. Any material changes to an application, as determined by the Town in its sole discretion, shall constitute a new application for the purposes of the time standards. Where a changed or new application is submitted, the prior application shall be deemed withdrawn.

k. Upon completion of the hearing, the Board of Selectmen may grant, grant with conditions, or deny the application, based on inadequate capacity of the pole or mounting structure, safety concerns, reliability concerns, or failure to meet applicable engineering or design standards.

l. Any approval granted to an applicant shall be only for the specific applicant and application. Any change in the name/carrier or sistered service provided by another carrier or small cell wireless location will require a new application and approval from the Town.

2. Content of Applications. Applications shall include the following information:

a. Applicant's name, address, telephone number and email address.

b. Names, addresses, telephone numbers, and email addresses of anyone acting on behalf of the Applicant with respect to the application.

c. Detailed drawings, with wet stamp/wet signature, and descriptions of the equipment to be installed, whether mounted on poles or on the ground, or otherwise, including:

ii. Type of equipment

ii. Specifications of equipment (including but not limited to dimensions and weight of each piece of equipment and of all equipment)

iii. Dimension of each piece of equipment and total dimension of all equipment

iv. Costs of all equipment and installation

v. Equipment mount type and material

vi. Power source or sources for equipment, including necessary wires, cables and conduit

vii. Expected life of equipment

viii. Coverage area of equipment, including:

1. Amount of antennas

2. Antenna model

3. Antenna length

4. Remote radio units (RRU) count and power

5. Antenna height

6. Typical coverage area radius

ix. Call capacity of equipment, including:

1. Total RRUs

2. Max bandwidth per RRU

3. Multiple input, multiple output (MIMO) per RRU

4. Backhaul rate per RRU

x. Hardening, including:

1. If there is battery backup
 2. If there is generator backup
 3. If there are multiple fiber paths to switch
- xi. Frequency of equipment proposed to be installed.
- d. Photos, renderings, and elevation of equipment proposed to be installed.
- e. Detailed map with locations of the poles or other structure on which equipment is to be located, including specific pole identification number, if applicable, and the areas it will service. The data must be supplied in a format that can be uploaded as a data layer to the Town's GIS map.
- f. Detailed map showing existing and proposed small cell installations within 500 feet of the Application site.
- g. Certification by a registered professional engineer that the pole/or location will safely support the proposed equipment.
- h. Written consent from the pole, structure, or facility owner to the installation.
- i. Affidavit from a Radio Frequency Engineer outlining the network/network service requirements in Andover and how the installations address that need in Andover. Such affidavit should characterize the current level of coverage and how the desired installations will change the current level of coverage, through or with coverage maps, including current and proposed coverage, including a breakdown of "excellent" "good" and "poor" reception areas.
- j. Insurance certificate evidencing workers' compensation coverage, and comprehensive general liability coverage for the installation.
- k. Description as to why the desired location is superior to other similar locations, from a community perspective, including:
- i. Visual aspects
 - ii. Proximity to residential structures
- l. Description of efforts to co-locate the equipment on existing structures, poles, or towers which currently exist or are under construction. A good faith effort to co-locate is required and evidence of such efforts must be included within the application.
- m. An Affidavit from the applicant which certifies that it will maintain the installations in good repair and according to FCC standards, and will remove any installation not in such good repair, or not in use, within 60 days of being no longer in good repair or no longer in use.
- n. Completed cover sheet on Town form, using extra sheets as necessary to provide all information.

o. Surety bond on which the Town is obligee, in an amount equal to the cost of installation, to ensure removal of equipment.

3. Annual Re-Certification and Affidavit.

a. Each year on July 1 the party responsible for the equipment maintenance shall submit an affidavit which shall list, by location, all small cell wireless installations it maintains within the Town of Andover by location, and shall certify: (1) each such installation that remains in use; (2) that such in use installations remain covered by insurance as required by MassDOT; and (3) each such I installation which is no longer in use.

b. The party responsible for the equipment maintenance shall pay an annual re-certification fee of \$100 per installation which remains in use.

c. Any small cell wireless installation which is no longer in use shall be removed by the party responsible for its maintenance within 60 days of receipt of the annual re-certification affidavit, at that party's expense.

d. Any small cell wireless installation which is not removed within 60 days after being listed as no longer in use in the annual re-certification affidavit shall be subject to a fine of \$100/day against the party responsible for the equipment's maintenance until such installation is removed.

e. Where such annual re-certification has not been timely submitted, or equipment no longer in use has not been removed within the required 60-day period, no further applications for small cell wireless installations will be accepted by the Town until such time as the annual re-certification has been submitted and all fees and fines paid.

4. Prohibitions.

a. No small cell wireless installations shall be installed on double poles.

b. No small cell wireless installation shall be installed on poles which are not ADA compliant.

c. No small cell wireless installations shall remain within the Town right of way or on Town property which has not been certified as in use in the annual recertification affidavit.

d. No small cell wireless installation equipment shall be replaced or altered without a re-application, hearing, and approval from the Board of Selectmen unless the equipment is no longer properly functioning, and it is being replaced with the same or substantially similar equipment.

e. No application may seek approval of more than five (5) proposed facilities.

f. No applicant or closely held applicant may file more than two (2) applications within 60 days of another.

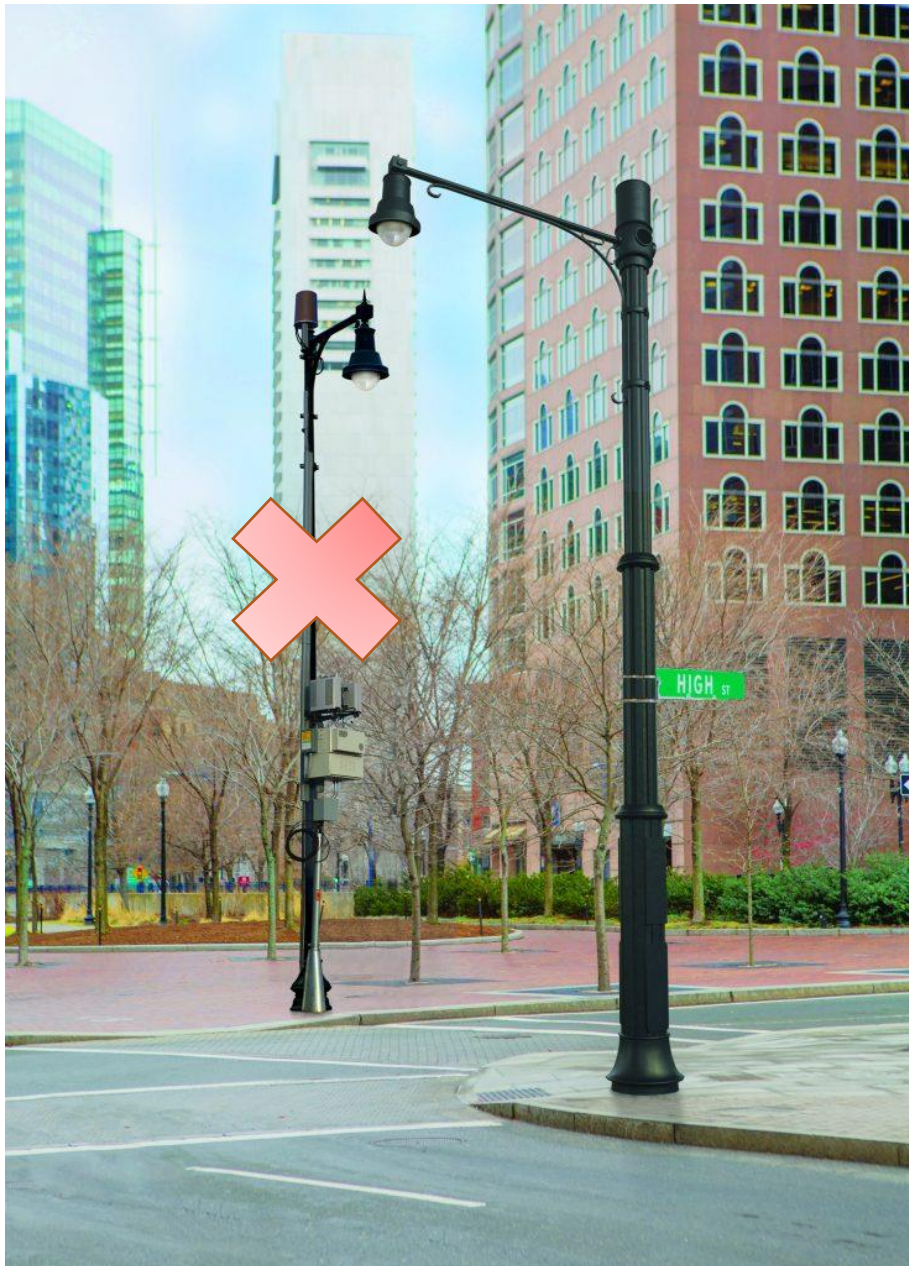
g. No emailed applications shall be accepted for filing.

- a. No equipment may be used that is manufactured by a company whose equipment is banned from use by any branch or department of the U.S. government.

Town of Andover Small Cell Wireless Facility

and similar structures

Design Rules and Regulations



These Rules and Regulations describe approved aesthetic and location criteria for Small Cell Wireless Facilities (SWF) in the Town of Andover. These requirements apply to both the SWF and accessory equipment, such as ground-mounted equipment.

1. BACKGROUND

Public spaces and streetscapes enhance the quality of life for our residents and visitors, and ensures that the Town has the foundation to become a more walkable and sustainable city. It also serves as the city's civic, cultural, and physical framework of the character of Andover.

To address the growing demand for wireless technology across the United States, cellular providers propose to increase the capacity of their networks by deploying small cell infrastructure (Small Cell), a new lower-powered antenna technology, to reduce data traffic load on roof mounted equipment and larger cell towers. This new technology requires infrastructure to be installed in closer proximity to the users on the ground. Small Cell infrastructure consists of antennas and related power equipment that transmits wireless signals to improve reliable data streaming. This infrastructure will provide cellular and data coverage to smaller geographic areas. New Small Cell facilities will improve the provider's ability to meet the public's current 4G (LTE) voice and data demands and the future 5th generation cellular needs for interconnected devices to operate at high speeds to access data.

Small Cell infrastructure will affect the function and aesthetics of public spaces. Cities across the nation are beginning to address the issue of balancing the need to accommodate the increased cellular demand with their community's public space character and function. To provide the necessary coverage, each cellular provider will install infrastructure to serve their individual needs; additionally, some companies serve as an infrastructure provider installing equipment that will house infrastructure for multiple cellular providers. Like other utilities, federal law allows Small Cell infrastructure equipment in the public right-of-way. Balancing the need to accommodate increasing cellular demand while preserving public space character and function is critically important, as is the need to design and place the proposed infrastructure in an appropriate way.

2. ADOPTION

These Rules and regulations are intended to cover the general standards and aesthetics for the design and installation of Small Cell and similar technology.

3. SITING PROHIBITIONS

Small Cell infrastructure is not permitted to be installed on:

- a. No small cell wireless installation shall be installed on Double Poles
- b. No small cell wireless installation shall be installed on poles which are not ADA compliant.
- c. No equipment shall be placed inconsistent with ADA regulations for passage around said infrastructure.

- d. Cabinets or other small cell infrastructure may not be placed within the travel way of the sidewalk to impede ADA accessibility. Sidewalk travel ways shall maintain a minimum of 4 feet in width to accommodate the snow clearing vehicles along the sidewalks.
- e. No small cell wireless installations shall remain within the Town right of way or on Town property which has not been certified as in use in the annual recertification affidavit.
- f. No small cell wireless installation equipment shall be replaced or altered without a re-application, hearing, and approval from the Board of Selectmen unless the equipment is no longer properly functioning, and it is being replaced with the same or substantially similar equipment.

4. AESTHETIC REQUIREMENTS FOR SMALL CELL WIRELESS FACILITIES

- a. Except when Small Cell infrastructure is attached to a wood pole, poles and all equipment must be the same color and finish as surrounding streetlight poles or third party poles.
- b. Exposed wires are not permitted.
 - 1. Corporate or company names (except for location identification purposes noted below), logos, identifying graphics or other advertisements shall not be painted, embossed, applied or displayed in any manner on the poles, equipment enclosures (boxes, cabinets, etc.), hand hole covers, or other component of the pole.
 - 2. Individual location identification information will be permitted, provided no letter, number, or graphic symbol is taller than one inch in height.
- c. Standalone Poles: The height of any standalone pole including its antenna(e) shall not exceed 32 feet or no more than 10 percent taller than other adjacent poles, whichever is greater.
- d. Wood Poles: The height of any replacement wood pole including its antennae shall not exceed 45 feet.

5. ANTENNAS

- a. Each small wireless antenna shall be located entirely within a shroud or canister type enclosure.
- b. The diameter of the antenna enclosure at its widest point should not be wider than two times the diameter of the top of the wireless support structure. The enclosure shall not exceed six cubic feet in volume.
- c. All antenna enclosures shall either be mounted to the top of the wireless support structure pole and aligned with the centerline of the wireless support structure, or mounted to the side of the wireless support structure such that the vertical centerline of the antenna enclosure shall be parallel with the wireless support structure with the height of the side mounted antenna being at a location on the wireless support structure noted in the application and approved by the Town, but at least 10 feet above ground level at its lowest point.
- d. Tree “topping” or the improper pruning of trees is prohibited. Any proposed pruning or removal of trees, shrubs or other landscaping already existing in the Right of Way must be noted in the application and must be approved by the Town Tree Warden.

5.1 Cables and Wires

All cables, wires and connectors related to the small wireless facility must be fully concealed on the wireless support structure and shall match the color of the wireless support structure. There shall be no external cables and wires related to the small wireless facility hanging off or otherwise exposed on the wireless support structure.

5.2 Colors

All colors shall match the background of any wireless support structure that the facilities are located upon, including equipment cabinets. Notwithstanding the foregoing, in the case of existing wood utility poles, finishes of conduit shall be zinc, aluminum or stainless steel, or colored to match those metal finishes, and equipment cabinets shall be the color of brushed aluminum.

5.3 Equipment Enclosures / Concealment

- a. Equipment enclosures, including electric meters, shall be as small as possible, but in no event larger than 28 cubic feet in volume. Ground-mounted equipment shall incorporate concealment elements into the proposed design matching color and materials of the wireless support structure, unless other materials or colors are approved by the Town. Concealment may include, but shall not be limited to, landscaping, strategic placement in less obtrusive locations and placement within existing or replacement street furniture.
- b. Radio equipment shall be fully enclosed within an equipment cabinet or concealed within the antenna shroud enclosure matching the color and materials of the wireless support structure, unless other materials or colors are approved by the Town.
- c. Landscaping concealing equipment enclosures shall be planted in such quantity and size such that 100% screening is achieved within two years of installation.

6. SIGNAGE/LOGOS/LIGHTS/DECALS/COOLING FANS

- a. Signage: The small wireless facility permittee shall post its name, location identifying information, and emergency telephone number in an area on the cabinet of the small wireless facility that is visible to the public. Signage required under this section shall not exceed 4 inches by 6 inches, unless otherwise required by law (e.g. radio-frequency (RF) ground notification signs) or the Town. If no cabinet exists, the signage shall be placed at the base of the pole.
- b. Lights: New small wireless facilities and wireless support structures shall not be illuminated, except in accord with state or federal regulations, or unless illumination is integral to the camouflaging strategy such as design intended to look like a street light pole.
- c. Logos/Decals: The small wireless facility operator/permittee shall remove or paint over unnecessary equipment manufacturer decals. The color shall match or shall be as approved by the Building Inspector. Small wireless facilities and wireless support

structures shall not include advertisements and may only display information required by a federal, state, or local agency. The small wireless facility operator/permittee shall utilize the smallest and lowest visibility RF warning sticker required by government or electric utility regulations. Placement of the RF sticker shall be as close to the antenna as possible.

- d. Cooling Fans: In residential areas, the small wireless facility operator/permittee shall use a passive cooling system. In the event that a fan is needed, the small wireless facility operator/permittee shall use a cooling fan with a low noise profile.

7. LOCATION REQUIREMENTS

7.1 Most Preferable Locations

The following are the most preferred areas for new small wireless facilities in the order of preference (1 being most preferable):

1. *Industrial Districts* if not adjacent to a park, residential district or historic district.
2. *Public Rights of Way* areas if not adjacent to a park, residential district.

7.2 Collocation Preference

It is the Town's strong preference that whenever an applicant proposes to place a new small wireless facility that the applicant collocate the same on existing wireless support structures.

7.3 Least Preferable Location

The following are the least preferred areas for new small wireless facilities in the order of preference (2 being least preferable).

1. *Residential Districts*
2. *Parks*

7.4 Consideration of Alternate Locations

The Town reserves the right to propose an alternate location for a small wireless facility and/or wireless support structure to the location proposed in the application within one hundred feet of the proposed location or within a distance that is equivalent to the width of the Right of Way or structure in or on which the small wireless facility and/or wireless support structure is proposed, whichever is greater, which the operator shall use if it has the right to use the alternate location on reasonable terms and conditions and the alternate location does not impose technical limits or additional costs.

7.5 General limits: Adherence to Other Applicable Standards

If a streetscape is redesigned in the future, including, but not limited to the location and type of streetlights, small cell providers will be required to remove their infrastructure at their own cost

and apply to reinstall small cell infrastructure in accordance with these guidelines and the new streetscape.

7.6 Guidelines on Placement

The Town desires to promote cleanly organized and streamlined facilities using the smallest and least intrusive means available to provide wireless services to the community. Generally, a small wireless facility and/or wireless support structure shall match and be consistent with the materials and finish of the wireless support structure, adjacent poles and structures, and of the surrounding area adjacent to their location.

The following additional guidelines on placement shall apply:

- a. Small wireless facilities and wireless support structures shall be located no closer than 150 feet away, radially, from another small wireless facility and wireless support structure.
- b. A combination wireless support structure and streetlight pole should only be located where an existing pole can be removed and replaced, or at a new location where it has been identified that a streetlight is necessary.
- c. Small wireless facilities and wireless support structures shall be located in a manner that does not impede, obstruct, or hinder usual public pedestrian or vehicular travel or public safety on a Right of Way.
- d. Small wireless facilities and wireless support structures shall be located in a manner that does not obstruct the legal use of a Right of Way by a utility provider.
- e. Small wireless facilities and wireless support structures shall be located in a manner that does not violate or conflict with the zoning and general bylaws, applicable law and regulations, or this policy.
- f. Small wireless facilities and wireless support structures shall be located in a manner that does not violate the federal Americans with Disabilities Act.
- g. Small wireless facilities and wireless support structures shall be located in a manner that does not negatively impact the structural integrity of the associated wireless support structure.
- h. Small wireless facilities and wireless support structures shall be located in alignment with existing trees, utility poles, streetlights, and buildings.
- i. Small wireless facilities and wireless support structures shall be located equidistant between trees when possible, with a minimum of 15 feet separation such that no proposed disturbance shall occur within the critical root zone of any tree.
- j. Small wireless facilities and wireless support structures shall be located with appropriate clearance from existing utilities.
- k. Small wireless facilities and wireless support structures shall be located so as not to be located along the frontage of any building deemed to be of historic significance on a federal, state, or local level.
- l. Small wireless facilities and wireless support structures shall be located not within sight triangles at street intersections.
- m. New wireless support structures shall not be located directly in front of any existing residential, commercial or industrial structure.

To the greatest extent possible, new wireless support structures shall be located in line with existing lot lines or an equidistance from any two existing structures. In areas of the Town where multiple structures abut each other and/or where no side lot setback requirements exist, new wireless support structures shall not be located directly in front of an entrance or window of any existing structure.



8. PEDESTRIAN PATH AND AMENITY ZONE

- a. The sidewalk area of public space is typically delineated into the pedestrian path and the amenity zone. The amenity zone is located between the pedestrian path and the roadway and provides access between the two as well as the area for street trees, streetlights and traffic signals, and other functional elements. It is critical that all pedestrian paths are clear to facilitate safe and optimal access and circulation along sidewalks.
- b. Standalone poles shall not be located in the clear pedestrian path
- c. Standalone poles shall be aligned with existing streetlights, third party poles, and street trees as applicable in order to maintain a visual and physical organization of structures within the right-of-way, as measured from the center of the base of the pole. When streetlight and street tree alignment are offset within the amenity or curbside zones, prioritize alignment of the small cell facility with streetlights.
- d. All measurements shall be taken from the outer edge of the standalone pole and the infrastructure listed in the following specific limits/prohibitions.
- e. Standalone poles must be placed a minimum of six feet (6') from existing fire hydrants or buildings' fire connections.
- f. Standalone poles shall be located a minimum of 10 feet (10') from light poles and traffic signal poles.

- g. Standalone poles shall be located a minimum of 3 feet (3') from bicycle racks and shall not impede the attachment of bicycles.
- h. Standalone poles shall be placed a minimum of ten feet (10') from any above grade building face, including bay windows, show windows and building projections or overhangs.
- i. Poles should be located, to the maximum extent possible, to minimize impact on businesses and residential mixed-use development by avoiding placement directly in front of building entrances, alignment with windows, primary entry walks, or delivery zones or entrances.



9. ACCESS, CIRCULATION AND SIGHT DISTANCES

- a. Safe and functional access, circulation, and clear sight lines are important for pedestrian ease of movement and to maintain unobstructed line of sight among drivers, pedestrians, bicyclists.
- b. Standalone poles shall not obstruct ADA access, including maintaining a clear landing at the top of curb ramps at crosswalks.
- c. Pole placement shall not impede, obstruct, violate, conflict with, or hinder any mode of travel over or access to any public street, bridge, tunnel, highway, lane, path, alley, sidewalk, or driveway, including but not limited to the obstruction of sight lines.
- d. Poles shall be placed consistent with the most current Manual on Uniform Traffic Control Devices and adopted District standards for maintenance of an intersection's sight line triangles.
- e. A minimum of fifteen feet (15') shall be maintained between the pole and the outside edge of the alley or driveway.

10. OTHER REQUIRED SUBMISSION INFORMATION

- b. A composite map of all the desired locations of the small cell providers to understand the total need for facilities and the areas of highest demand within the study area.
- c. An understanding as to why there is no requirement for multiple providers to share infrastructure (hoteling) and whether this could occur if the number of allowable poles were reduced.

11. LIMITATIONS

While the Town fully intends to apply the guidelines established in this policy uniformly to all small wireless facility applications, there may be circumstances where not every specific guideline may be met. In these cases, Town staff will use its reasonable discretion in approving small wireless facilities permit applications that deviate from the strict application of this policy.

12. EFFECTIVE DATE OF POLICY

This Policy will be effective as of the 11th of April, 2019. Modifications of the Design Rules and Regulations may be modified from time to time by the Andover Board of Selectman.

**Town of Andover
Applications for Small Cell Wireless Installations
Cover Sheet**

Applicant's use of this cover sheet is mandatory. It is meant to provide a framework to ensure compliance with the Town of Andover's Policy for Applications for Small Cell Wireless Installations.

Total number of Small Wireless Facilities being requested on this application
_____ (Per town policy, no application may exceed 5 proposed facilities)

Total number of applications filed by the applicant or closely held applicant in the last 60 days
(Per town policy, no application will be accepted if more than 2 applications have been filed in that time period)

☐ Date and Time stamped on each application

\$500 made out to the Town of Andover for up to five locations for initial application review
\$100 for each additional location

All applications shall number each page with easily identifiable identifier numbers unique to each application

Specify whether the application is under the FCC Declaratory Ruling and Third Report and Order, §6409/Wireless Siting Order, or neither: _____

a. If §6409 application, submit documentation to establish the basis for that conclusion

Specify which shot clock (60-90-150 day) applies and the basis for that conclusion:

10 day receipt date _____

Applications complete, including receipt of all permits or notification that a permit was not needed except for a building permit from other town boards and commissions applicable to the proposed locations and facilities? Yes No

Checklist of prior reviewing departments (insert Y, N, or N/A)

_____ Police
_____ Fire
_____ Board of Health
_____ Conservation Commission
_____ Planning

- _____ Engineering
- _____ Building
- _____ Other (specify)

- a. Submit a copy of all such received permits or verification that no permit is needed

If no, which applications are incomplete (any incomplete applications will be rejected)

- a. Identify how each application is incomplete

Date and time of re-submission _____

Public Hearing Notice published in a newspaper of general circulation and mailed to abutters within 300 feet of the proposed locations by applicant using notice provided by Town. The applicant must obtain the certified abutter's list from the Assessor's Office.

Public Hearing fee is paid for by applicant.

Ten (10) hard copies of the application are required

One (1) electronic copy to manager@andoverma.gov sent on _____

Applicant's name _____
Address _____
Telephone number _____
Email address. _____

Names, addresses, telephone numbers, and email addresses of anyone acting on behalf of the Applicant with respect to the application.

Ensure that wet stamps/wet signatures of professional designers are on all drawings

Include detailed drawings and descriptions of the equipment to be installed, whether mounted on poles or on the ground, or otherwise, including:

Description of type of equipment

Specifications of equipment

Dimension of each piece of equipment and total dimensions of all equipment

Costs of all equipment and installation

Total weight at each location

How will equipment be mounted and what type of material will be used to mount equipment

All power sources for equipment (comment on necessary wires, cables, and conduit)

Expected life of equipment

Coverage area of equipment on the location

Amount of antennas

Antenna model

Antenna length remote radio units (RRU) count and power

Antenna height

Typical coverage area radius

Call capacity of equipment, including:

Total RRUs

Max bandwidth per RRU

Multiple input, multiple output (MIMO) per RRU

Backhaul rate per RRU

Hardening, including:

Is there battery backup

Is there generator backup

Will there be multiple fiber paths to switch

Frequency of equipment proposed to be installed.

Photos, rendering and elevation of equipment proposed to be installed:

☐ Include detailed map with locations of the poles or other facility on which equipment is to be located, including specific pole identification number, if applicable, and the areas it will service. Location details must be provided to be compatible as an additional data layer to the Town's GIS map

☐ Include detailed map showing existing and proposed small cell installations within 500 feet of the Application site.

☐ Include certification by a registered professional engineer that the pole/or location will safely support the proposed equipment.

☐ Include written consent from the pole, structure, or facility owner to the installation.

☐ Include an affidavit from a Radio Frequency Engineer outlining the network/network service requirements in Andover and how the installations address that need in Andover. Such affidavit should characterize the current level of coverage and how the desired installations will change the current level of coverage, through or with coverage maps, including current and proposed coverage, including a breakdown of "excellent" "good" and "poor" reception areas.

☐ Include insurance certificate evidencing workers' compensation and comprehensive general liability coverage for the installation.

☐ Include a description as to why the desired location is superior to other similar locations, from a community perspective, including:

☐ Visual aspects

☐ Proximity to residential structures

☐ Include a description of efforts to co-locate the equipment on existing structures, poles, or towers which currently exist or are under construction. A good faith effort to co-locate is required and evidence of such efforts must be included within the application.

☐ Include a narrative of how design requirements have been met.

☐ Include an affidavit from the applicant which certifies that it will maintain the installations in good repair and according to FCC standards, and will remove any installation not in such good repair, or not in use, within 60 days of being no longer in good repair or no longer in use.

☐ Include surety bond on which the Town is obligee, in an amount equal to the cost of installation, to ensure removal of equipment.

Annual Re-Certification and Affidavit.

- Each year on July 1 the party responsible for the equipment maintenance shall submit an affidavit which shall list, by location, all small cell wireless installations it maintains within the Town of Andover by location, and shall certify: (1) each such installation that remains in use; (2) that such in use installations remain covered by insurance as required by MassDOT; and (3) each such installation which is no longer in use.
- The party responsible for the equipment maintenance shall pay an annual re-certification fee of \$100 per installation which remains in use.
- Any small cell wireless installation which is no longer in use shall be removed by the owner within 60 days of receipt of the annual re-certification affidavit, at that party's expense.
- Any small cell wireless installation which is not removed within 60 days after being listed as no longer in use in the annual re-certification affidavit shall be subject to a fine of \$100/day against the party responsible for the equipment's maintenance until such installation is removed.
- Where such annual re-certification has not been timely submitted, or equipment no longer in use has not been removed within the required 60-day period, no further applications for small cell wireless installations will be accepted by the Town until such time as the annual re-certification has been submitted and all fees and fines paid.

☐ Agree to annual re-certification and affidavit and payment as shown above.

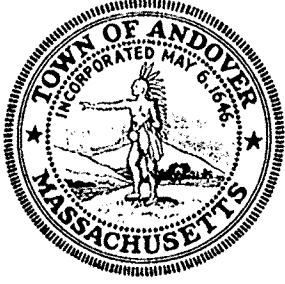
Conditions/Prohibitions.

- No small cell wireless installations shall be installed on double poles.
- No small cell wireless installation shall be installed on poles which are not ADA compliant.
- No small cell wireless installations shall remain within the Town right of way or on Town property which has not been certified as in use in the annual re-certification affidavit.

- No small cell wireless installation equipment shall be replaced or altered without a re-application, hearing, and approval from the Board of Selectmen unless the equipment is no longer properly functioning, and it is being replaced with the same or substantially similar equipment.

☐ Agree to Conditions/Prohibitions as set forth in town bylaws and policies.

As submitted by,



TOWN OF ANDOVER

Town Clerk's Office

36 Bartlet Street
Andover, MA 01810
978-623-8230
townclerk@andoverma.gov

PUBLIC HEARING RESCHEDULED

You are hereby notified that the Public Hearing scheduled for Monday, January 13, 2020 at 7:00 P.M. has been rescheduled. The hearing will be held by the Andover Select Board at the Town Offices on 36 Bartlet Street, in the third floor Select Board's Conference Room on Monday, January 27, 2020 at 7:00 P.M.

During this hearing, the Select Board will review a request by AT&T to install a new small cell facility in Andover to address coverage and capacity issues in the network. The facility will be mounted on an existing National Grid utility pole within the public right of way at:

308 Lowell Street, Andover, MA; 42.647652 N 71.183969 W; Utility Pole #591-84

The design includes mounting a small antenna measuring 25" tall with a 10" diameter on top of the existing utility pole along with an equipment cabinet, an electrical meter, circuit breaker and associated cables mounted on the side of the pole. All interested parties may attend and be heard. Comments for the Select Board may also be sent to the Town Manager's Office.

Plan(s) of the proposed work can be found in the Meeting Packet on the Select Board page on the Town of Andover website: www.andoverma.gov.

By order of the
Select Board

Austin Simko
Town Clerk

REVISED Date: January 7, 2020
Petition: 4-2019-0537

September 11, 2019

Town of Andover
Board of Selectmen
c/o Andrew P. Flanagan
Office of the Town Manager
36 Bartlet Street
Andover, MA 01810

**Re: Application for Small Cell Wireless Installation on Existing Utility Pole Near
 308 Lowell Street, Andover, Massachusetts**

Dear Member of the Board of Selectmen:

We represent New Cingular Wireless PCS, LLC (d/b/a "AT&T") with respect to its deployment of small cell facilities in the Town of Andover and the Commonwealth of Massachusetts. AT&T is licensed by the Federal Communications Commission (the "FCC") to provide wireless communications services in the Town of Andover and throughout the Commonwealth of Massachusetts.

On behalf of AT&T and while reserving all rights, attached please find a completed Small Cell Wireless Installation Application (the "Application") for one (1) small cell facility on an existing utility pole located near 308 Lowell Street, Andover, MA (the "Site") pursuant to the Declaratory Ruling and Third Report and Order 18-133 (the "Order") issued by the FCC in September 2018 https://docs.fcc.gov/public/attachments/FCC-18-133A1_Rcd.pdf and Massachusetts General Laws Chapter 166, Sections 21, 22 and 25A for telecommunication wires and wireless attachments and appurtenances attached to an existing utility pole owned by National Grid. AT&T has entered into a Pole Attachment Agreement with National Grid and we have provided a copy of the letter of authorization from National Grid to submit this Application. We have also provided a detailed set of drawings (the "Plans") and map for the small cell facility. Additionally, we have provided photographs and photo simulations of the proposed small cell facility. Also enclosed, please find a generic report demonstrating compliance with applicable emissions standards established by the FCC.

While reserving all rights under local, state and federal laws, regulations and orders, and to the extent not preempted by state and federal laws, regulations and orders, AT&T submits the enclosed Application. AT&T proposes this small cell facility in the Town of Andover in order to deal with the rapidly increasing demand on AT&T's wireless network. This small cell facility will work in conjunction with the existing macro sites installed on rooftops, towers and other structures in and around the Town of Andover.

AT&T's radio frequency engineers targeted the proposed location due to the high traffic and data demands on AT&T's network in the area. Please see the enclosed coverage maps submitted as part of the Application. AT&T's existing macro cell sites are not providing adequate data capacity in this location due to population, vehicular and foot traffic, multiple



wireless devices used by customers and other contributing factors. This small cell facility will work to offload the demand on the macro sites and allow for increased data capacity and speed within the immediate vicinity of the Site.

The small cell facility will be installed using standard commercially accepted methods in accordance with all applicable federal, state and local laws, regulations and orders. As depicted on the Plans, the small cell installation on the existing utility pole will include: fiber optic cable(s); remote nodes in a small equipment cabinet 32" in height by 18" wide by 15" deep mounted to the pole at least 11.5' above ground level; an unobtrusive pole top antenna measuring 24.7" long and 10" in diameter; conduits and cable protectors; and, an electrical meter (not on the street side of the pole) with shutoff switch. The Plans also provide the proposed location, pole height, mounting height and equipment specifications.

The Telecommunications Act of 1996 (the "Act")

Without the installation, AT&T would be unable to provide specifically established coverage and capacity objectives. The utility pole is located within the limited geographic area whereby AT&T's radio frequency engineers determined that a wireless facility is required. The Act imposes substantial restrictions affecting the standard for granting the requested relief. The Act provides that: no laws or actions by any local government or planning or zoning board may prohibit, or have the effect of prohibiting, the placement, construction, or modification of communications towers, antennas, or other wireless facilities in any particular geographic area, see 47 U.S.C. §332(c)(7)(B)(i); local government or planning or zoning boards may not unreasonably discriminate among providers of functionally equivalent services, see 47 U.S.C. §332(c)(7)(B)(i); health concerns may not be considered so long as the emissions comply with the applicable standards of the FCC, see 47 U.S.C. §332(c)(7)(B)(iv); and, decisions must be rendered within a reasonable period of time, see 47 U.S.C. §332(c)(7)(B)(ii) and the Order commonly referenced as the applicable "shot clocks". The FCC shot clock in this instance is 60 days from the submission of the Application.

We respectfully assert that AT&T's proposed small cell facility is reasonable and reasonably complies with the requirements of the Town of Andover in light of the Order and state law. AT&T is willing to work with the Town of Andover with respect the deployment of its small cell facilities and we look forward to your feedback.

If you have any questions, please don't hesitate to contact me. We look forward to presenting this Application at an upcoming meeting.

Sincerely,

BROWN RUDNICK LLP

A handwritten signature in black ink, appearing to read 'Edward D. Pare, Jr.', is written over a horizontal line.
Edward D. Pare, Jr., Esq.

APPLICATION FOR SMALL CELL WIRELESS INSTALLATION

Content of Applications. Applications shall include the following information:

- a. Applicant's name, address, telephone number and email address.

**New Cingular Wireless PCS, LLC (d/b/a "AT&T")
550 Cochituate Road, Suites 13 & 14
Framingham, MA 01701
RD1090@att.com (Rich Detch)**

- b. Names, addresses, telephone numbers, and email addresses of anyone acting on behalf of the Applicant with respect to the application.

Ed Donnelly; Area Manager, External Affairs, State Legislative & Regulatory Affairs, AT&T Services Inc., 160 Federal Street, 17th Floor, Boston, MA 02110; 617-283-0210; ed441y@att.com.

Jeff Iacoviello; Site Acquisition for AT&T; Centerline Communications, 750 W Center St, Floor 3, West Bridgewater, MA 02379774.261.0043; jiacoviello@centerlinecommunications.com.

Kevin Breuer, Radio Frequency Engineer for AT&T; 550 Cochituate Road, Suites 13 & 14, Framingham, MA 01701; KN2322@att.com.

Edward D. Pare, Jr., Outside Counsel; Brown Rudnick, LLP, 10 Memorial Blvd., Providence, RI 02903; 401.276.2639; epare@brownrudnick.com.

- c. Detailed drawings, with wet stamp/wet signature, and descriptions of the equipment to be installed, whether mounted on poles or on the ground, or otherwise, including:

- ii. Type of equipment

See enclosed Plans.

- ii. Specifications of equipment (including but not limited to dimensions and weight of each piece of equipment and of all equipment)

See enclosed Plans.

- iii. Dimension of each piece of equipment and total dimension of all equipment

See enclosed Plans.

- iv. Costs of all equipment and installation

The costs are estimated to be \$25,000.

v. Equipment mount type and material

See enclosed Plans.

vi. Power source or sources for equipment, including necessary wires, cables and conduit.

See enclosed Plans - power and fiber to be determined by utility providers.

vii. Expected life of equipment

The expected life of the proposed equipment is estimated to be approximately 15-20 years.

viii. Coverage area of equipment, including:

1. Amount of antennas
One
2. Antenna model
Galtronics Model #6480/6621 GQ2410-06621 (or equal)
3. Antenna length
24.7"
4. Remote radio units (RRU) count and power
Three (3) RRUs, standard electrical power
5. Antenna height
Top height of antenna 31'9" above ground level; the existing utility pole is 28'9" above ground level.
6. Typical coverage area radius
Varies depending on terrain, obstructions and usage.

Also see the enclosed Plans, RF Report and Coverage Maps. The RRUs use standard electrical power provided by National Grid.

ix. Call capacity of equipment, including:

1. Total RRUs
One (1) 2205 RRU and two (2) paired 2203 RRUs for a total of three (3) RRUs
2. Max bandwidth per RRU
The 2205 RRU is capable of three (3) 20 Mhz channels with a theoretical throughput of 600 megabits per second (Mbps). The two (2) paired 2203 RRUs are capable of one (1) 20 Mhz channel with theoretical throughput of 390 Mbps.

3. Multiple input, multiple output (MIMO) per RRU
The 2205 RRU is 2x2 MIMO and the two (2) paired 2203 RRUs are 4x4 MIMO.
4. Backhaul rate per RRU
10 gigabits per second

As noted on the Plans, AT&T's RRUs are within the proposed equipment cabinet and will not be visible.

x. Hardening, including:

1. If there is battery backup
There is no battery backup proposed.
2. If there is generator backup
There is no generator backup proposed.
3. If there are multiple fiber paths to switch
AT&T will likely maintain more than one fiber paths to its switch.

xi. Frequency of equipment proposed to be installed.

As noted in the enclosed RF Report. AT&T utilizes 700, 850, 1900, 2100 and 2300 MHz frequencies.

d. Photos, renderings, and elevation of equipment proposed to be installed.

See enclosed photos and photo simulations and the elevation on the Plans.

e. Detailed map with locations of the poles or other structure on which equipment is to be located, including specific pole identification number, if applicable, and the areas it will service. The data must be supplied in a format that can be uploaded as a data layer to the Town's GIS map.

See enclosed Plans and map.

f. Detailed map showing existing and proposed small cell installations within 500 feet of the Application site.

**There are no existing small cell installations within 500 feet of the Site.
AT&T is not aware of any proposed small cell installation within 500 feet of the Site.**

g. Certification by a registered professional engineer that the pole/or location will safely support the proposed equipment.

See enclosed structural report.

h. Written consent from the pole, structure, or facility owner to the installation.

Please see the enclosed letter of authorization from National Grid to seek approval for the small cell facility at the Site. AT&T has entered into a pole attachment agreement with National Grid.

i. Affidavit from a Radio Frequency Engineer outlining the network/network service requirements in Andover and how the installations address that need in Andover. Such affidavit should characterize the current level of coverage and how the desired installations will change the current level of coverage, through or with coverage maps, including current and proposed coverage, including a breakdown of "excellent" "good" and "poor" reception areas.

Please see the enclosed RF Report and Coverage Maps from AT&T's radio frequency engineer.

j. Insurance certificate evidencing workers' compensation coverage, and comprehensive general liability coverage for the installation.

Please see the enclosed certificate of insurance.

k. Description as to why the desired location is superior to other similar locations, from a community perspective, including:

- i. Visual aspects
- ii. Proximity to residential structures

The Site is located in the public right-of-way along Route 133 in an area containing commercial uses. The proposed small cell facility will be located on an existing utility pole. The antenna is unobtrusive and is only 24.7" in height. The equipment cabinet is 32" long by 18" wide by 15" deep and will be attached to the pole at least 11'6" from the ground. The closest structure is at 323 Lowell Street and contains a medical facility. The Site is within the public right-of-way but is near the Limited Service and Single Residence C zoning districts and appears to be within the Single Residence C zoning district.

l. Description of efforts to co-locate the equipment on existing structures, poles, or towers which currently exist or are under construction. A good faith effort to co-locate is required and evidence of such efforts must be included within the application.

AT&T proposes to attach to an existing utility pole.

m. An Affidavit from the applicant which certifies that it will maintain the installations in good repair and according to FCC standards, and will remove any installation not in such

good repair, or not in use, within 60 days of being no longer in good repair or no longer in use.

See the enclosed "Letter of Authorization" from AT&T certifying same.

n. Completed cover sheet on Town form, using extra sheets as necessary to provide all information.

See the enclosed completed Cover Sheet.

o. Surety bond on which the Town is obligee, in an amount equal to the cost of installation, to ensure removal of equipment.

See enclosed removal bond in the amount of \$25,000.

3. Annual Re-Certification and Affidavit.

a. Each year on July 1 the party responsible for the equipment maintenance shall submit an affidavit which shall list, by location, all small cell wireless installations it maintains within the Town of Andover by location, and shall certify: (1) each such installation that remains in use; (2) that such in use installations remain covered by insurance as required by MassDOT; and (3) each such I installation which is no longer in use.

b. The party responsible for the equipment maintenance shall pay an annual re-certification fee of \$100 per installation which remains in use.

c. Any small cell wireless installation which is no longer in use shall be removed by the party responsible for its maintenance within 60 days of receipt of the annual re-certification affidavit, at that party's expense.

d. Any small cell wireless installation which is not removed within 60 days after being listed as no longer in use in the annual re-certification affidavit shall be subject to a fine of \$100/day against the party responsible for the equipment's maintenance until such installation is removed.

e. Where such annual re-certification has not been timely submitted, or equipment no longer in use has not been removed within the required 60-day period, no further applications for small cell wireless installations will be accepted by the Town until such time as the annual re-certification has been submitted and all fees and fines paid.

To the extent not preempted by federal or state laws, regulations or orders, and while reserving all rights, AT&T agrees to comply with these provisions. It is not clear why there is a reference to "MassDOT" above in 3(a).

4. Prohibitions.

- a. No small cell wireless installations shall be installed on double poles.
- b. No small cell wireless installation shall be installed on poles which are not ADA compliant.
- c. No small cell wireless installations shall remain within the Town right of way or on Town property which has not been certified as in use in the annual recertification affidavit.
- d. No small cell wireless installation equipment shall be replaced or altered without a re-application, hearing, and approval from the Board of Selectmen unless the equipment is no longer properly functioning, and it is being replaced with the same or substantially similar equipment.
- e. No application may seek approval of more than five (5) proposed facilities.
- f. No applicant or closely held applicant may file more than two (2) applications within 60 days of another.
- g. No emailed applications shall be accepted for filing.

To the extent not preempted by federal or state laws, regulations or orders, and while reserving all rights, AT&T agrees to comply with these provisions.

- a. No equipment may be used that is manufactured by a company whose equipment is banned from use by any branch or department of the U.S. government.

To the extent not preempted by federal or state laws, regulations or orders, and while reserving all rights, AT&T agrees to comply with this provision.

Town of Andover Small Cell Wireless Facility

and similar structures

Design Rules and Regulations

AT&T's Responses

1. ADOPTION

These Rules and regulations are intended to cover the general standards and aesthetics for the design and installation of Small Cell and similar technology.

To the extent not preempted by federal or state laws, regulations or orders, and while reserving all rights, AT&T agrees to comply with these provisions.

2. SITING PROHIBITIONS

Small Cell infrastructure is not permitted to be installed on:

- a. No small cell wireless installation shall be installed on Double Poles
- b. No small cell wireless installation shall be installed on poles which are not ADA compliant.
- c. No equipment shall be placed inconsistent with ADA regulations for passage around said infrastructure.
- d. Cabinets or other small cell infrastructure may not be placed within the travel way of the sidewalk to impede ADA accessibility. Sidewalk travel ways shall maintain a minimum of 4 feet in width to accommodate the snow clearing vehicles along the sidewalks.
- e. No small cell wireless installations shall remain within the Town right of way or on Town property which has not been certified as in use in the annual recertification affidavit.
- f. No small cell wireless installation equipment shall be replaced or altered without a re-application, hearing, and approval from the Board of Selectmen unless the equipment is no longer properly functioning, and it is being replaced with the same or substantially similar equipment.

To the extent not preempted by federal or state laws, regulations or orders, and while reserving all rights, AT&T agrees to comply with these provisions.

3. AESTHETIC REQUIREMENTS FOR SMALL CELL WIRELESS FACILITIES

- a. Except when Small Cell infrastructure is attached to a wood pole, poles and all equipment must be the same color and finish as surrounding streetlight poles or third party poles.
- b. Exposed wires are not permitted.
 - 1. Corporate or company names (except for location identification purposes noted below), logos, identifying graphics or other advertisements shall not be painted, embossed, applied or displayed in any manner on the poles, equipment enclosures (boxes, cabinets, etc.), hand hole covers, or other component of the pole.
 - 2. Individual location identification information will be permitted, provided no letter, number, or graphic symbol is taller than one inch in height.
- c. Standalone Poles: The height of any standalone pole including its antenna(e) shall not exceed 32 feet or no more than 10 percent taller than other adjacent poles, whichever is greater.
- d. Wood Poles: The height of any replacement wood pole including its antennae shall not exceed 45 feet.

AT&T proposes to use an existing wood utility pole in the public right-of-way which is 28'9". To the extent not preempted by federal or state laws, regulations or orders, and while reserving all rights, AT&T agrees to comply with these provisions.

4. ANTENNAS

- a. Each small wireless antenna shall be located entirely within a shroud or canister type enclosure.
- b. The diameter of the antenna enclosure at its widest point should not be wider than two times the diameter of the top of the wireless support structure. The enclosure shall not exceed six cubic feet in volume.
- c. All antenna enclosures shall either be mounted to the top of the wireless support structure pole and aligned with the centerline of the wireless support structure, or mounted to the side of the wireless support structure such that the vertical centerline of the antenna enclosure shall be parallel with the wireless support structure with the height of the side mounted antenna being at a location on the wireless support structure noted in the application and approved by the Town, but at least 10 feet above ground level at its lowest point.
- d. Tree "topping" or the improper pruning of trees is prohibited. Any proposed pruning or removal of trees, shrubs or other landscaping already existing in the Right of Way must be noted in the application and must be approved by the Town Tree Warden.

AT&T's proposed antenna will be attached to an existing wood utility pole in the public right-of-way and is 10" diameter and is 1.22 cubic feet in volume. To the extent

not preempted by federal or state laws, regulations or orders, and while reserving all rights, AT&T agrees to comply with these provisions.

5.1 Cables and Wires

All cables, wires and connectors related to the small wireless facility must be fully concealed on the wireless support structure and shall match the color of the wireless support structure. There shall be no external cables and wires related to the small wireless facility hanging off or otherwise exposed on the wireless support structure.

To the extent not preempted by federal or state laws, regulations or orders, and while reserving all rights, AT&T agrees to comply with these provisions to the maximum extent possible.

5.2 Colors

All colors shall match the background of any wireless support structure that the facilities are located upon, including equipment cabinets. Notwithstanding the foregoing, in the case of existing wood utility poles, finishes of conduit shall be zinc, aluminum or stainless steel, or colored to match those metal finishes, and equipment cabinets shall be the color of brushed aluminum.

To the extent not preempted by federal or state laws, regulations or orders, and while reserving all rights, AT&T agrees to comply with these provisions to the maximum extent possible.

5.3 Equipment Enclosures / Concealment

- a. Equipment enclosures, including electric meters, shall be as small as possible, but in no event larger than 28 cubic feet in volume. Ground-mounted equipment shall incorporate concealment elements into the proposed design matching color and materials of the wireless support structure, unless other materials or colors are approved by the Town. Concealment may include, but shall not be limited to, landscaping, strategic placement in less obtrusive locations and placement within existing or replacement street furniture.
- b. Radio equipment shall be fully enclosed within an equipment cabinet or concealed within the antenna shroud enclosure matching the color and materials of the wireless support structure, unless other materials or colors are approved by the Town.
- c. Landscaping concealing equipment enclosures shall be planted in such quantity and size such that 100% screening is achieved within two years of installation.

AT&T's proposed equipment cabinet is 3.86 cubic feet in volume and AT&T will work with the Town of Andover to provide the best color to match the wood utility pole and surroundings. To the extent not preempted by federal or state laws, regulations or orders, and while reserving all rights, AT&T agrees to comply with these provisions.

5. SIGNAGE/LOGOS/LIGHTS/DECALS/COOLING FANS

- a. Signage: The small wireless facility permittee shall post its name, location identifying information, and emergency telephone number in an area on the cabinet of the small wireless facility that is visible to the public. Signage required under this section shall not exceed 4 inches by 6 inches, unless otherwise required by law (e.g. radio-frequency (RF) ground notification signs) or the Town. If no cabinet exists, the signage shall be placed at the base of the pole.
- b. Lights: New small wireless facilities and wireless support structures shall not be illuminated, except in accord with state or federal regulations, or unless illumination is integral to the camouflaging strategy such as design intended to look like a street light pole.
- c. Logos/Decals: The small wireless facility operator/permittee shall remove or paint over unnecessary equipment manufacturer decals. The color shall match or shall be as approved by the Building Inspector. Small wireless facilities and wireless support structures shall not include advertisements and may only display information required by a federal, state, or local agency. The small wireless facility operator/permittee shall utilize the smallest and lowest visibility RF warning sticker required by government or electric utility regulations. Placement of the RF sticker shall be as close to the antenna as possible.
- d. Cooling Fans: In residential areas, the small wireless facility operator/permittee shall use a passive cooling system. In the event that a fan is needed, the small wireless facility operator/permittee shall use a cooling fan with a low noise profile.

Please see the enclosed Plans with respect to signage. To the extent not preempted by federal or state laws, regulations or orders, and while reserving all rights, AT&T agrees to comply with these provisions.

7. LOCATION REQUIREMENTS

7.1 Most Preferable Locations

The following are the most preferred areas for new small wireless facilities in the order of preference (1 being most preferable):

1. *Industrial Districts* if not adjacent to a park, residential district or historic district.
2. *Public Rights of Way* areas if not adjacent to a park, residential district.

AT&T notes that the Site is located in the public right-of way along Route 133. The Site is located in an area containing commercial uses and is just off of the Interstate Route 93 exit ramp. Under Massachusetts law, while public rights-of-way are not within designated zoning districts, accordingly to the Andover Zoning Map, this Site may be designated as being within the Single Residence C or the Limited Service zoning district.

7.2 Collocation Preference

It is the Town's strong preference that whenever an applicant proposes to place a new small wireless facility that the applicant collocate the same on existing wireless support structures.

AT&T is proposing to collocate on an existing wood utility pole.

7.3 Least Preferable Location

The following are the least preferred areas for new small wireless facilities in the order of preference (2 being least preferable).

1. *Residential Districts*
2. *Parks*

See response to Section 7.1.

7.4 Consideration of Alternate Locations

The Town reserves the right to propose an alternate location for a small wireless facility and/or wireless support structure to the location proposed in the application within one hundred feet of the proposed location or within a distance that is equivalent to the width of the Right of Way or structure in or on which the small wireless facility and/or wireless support structure is proposed, whichever is greater, which the operator shall use if it has the right to use the alternate location on reasonable terms and conditions and the alternate location does not impose technical limits or additional costs.

AT&T's propose facility fully complies with these Rules and Regulations. AT&T is willing to work cooperatively with the Town of Andover but notes that any alternative location would impose additional cost on AT&T.

7.5 General limits: Adherence to Other Applicable Standards

If a streetscape is redesigned in the future, including, but not limited to the location and type of streetlights, small cell providers will be required to remove their infrastructure at their own cost and apply to reinstall small cell infrastructure in accordance with these guidelines and the new streetscape.

This provision is not applicable to this Application.

7.6 Guidelines on Placement

The Town desires to promote cleanly organized and streamlined facilities using the smallest and least intrusive means available to provide wireless services to the community. Generally, a small wireless facility and/or wireless support structure shall match and be consistent with the materials and finish of the wireless support structure, adjacent poles and structures, and of the surrounding area adjacent to their location.

The following additional guidelines on placement shall apply:

- a. Small wireless facilities and wireless support structures shall be located no closer than 150 feet away, radially, from another small wireless facility and wireless support structure.
- b. A combination wireless support structure and streetlight pole should only be located where an existing pole can be removed and replaced, or at a new location where it has been identified that a streetlight is necessary.
- c. Small wireless facilities and wireless support structures shall be located in a manner that does not impede, obstruct, or hinder usual public pedestrian or vehicular travel or public safety on a Right of Way.
- d. Small wireless facilities and wireless support structures shall be located in a manner that does not obstruct the legal use of a Right of Way by a utility provider.
- e. Small wireless facilities and wireless support structures shall be located in a manner that does not violate or conflict with the zoning and general bylaws, applicable law and regulations, or this policy.
- f. Small wireless facilities and wireless support structures shall be located in a manner that does not violate the federal Americans with Disabilities Act.
- g. Small wireless facilities and wireless support structures shall be located in a manner that does not negatively impact the structural integrity of the associated wireless support structure.
- h. Small wireless facilities and wireless support structures shall be located in alignment with existing trees, utility poles, streetlights, and buildings.
- i. Small wireless facilities and wireless support structures shall be located equidistant between trees when possible, with a minimum of 15 feet separation such that no proposed disturbance shall occur within the critical root zone of any tree.
- j. Small wireless facilities and wireless support structures shall be located with appropriate clearance from existing utilities.
- k. Small wireless facilities and wireless support structures shall be located so as not to be located along the frontage of any building deemed to be of historic significance on a federal, state, or local level.

- l. Small wireless facilities and wireless support structures shall be located not within sight triangles at street intersections.
- m. New wireless support structures shall not be located directly in front of any existing residential, commercial or industrial structure.

To the greatest extent possible, new wireless support structures shall be located in line with existing lot lines or an equidistance from any two existing structures. In areas of the Town where multiple structures abut each other and/or where no side lot setback requirements exist, new wireless support structures shall not be located directly in front of an entrance or window of any existing structure.

To the extent not preempted by federal or state laws, regulations or orders, and while reserving all rights, AT&T agrees to comply with these provisions.

8. PEDESTRIAN PATH AND AMENITY ZONE

- a. The sidewalk area of public space is typically delineated into the pedestrian path and the amenity zone. The amenity zone is located between the pedestrian path and the roadway and provides access between the two as well as the area for street trees, streetlights and traffic signals, and other functional elements. It is critical that all pedestrian paths are clear to facilitate safe and optimal access and circulation along sidewalks.
- b. Standalone poles shall not be located in the clear pedestrian path
- c. Standalone poles shall be aligned with existing streetlights, third party poles, and street trees as applicable in order to maintain a visual and physical organization of structures within the right-of-way, as measured from the center of the base of the pole. When streetlight and street tree alignment are offset within the amenity or curbside zones, prioritize alignment of the small cell facility with streetlights.
- d. All measurements shall be taken from the outer edge of the standalone pole and the infrastructure listed in the following specific limits/prohibitions.
- e. Standalone poles must be placed a minimum of six feet (6') from existing fire hydrants or buildings' fire connections.
- f. Standalone poles shall be located a minimum of 10 feet (10') from light poles and traffic signal poles.
- g. Standalone poles shall be located a minimum of 3 feet (3') from bicycle racks and shall not impede the attachment of bicycles.
- h. Standalone poles shall be placed a minimum of ten feet (10') from any above grade building face, including bay windows, show windows and building projections or overhangs.
- i. Poles should be located, to the maximum extent possible, to minimize impact on businesses and residential mixed-use development by avoiding placement directly in front of building entrances, alignment with windows, primary entry walks, or delivery zones or entrances.

To the extent not preempted by federal or state laws, regulations or orders, and while reserving all rights, AT&T agrees to comply with these provisions.

9. ACCESS, CIRCULATION AND SIGHT DISTANCES

- a. Safe and functional access, circulation, and clear sight lines are important for pedestrian ease of movement and to maintain unobstructed line of sight among drivers, pedestrians, bicyclists.
- b. Standalone poles shall not obstruct ADA access, including maintaining a clear landing at the top of curb ramps at crosswalks.
- c. Pole placement shall not impede, obstruct, violate, conflict with, or hinder any mode of travel over or access to any public street, bridge, tunnel, highway, lane, path, alley, sidewalk, or driveway, including but not limited to the obstruction of sight lines.
- d. Poles shall be placed consistent with the most current Manual on Uniform Traffic Control Devices and adopted District standards for maintenance of an intersection's sight line triangles.
- e. A minimum of fifteen feet (15') shall be maintained between the pole and the outside edge of the alley or driveway.

To the extent not preempted by federal or state laws, regulations or orders, and while reserving all rights, AT&T agrees to comply with these provisions.

10. OTHER REQUIRED SUBMISSION INFORMATION

- b. A composite map of all the desired locations of the small cell providers to understand the total need for facilities and the areas of highest demand within the study area.

AT&T seeks approval for one (1) small cell facility at this time. As network design and budgets permit, AT&T may seek additional locations for small cell facilities. Please see AT&T's network coverage maps for levels of existing coverage regarding potential additional needs for small cell facilities.

- c. An understanding as to why there is no requirement for multiple providers to share infrastructure (hoteling) and whether this could occur if the number of allowable poles were reduced.

AT&T cannot share its infrastructure with competitors and under federal and state law, is permitted to provide service and install infrastructure in the Town of Andover. We understand National Grid will only allow one (1) small cell facility on any one (1) utility pole.

11. LIMITATIONS

While the Town fully intends to apply the guidelines established in this policy uniformly to all small wireless facility applications, there may be circumstances where not every specific guideline may be met. In these cases, Town staff will use its reasonable discretion in approving small wireless facilities permit applications that deviate from the strict application of this policy.

AT&T is willing to work cooperatively with the Town of Andover

12. EFFECTIVE DATE OF POLICY

This Policy will be effective as of the 11th of April, 2019. Modifications of the Design Rules and Regulations may be modified from time to time by the Andover Board of Selectman.

No response to this provision is required.

Town of Andover
Applications for Small Cell Wireless Installations
Cover Sheet

Applicant's use of this cover sheet is mandatory. It is meant to provide a framework to ensure compliance with the Town of Andover's Policy for Applications for Small Cell Wireless Installations.

Total number of Small Wireless Facilities being requested on this application
_____ one (1) _____ (Per town policy, no application may exceed 5 proposed facilities)

Total number of applications filed by the applicant or closely held applicant in the last 60 days
(Per town policy, no application will be accepted if more than 2 applications have been filed in that time period) Zero (0)

☐ Date and Time stamped on each application

\$500 made out to the Town of Andover for up to five locations for initial application review
\$100 for each additional location

All applications shall number each page with easily identifiable identifier numbers unique to each application

Specify whether the application is under the FCC Declaratory Ruling and Third Report and Order, §6409/Wireless Siting Order, or neither: FCC Declaratory Ruling and Third Report and Order 18-133
Massachusetts General Laws Chapter 166 Sections 21, 22 and 25A

a. If §6409 application, submit documentation to establish the basis for that conclusion

Specify which shot clock (60-90-150 day) applies and the basis for that conclusion:

60 Days

10 day receipt date _____

Applications complete, including receipt of all permits or notification that a permit was not needed except for a building permit from other town boards and commissions applicable to the proposed locations and facilities? Yes No

Checklist of prior reviewing departments (insert Y, N, or N/A)

_____ Police
_____ Fire
_____ Board of Health
_____ Conservation Commission
_____ Planning

_____ Engineering
_____ Building
_____ Other (specify)

- a. Submit a copy of all such received permits or verification that no permit is needed

If no, which applications are incomplete (any incomplete applications will be rejected)

- a. Identify how each application is incomplete

Date and time of re-submission _____

Public Hearing Notice published in a newspaper of general circulation and mailed to abutters within 300 feet of the proposed locations by applicant using notice provided by Town. The applicant must obtain the certified abutter's list from the Assessor's Office.

Public Hearing fee is paid for by applicant.

Ten (10) hard copies of the application are required

One (1) electronic copy to manager@andoverma.gov sent on _____

Applicant's name New Cingular Wireless PCS, LLC (d/b/a "AT&T")
Address 550 Cochituate Road, Suites 13 & 14, Framingham, MA 01701
Telephone number 508-596-9245
Email address Rd1090@att.com (Richard Detch)

Names, addresses, telephone numbers, and email addresses of anyone acting on behalf of the Applicant with respect to the application.

For application process please contact: Jeff Iacoviello, 774-261-0043, jacoviello@centerlinecommunications.com
Ed Donnelly, External Affairs, AT&T Services Inc., 160 Federal Street, 17th floor, Boston MA, 02110, 617-283-0210
Edward D. Pare, Jr., Brown Rudnick LLP, One Financial Center, Boston, MA 02111, epare@brownrudnick.com
Kevin Breuer, RF Engineer, AT&T Mobility; 550 Cochituate Road, Suites 13 & 14, Framingham, MA 01701; KB2322@att.com

Ensure that wet stamps/wet signatures of professional designers are on all drawings

Include detailed drawings and descriptions of the equipment to be installed, whether mounted on poles or on the ground, or otherwise, including: **See enclosed Plans.**

Description of type of equipment **See enclosed Plans.**

Specifications of equipment **See enclosed Plans.**

Dimension of each piece of equipment and total dimensions of all equipment **See enclosed Plans.**

Costs of all equipment and installation
\$25,000

Total weight at each location

How will equipment be mounted and what type of material will be used to mount equipment
See enclosed Plans.

All power sources for equipment (comment on necessary wires, cables, and conduit)

See enclosed Plans - power and fiber to be determined by utility providers.

Expected life of equipment

The expected life of the proposed equipment is estimated to be approximately 15-20 years.

Coverage area of equipment on the location

Amount of antennas

One

Antenna model

Galtronics Model #6480/6621 GQ2410-06621 (or equal)

Antenna length remote radio units (RRU) count and power

24.7" (Antenna length). Three (3) RRUs, standard electrical power

Antenna height

Top height of antenna 31'9" above ground level; the existing utility pole is 28'9" above ground level.

Typical coverage area radius

Varies depending on terrain, obstructions and usage.

Call capacity of equipment, including:

Total RRUs **One (1) 2205 RRU and two (2) paired 2203 RRUs for a total of three (3) RRUs**

Max bandwidth per RRU **The 2205 RRU is capable of three (3) 20 Mhz channels with a theoretical throughput of 600 megabits per second (Mbps). The two (2) paired 2203 RRUs are capable of one (1) 20 Mhz channel with theoretical throughput of 390 Mbps.**

Multiple input, multiple output (MIMO) per RRU

The 2205 RRU is 2x2 MIMO and the two (2) paired 2203 RRUs are 4x4 MIMO.

Backhaul rate per RRU **10 gigabits per second**

As noted on the Plans, AT&T's RRUs are within the proposed equipment cabinet and will not be visible.

Hardening, including:

Is there battery backup

There is no battery backup proposed.

Is there generator backup

There is no generator backup proposed.

Will there be multiple fiber paths to switch

AT&T will likely maintain more than one fiber paths to its switch.

Frequency of equipment proposed to be installed.

As noted in the enclosed RF Report. AT&T utilizes 700, 850, 1900, 2100 and 2300 MHz frequencies.

Photos, rendering and elevation of equipment proposed to be installed:

See enclosed photos and photo simulations and the elevation on the Plans.

☐ Include detailed map with locations of the poles or other facility on which equipment is to be located, including specific pole identification number, if applicable, and the areas it will service.

Location details must be provided to be compatible as an additional data layer to the Town's GIS map

See enclosed Plans and map.

☐ Include detailed map showing existing and proposed small cell installations within 500 feet of the Application site. **There are no existing small cell installations within 500 feet of the Site. AT&T is not aware of any proposed small cell installation within 500 feet of the Site.**

☐ Include certification by a registered professional engineer that the pole/or location will safely support the proposed equipment.

See enclosed structural report.

☐ Include written consent from the pole, structure, or facility owner to the installation.

Please see the enclosed letter of authorization from National Grid to seek approval for the small cell facility at the Site. AT&T has entered into a pole attachment agreement with National Grid.

☐ Include an affidavit from a Radio Frequency Engineer outlining the network/network service requirements in Andover and how the installations address that need in Andover. Such affidavit should characterize the current level of coverage and how the desired installations will change the current level of coverage, through or with coverage maps, including current and proposed coverage, including a breakdown of "excellent" "good" and "poor" reception areas.

Please see the enclosed RF Report and Coverage Maps from AT&T's radio frequency engineer.

☐ Include insurance certificate evidencing workers' compensation and comprehensive general liability coverage for the installation.

Please see the enclosed certificate of insurance.

☐ Include a description as to why the desired location is superior to other similar locations, from a community perspective, including:

☐ Visual aspects

☐ Proximity to residential structures

The Site is located in the public right-of-way along Route 133 in an area containing commercial uses. The proposed small cell facility will be located on an existing utility pole. The antenna is unobtrusive and is only 24.7' in height. The equipment cabinet is 32" long by 18" wide by 15" deep and will be attached to the pole at least 11'6" from the ground. The closest structure is at 323 Lowell Street and contains a medical facility. The Site is within the public right-of-way but is near the Limited Service and Single Residence C zoning districts and appears to be within the Single Residence C zoning district.

☐ Include a description of efforts to co-locate the equipment on existing structures, poles, or towers which currently exist or are under construction. A good faith effort to co-locate is required and evidence of such efforts must be included within the application.

AT&T proposes to attach to an existing utility pole.

☐ Include a narrative of how design requirements have been met.

☐ Include an affidavit from the applicant which certifies that it will maintain the installations in good repair and according to FCC standards, and will remove any installation not in such good repair, or not in use, within 60 days of being no longer in good repair or no longer in use.

See the enclosed "Letter of Authorization" from AT&T certifying same.

☐ Include surety bond on which the Town is obligee, in an amount equal to the cost of installation, to ensure removal of equipment.

See enclosed removal bond in the amount of \$25,000.

Annual Re-Certification and Affidavit.

- Each year on July 1 the party responsible for the equipment maintenance shall submit an affidavit which shall list, by location, all small cell wireless installations it maintains within the Town of Andover by location, and shall certify: (1) each such installation that remains in use; (2) that such in use installations remain covered by insurance as required by MassDOT; and (3) each such installation which is no longer in use.
- The party responsible for the equipment maintenance shall pay an annual re-certification fee of \$100 per installation which remains in use.
- Any small cell wireless installation which is no longer in use shall be removed by the owner within 60 days of receipt of the annual re-certification affidavit, at that party's expense.
- Any small cell wireless installation which is not removed within 60 days after being listed as no longer in use in the annual re-certification affidavit shall be subject to a fine of \$100/day against the party responsible for the equipment's maintenance until such installation is removed.
- Where such annual re-certification has not been timely submitted, or equipment no longer in use has not been removed within the required 60-day period, no further applications for small cell wireless installations will be accepted by the Town until such time as the annual re-certification has been submitted and all fees and fines paid.

To the extent not preempted by federal or state laws, regulations or orders, and while reserving all rights, AT&T agrees to comply with these provisions. It is not clear why there is a reference to "MassDOT" above in 3(a).

☐ Agree to annual re-certification and affidavit and payment as shown above.

Conditions/Prohibitions.

- No small cell wireless installations shall be installed on double poles.
- No small cell wireless installation shall be installed on poles which are not ADA compliant.
- No small cell wireless installations shall remain within the Town right of way or on Town property which has not been certified as in use in the annual re-certification affidavit.

- No small cell wireless installation equipment shall be replaced or altered without a re-application, hearing, and approval from the Board of Selectmen unless the equipment is no longer properly functioning, and it is being replaced with the same or substantially similar equipment.

To the extent not preempted by federal or state laws, regulations or orders, and while reserving all rights, AT&T agrees to comply with these provisions.

☐ Agree to Conditions/Prohibitions as set forth in town bylaws and policies.

As submitted by,

Jeff Iacoviello, Centerline Communications LLC

Site Acquisition for AT&T



40 Sylvan Road
Waltham MA 02451

June 12, 2019

Attention: State and Municipal Permitting Authorities

**RE: Evidence of Pole Attachment Agreement and Consent to File for Permits
Granted to AT&T Wireless**

Sites:

**Area6_28; 308 Lowell Street, Andover, MA 01810; Utility pole # 591-84;
42.647652' N, -71.183969 W**

**Area6_42; 5 Rasmussen Circle, Andover, MA 01810; Utility Pole #7869;
42.641886 N, -71.190695 W**

To Whom It May Concern:

The undersigned jointly owns and controls certain utility poles in public rights-of-way and on private property throughout the geographic areas where it operates.

Please be advised that the undersigned has entered into a Pole Attachment Agreement ("Agreement") authorizing AT&T Wireless ("Applicant") to install, attach, maintain, repair, upgrade and use wireless communications equipment and appurtenances on certain utility poles pursuant to the terms and conditions of the Agreement. Permission is hereby granted to Applicant, or its agents, to make application for any Land Use, Access, Building, Electrical or Regulatory Permit(s) required to effectuate the initial installation, on-going maintenance and upgrades or replacements of said equipment.

Please contact me at (978) 725-1130 if you have any questions.

Sincerely,

A handwritten signature in black ink that reads "Amy Sullivan". The signature is fluid and cursive, with the first name "Amy" and last name "Sullivan" clearly distinguishable.

Amy Sullivan
Third Party Attachment Analyst



AT&T Mobility
550 Cochituate Road
Suite 13 &14
Framingham, MA01701

LETTER OF AUTHORIZATION

Andover Board of Selectmen
36 Bartlet Street
Andover, MA 01810

RE: AT&T CRAN // Compliance Memo

- Area6_28 - 308 Lowell Street, Utility Pole # 591-84

New Cingular Wireless PCS, LLC ("AT&T") is proposing a small cell wireless communications facilities at the above referenced properties in order to deal with capacity issues on the network.

AT&T hereby certifies that it will maintain the installations in good repair and according to FCC standards, and will remove any installation not in such good repair, or not in use, within 60 days of being no longer in good repair or no longer in use.

Regards,

**Richard
Detch** Digitally signed
by Richard Detch
Date: 2019.07.09
08:10:05 -04'00'

Richard Detch
AT&T Mobility
550 Cochituate Road
Suites 13 & 14
Framingham, MA 01701

RF Report

Proposed Andover CRAN Facility

(Site Area6_28– 308 Lowell Street, Utility Pole #591-84, Andover, MA)



July 10, 2019

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ATTACHMENTS

- Exhibit 1: Current AT&T coverage in western portion of Andover
Exhibit 2: Proposed AT&T coverage in western portion of Andover

1. Overview

New Cingular Wireless PCS, LLC (“AT&T”) is providing the following information in support of its application to the Andover Board of Selectmen to construct and operate a telecommunications facility (“Facility”) in Andover for its Personal Communication Services. The proposed Facility is to be located on the public right of way adjacent to 308 Lowell Street, Utility Pole #591-84, Andover, MA (the “Site”). The Facility is needed to provide coverage for significant capacity issues that exist along Lowell Street, as discussed in this report. This report addresses AT&T’s need for the proposed Facility at the Site and confirms that there are no superior existing structures, buildings or towers in this part of Andover that would meet AT&T’s coverage objectives for this area.

Included in this package are a brief summary of the proposed Facility’s objectives, an analysis of alternate site candidates considered, and radio frequency (“RF”) coverage plots showing the predicted propagation of the proposed Facility based on the antenna mounting height necessary to achieve AT&T’s goals.

2. AT&T’s Proposed Facility

As shown on the zoning drawing plans submitted with the zoning application, AT&T proposes to construct, operate and maintain a small cell personal wireless service Facility consisting principally of the following elements:

- One (1) utility pole (measuring 28” 9’ in height).
- One (1) antenna (measuring 25 inches in height) mounted to the existing utility pole.
- One (1) remote radio head units (RRH) shroud (measuring 32 inches in height) ballast mounted on aforementioned utility pole below the antenna.
- Fiber optic and DC power cables running from aforementioned RRH shroud, along the pole, to the new electric meter.

3. Coverage and Capacity Objectives

AT&T provides digital cellular communications service and UMTS (also referred as 3G) technology in the 850 MHz and 1900 MHz frequency bands, as well as high speed data services commonly referred to as “long term evolution” (“LTE”) operating in the 700, 850, 1900, 2100 and 2300 MHz frequencies, all as allocated by the Federal Communications Commission, (“FCC”). AT&T is recognizing substantial demand growth in wireless data and in efforts to meet current and future demand is bolstering its network using small cells to provide high quality

services covered under license from the FCC.

AT&T has determined that significant capacity demands on the network exist in Andover in the vicinity of I-93 and Rte. 133.

Wireless communication services are no longer limited to providing mobility for voice services. They have evolved to offer a wider range of advanced services to include wide-area voice, data, internet, video, and broadband wireless data, among others, all in a mobile environment. In order to offer these competitive services to local residents and businesses and commuters traveling in and through the Targeted Coverage Area, especially inside buildings, AT&T needs to improve the quality of its coverage by filling in as many of the existing gaps with adequate capacity, quality and signal strengths conducive to in-building and in-vehicle usage, and to provide the same bandwidth requirements in order to meet the increasing demand on the network.

4. Site Search and Selection Process/Candidate Evaluation

To find a site location that provides acceptable service and fills the gaps in coverage and capacity, computer modeling is used to define a search ring. The search ring is designed such that a site located within the ring would have a high probability of completing coverage in the Targeted Coverage Area (assuming that sufficient height is used).

Once the search ring is determined, AT&T's real estate consultants search within the defined area for existing buildings or tower structures of sufficient height that would fill coverage gaps and capacity deficiencies within the network. As more fully explained below, AT&T does not have an existing wireless facility that is capable of providing the required services to the Targeted Coverage Area. From both radio frequency coverage, quality, capacity and zoning perspectives, the proposed site at 308 Lowell Street, Utility Pole #591-84 is found to be best of all alternative site possibilities.

5. Alternative Site Analysis

AT&T has been unable to identify any existing or approved wireless facility or other suitable existing or approved building or tower in the specified search area of Andover from which to address the significant coverage gaps in the Targeted Coverage Area, besides the utility pole located at 308 Lowell Street, Utility Pole #591-84. Target pole is the only allowed use pole that will meet AT&T's coverage objective. The Site would provide the coverage that AT&T's Radio Frequency experts are looking to achieve. Other buildings did not meet height objectives. Likewise, other locations in the areas permitted under the Andover Zoning Bylaw did not meet the coverage objectives. Without a wireless facility at the Site, AT&T would be effectively prohibited from providing adequate coverage.

6. Coverage Plots

To demonstrate why the proposed Facility is necessary, I have developed the following radio frequency coverage maps:

- Exhibit 1, entitled “Current AT&T coverage in western portion of Andover”, shows AT&T’s existing wireless coverage in and around the Targeted Coverage Area without the Facility.
- Exhibit 2, entitled “Proposed AT&T coverage in western portion of Andover”, shows AT&T’s proposed coverage in and around the Targeted Coverage Area with the Facility installed at the Site.

These coverage maps were generated using Forsk Atoll, an RF Propagation computer modeling program. The software takes into account the geographical features of an area, antenna models, antenna heights and RF transmitting power. The pie-shaped symbols depict existing wireless facility site locations. The areas in blue will have adequate outdoor or “in-vehicle” coverage, but insufficient signal strength for reliable in-building service. The areas in green will have good in-building service as well.

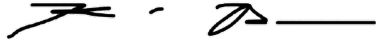
The map showing coverage without the proposed Facility indicates that AT&T cannot achieve its coverage objective with currently existing sites. Accordingly, the proposed Facility at the Site is necessary to fill coverage gaps, address capacity issues and upgrade AT&T’s wireless service in and around the Targeted Coverage Area.

7. Summary

No other existing structures are better suited than the subject Site to provide the coverage and capacity requirements needed for this area of Andover, Massachusetts. The location and the Facility configuration were chosen to achieve an optimal balance between meeting coverage objectives and minimizing the aesthetic impact to the community while fully complying with the Andover Zoning Bylaw. The Facility will comply with all applicable FCC regulations regarding RF emissions and other matters. The proposed Facility site is feasible and appropriate, and will improve wireless service along Memorial Drive and the surrounding vicinity.

8. Statement of Certification

I certify to the best of my knowledge that the statements in this report are true and accurate.



Kevin Breuer, RF Engineer
AT&T Mobility
62946219 v2

7/10/2019

Date

TOWER / STRUCTURE / ANTENNA / EQUIPMENT REMOVAL BOND

Location of tower/structure/equipment:
308 Lowell St, Andover, MA

Site: Area 6-28 CRAN

Fixed Asset No. 14814909

Bond Number: 107085184

KNOW ALL MEN BY THESE PRESENTS:

THAT New Cingular Wireless PCS, LLC, 550 Cochituate Road, Framingham, MA 01701 as Principal, and Travelers Casualty and Surety Company of America a corporation duly organized under the laws of the State of Connecticut as Surety, are held and firmly bound unto Town of Andover, 36 Bartlett Street, Andover, MA 01810 as Obligee, the penal sum of Twenty-five Thousand And No/100 (\$25,000.00) for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents, the liability of the surety being limited to the penal sum of this bond regardless of the number of years the bond is in effect.

WHEREAS, the Principal has entered into a written agreement with the property owner for the placement of a tower, structure or equipment furnishing telephone, television or other electronic media service, which agreement sets forth the terms and conditions which govern the use of such towers, structures or equipment and which agreement is hereby specifically referred to and made part hereof, and

WHEREAS, the Town of Andover agreement and/or the property owner, requires a bond guaranteeing the maintenance, replacement, removal or relocation of said tower or equipment,

NOW THEREFORE, the condition of this obligation is such, that if the above bounden Principal shall perform in accordance with the aforesaid ordinance and/or agreement, and indemnify the Obligee against all loss caused by Principal's breach of any ordinance or agreement relating to the maintenance, replacement, removal or relocation of a tower, structure or equipment, then this obligation shall be void, otherwise to remain in full force and effect unless cancelled as set forth below.

THIS BOND may be cancelled by Surety by giving 30 days written notice to the Obligee by certified mail. Such cancellation shall not affect any liability the surety has incurred under this bond prior to the effective date of the termination.

PROVIDED that no action, suit or proceeding shall be maintained against the Surety on this bond unless the action is brought within twelve (12) months of the cancellation date of this bond.

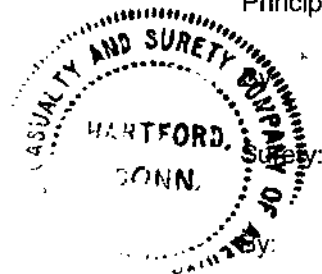
SIGNED and sealed this 19th day of June, 2019.

New Cingular Wireless PCS, LLC

Principal: by AT&T Mobility Corporation its manager

Stacy Roth

Assistant Treasurer



Travelers Casualty and Surety Company of America

Heidi A. Notheisen

Heidi A. Notheisen, Attorney-in-Fact



**Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company**

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Pamela A. Beelman, Heidi A. Notheisen, Cynthia L. Choren, Debra C. Schneider, JoAnn R. Frank, Karen L. Roeder, Sandra L. Ham, and Brittany D. Clavin, of St. Louis, Missouri, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 3rd day of February, 2017.



State of Connecticut

City of Hartford ss.

By: Robert L. Raney
Robert L. Raney, Senior Vice President

On this the 3rd day of February, 2017, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021



Marie C. Tetreault
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or undertaking to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 19th day of June, 2019



Kevin E. Hughes
Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/16/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Insurance Office of America, Inc. 854 Washington Street NW Suite 200 Gainesville GA 30501		CONTACT NAME: Kaylee Onnen PHONE (A/C, No, Ext): 770-250-0213 E-MAIL ADDRESS: Kaylee.Onnen@ioausa.com FAX (A/C, No): 678-450-9180	
INSURED Centerline Communications, LLC 750 W. Center Street, Floor 3 West Bridgewater MA 02379		INSURER(S) AFFORDING COVERAGE INSURER A: American Automobile Insurance Company INSURER B: Endurance American Insurance Company INSURER C: Redwood Fire & Casualty Insurance Company INSURER D: Continental Divide Insurance Company INSURER E: Navigators Insurance Company INSURER F: AGCS Marine Insurance Company	
		NAIC # 21849 10641 11673 35939 42307 22837	

COVERAGES

CERTIFICATE NUMBER: 668002971

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			MZG80999008	8/18/2019	8/18/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			MZG80999008 MZA07184489	8/18/2019 8/18/2019	8/18/2020 8/18/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			CGU15442882 EXC30000750201	8/18/2019 8/18/2019	8/18/2020 8/18/2020	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000 Each Occ/Agg \$ 4,000,000
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	CEWC035695 CEWC036294 - FL & OR	8/18/2019 8/18/2019	8/18/2020 8/18/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
E	Excess Liability (\$5M x \$4M) Installation Floater Leased/Rented Equipment			IS19EXCZ027XAIV MZI93079248	8/18/2019 8/18/2019	8/18/2020 8/18/2020	Each Occ/Agg Limit \$5,000,000 Limit \$1,000,000 Limit \$500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

General Liability: CG7158 01/14 Multicover; CG2001 04/13 Primary and Noncontributory – Other Insurance Condition; CG2037 04/13 Additional Insured – Owners, Lessees or Contractors – Completed Operations.
Auto Liability: CA7052 10/14 Fleetcover Endorsement - Pennsylvania; CA7106 04/14 Additional Insured – Primary and Non-Contributory with Other Insurance; CA7018 10/01 Fleetcover Endorsement ; CA0449 11/16 Primary and Non-Contributory with Other Insurance.
Umbrella: 5400 10/03 Quick Reference The Fund Umbrella
Workers Compensation: WC000313 04/84 Waiver of Our Right to Recover From Others Endorsement; WC990410C 01/19 Waiver of Our Right to Recover from Others Endorsement - California Blanket Basis
Reference: Site: 10071565 / MA2246

CERTIFICATE HOLDER

CANCELLATION

*** PROOF OF INSURANCE ***
750 W Center St
Floor 3
West Bridgewater MA 02379

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

ULS License

Wireless Communications Service License - KNLB200 - New Cingular Wireless PCS, LLC**PA This license has pending applications:** 0007815643

Call Sign	KNLB200	Radio Service	WS - Wireless Communications Service
Status	Active	Auth Type	Regular

Rural Service Provider Bidding Credit

Is the Applicant seeking a Rural Service Provider (RSP) bidding credit?

Reserved Spectrum

Reserved Spectrum

Market

Market	MEA001 - Boston	Channel Block	B
Submarket	0	Associated Frequencies (MHz)	002310.00000000- 002315.00000000 002355.00000000- 002360.00000000

Dates

Grant	09/27/2010	Expiration	07/21/2017
Effective	07/21/2017	Cancellation	

Buildout Deadlines

1st	03/13/2017	2nd	09/13/2019
-----	------------	-----	------------

Notification Dates

1st	03/03/2017	2nd	
-----	------------	-----	--

Licensee

FRN	0003291192	Type	Limited Liability Company
-----	------------	------	---------------------------

Licensee

New Cingular Wireless PCS, LLC 208 S. Akard St., RM 1016 Dallas, TX 75202 ATTN Leslie A. Wilson	P:(855)699-7073 F:(214)746-6410 E:FCCMW@att.com
--	---

Contact

AT&T Mobility LLC 1120 20th Street, NW - Suite 1000 Washington, DC 20036 ATTN Michael P. Goggin	P:(202)457-2055 F:(202)457-3073 E:michael.p.goggin@att.com
--	--

Ownership and Qualifications

Radio Service Type Fixed, Mobile

Regulatory Status	Common Carrier, Non-Common Carrier	Interconnected	Yes
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Alien Ownership
The Applicant answered "No" to each of the Alien Ownership questions.

Basic Qualifications
The Applicant answered "No" to each of the Basic Qualification questions.

Tribal Land Bidding Credits
This license did not have tribal land bidding credits.

Demographics

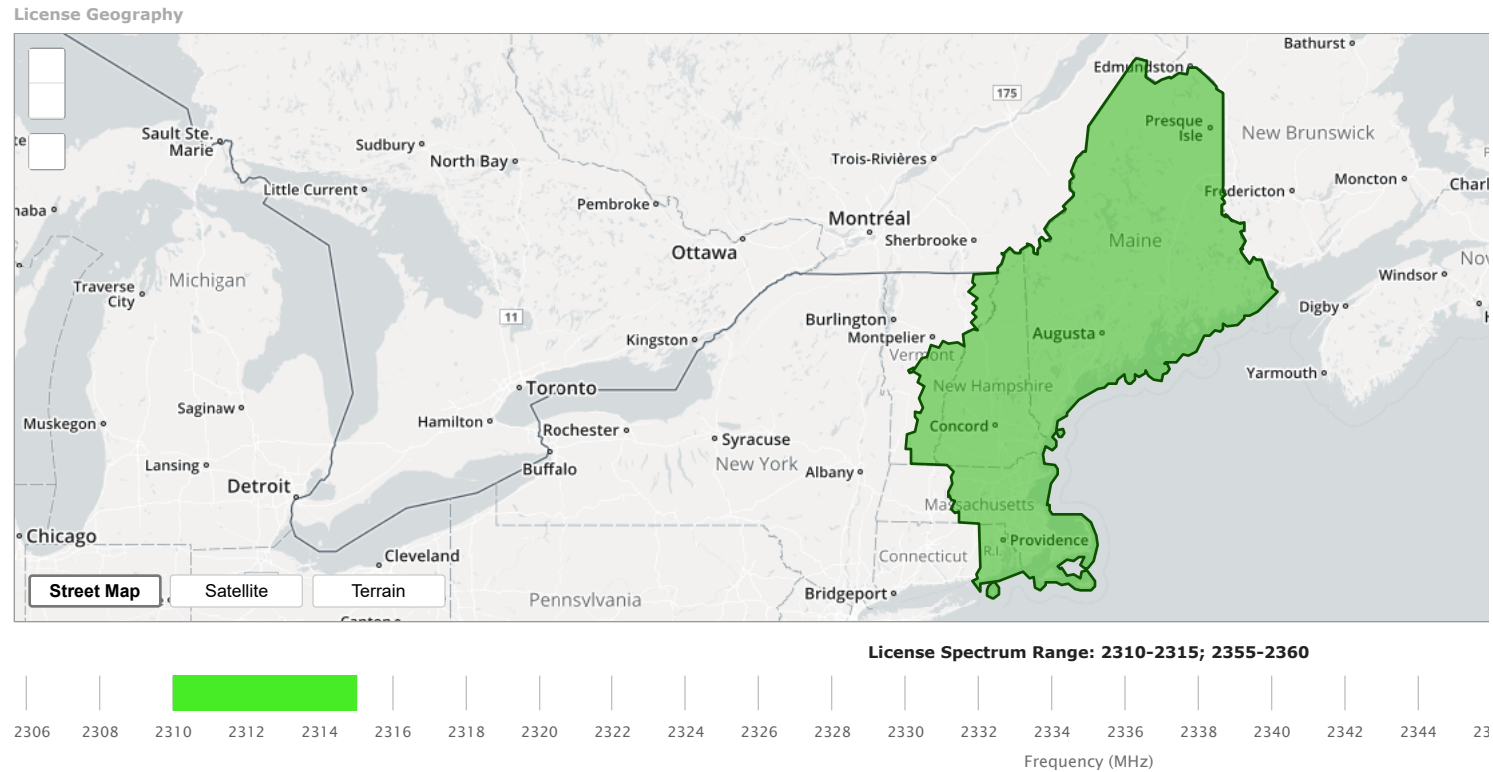
Race	
Ethnicity	Gender

ULS License

Wireless Communications Service License - KNLB200 - New Cingular Wireless PCS, LLC

Map

Call Sign	KNLB200	Radio Service	V
Market	MEA001 - Boston	Channel Block	E
Submarket	0	Associated Frequencies (MHz)	(
			(
Auction	14 - WCS		



ULS License

PCS Broadband License - KNLF954 - AT&T Mobility Spectrum LLC

Call Sign	KNLF954	Radio Service	CW - PCS Broadband
Status	Active	Auth Type	Regular

Rural Service Provider Bidding Credit

Is the Applicant seeking a Rural Service Provider (RSP) bidding credit?

Reserved Spectrum

Reserved Spectrum

Market

Market	BTA051 - Boston, MA	Channel Block	D
Submarket	0	Associated Frequencies (MHz)	001865.00000000-001870.00000000-001945.00000000-001950.00000000

Dates

Grant	06/29/2017	Expiration	06/27/2027
Effective	09/21/2018	Cancellation	

Buildout Deadlines

1st	06/27/2002	2nd	
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Notification Dates

1st	04/01/1999	2nd	
-----	------------	-----	--

Licensee

FRN	0014980726	Type	Limited Liability Company
-----	------------	------	---------------------------

Licensee

AT&T Mobility Spectrum LLC 208 S. Akard St., RM 1015 Dallas, TX 75202 ATTN Cecil J Mathew	P:(855)699-7073 F:(214)746-6410 E:FCCMW@att.com
--	---

Contact

AT&T Mobility LLC Cecil J Mathew 208 S Akard St. RM 1015 Dallas, TX 75202 ATTN Michael P. Goggin	P:(855)699-7073 F:(214)746-6410 E:FCCMW@ATT.COM
--	---

Ownership and Qualifications

Radio Service Type	Mobile		
Regulatory Status	Common Carrier	Interconnected	Yes

Alien Ownership

The Applicant answered "No" to each of the Alien Ownership questions.

Basic Qualifications

The Applicant answered "No" to each of the Basic Qualification questions.

Tribal Land Bidding Credits

This license did not have tribal land bidding credits.

Demographics

Race

Ethnicity

Gender

June 5, 2019



Centerline Communications, LLC
750 West Center Street Suite #301
West Bridgewater, MA 02379

RE: Structural Assessment

Site Name: Area6_28A
Site Address: 308 Lowell Street
Andover, MA 01810

To Whom It May Concern:

Hudson Design Group LLC (HDG) has been authorized by AT&T to perform a structural assessment on the existing utility pole to determine its capability of supporting the AT&T equipment.

Based on our evaluation, we have determined that the existing utility pole #591/84 **IS CAPABLE** of supporting the proposed equipment installation. Reference the latest HDG drawings for the existing equipment location and connection details. Calculations submitted upon request.

This assessment was conducted in accordance with EIA/TIA-222-G, Structural Standards for Steel Antenna Towers and Antenna Supporting Structures, the National Electric Safety Code 2017 (NESC), the International Building Code 2015, the ASCE 7-10, and the Massachusetts State Building Code, 9th edition.

This determination was based on the following limitations and assumptions:

1. Equipment and locations should not deviate from the HDG drawings without written approval of the engineer.
2. HDG is not responsible for any modifications completed prior to and hereafter which HDG was not directly involved.
3. All structural members and their connections are assumed to be in good condition and are free from defects with no deterioration to its member capacities. Contractor to perform pre-inspection prior to construction.
4. All antennas, coax cables and waveguide cables are assumed to be properly installed and supported as per the manufacturer requirements.
5. HDG could not verify the existing wood pole burial depth. HDG is under the assumption that the burial depth meets the minimum requirements per the North American Wood Pole Coalition Technical Bulletin – The Wood Pole 2005: Design Considerations, Service Benefits, and Economical Reward.
6. HDG did not perform any geotechnical analysis / or / investigation. Soil Information is unknown.

Please feel free to contact our office should you have any questions.

Respectfully Submitted,
Hudson Design Group LLC



Michael Cabral
Structural Dept. Head

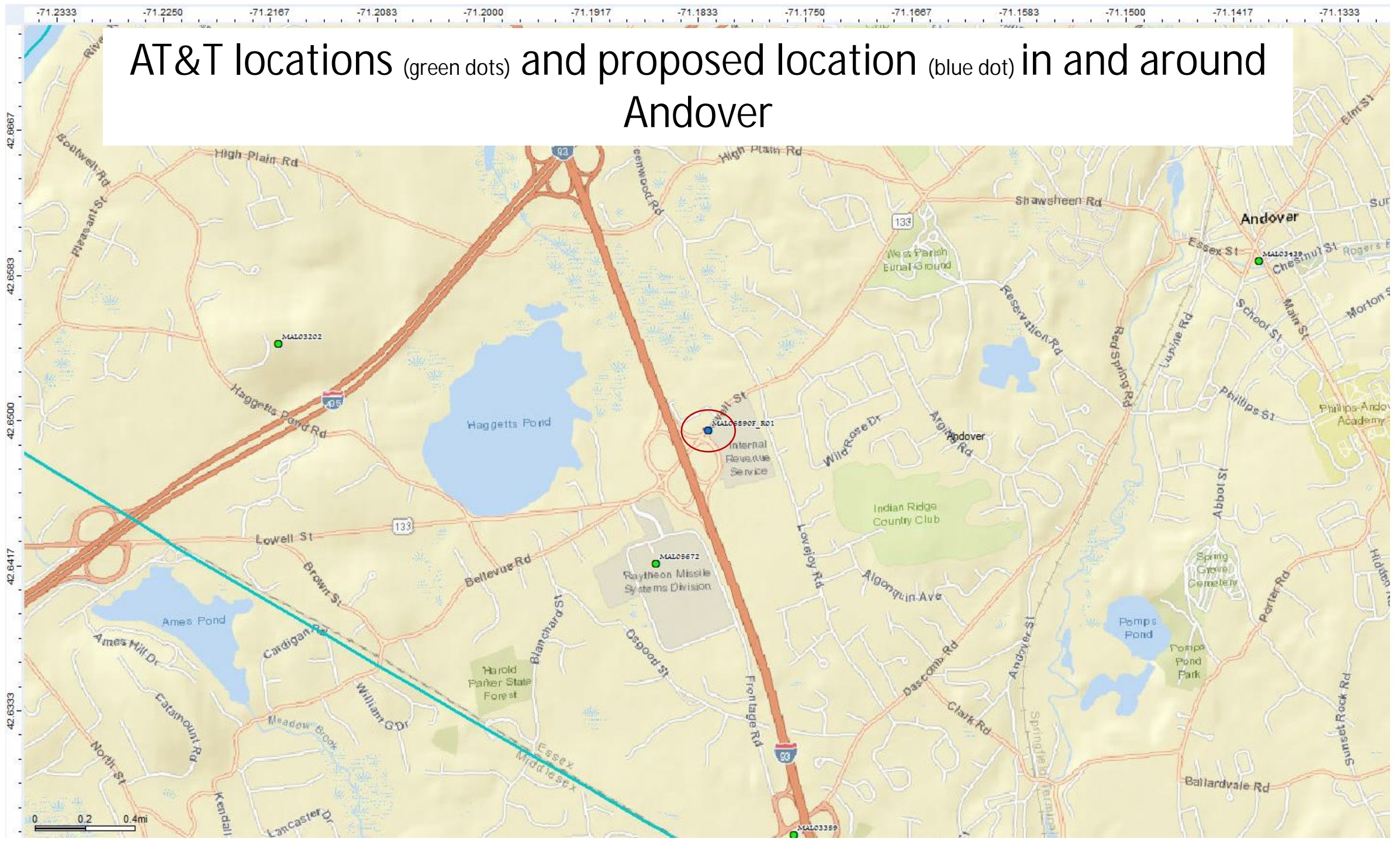


Daniel P. Hamm, PE
Principal

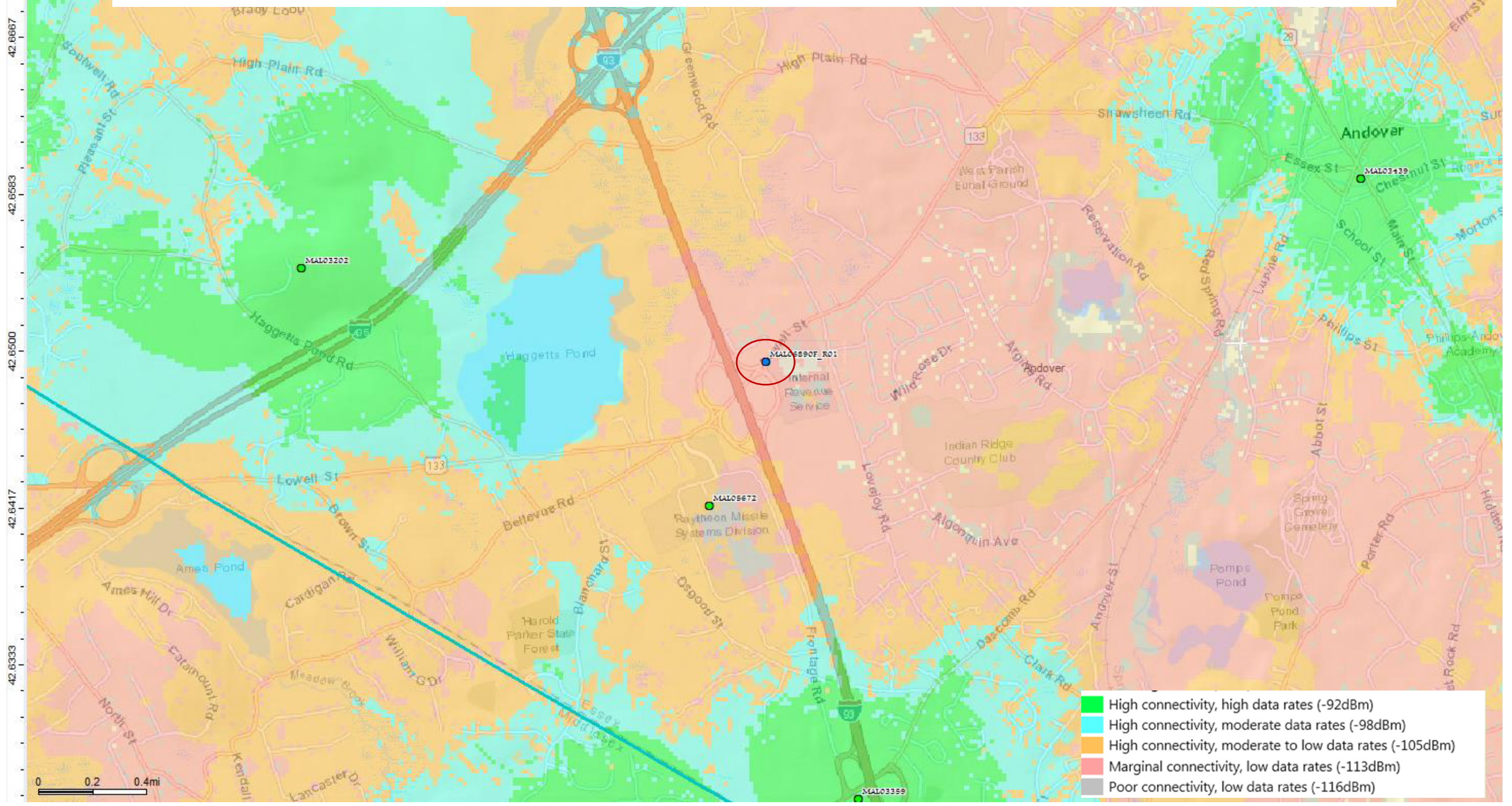
Area6_28: Location Selection Description and Reasoning

Proposed location is located just past the end of the 93 north off ramp. There are no residential structures directly abutting or within view from the target pole. Proposed location is to provide coverage and capacity to a heavy traffic area. Target pole is the only allowed use pole that will meet AT&T's coverage objective.

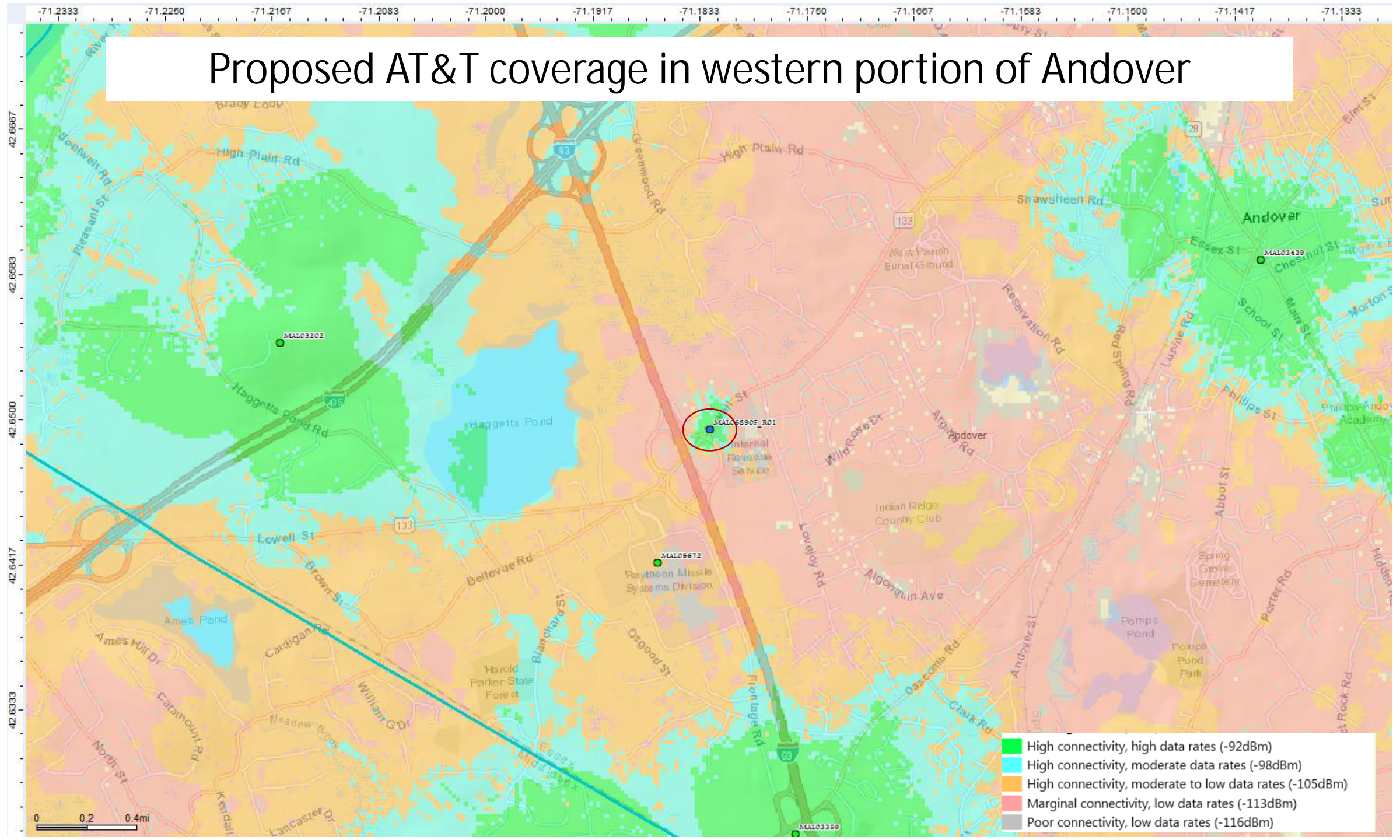
AT&T locations (green dots) and proposed location (blue dot) in and around Andover



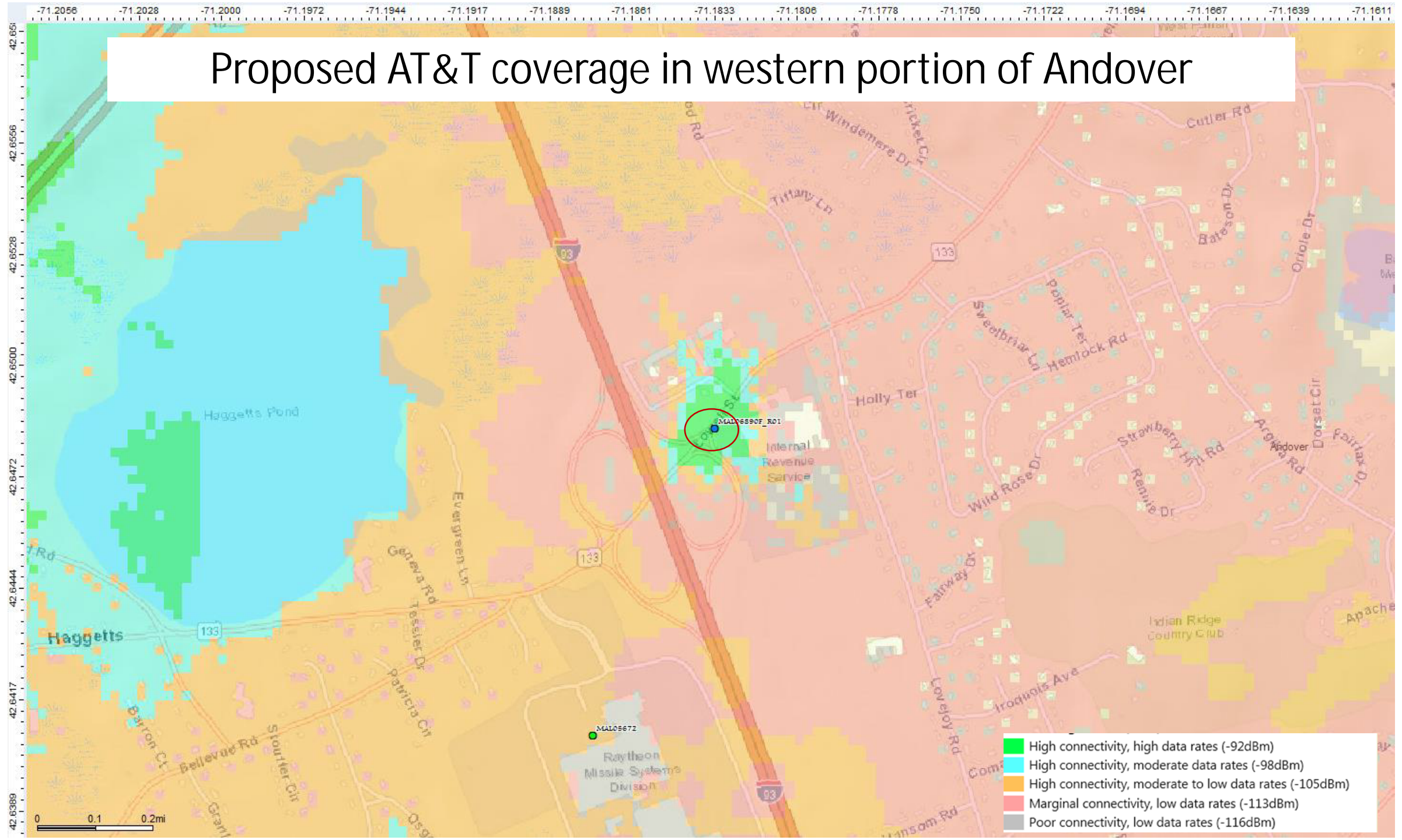
Current AT&T coverage in western portion of Andover



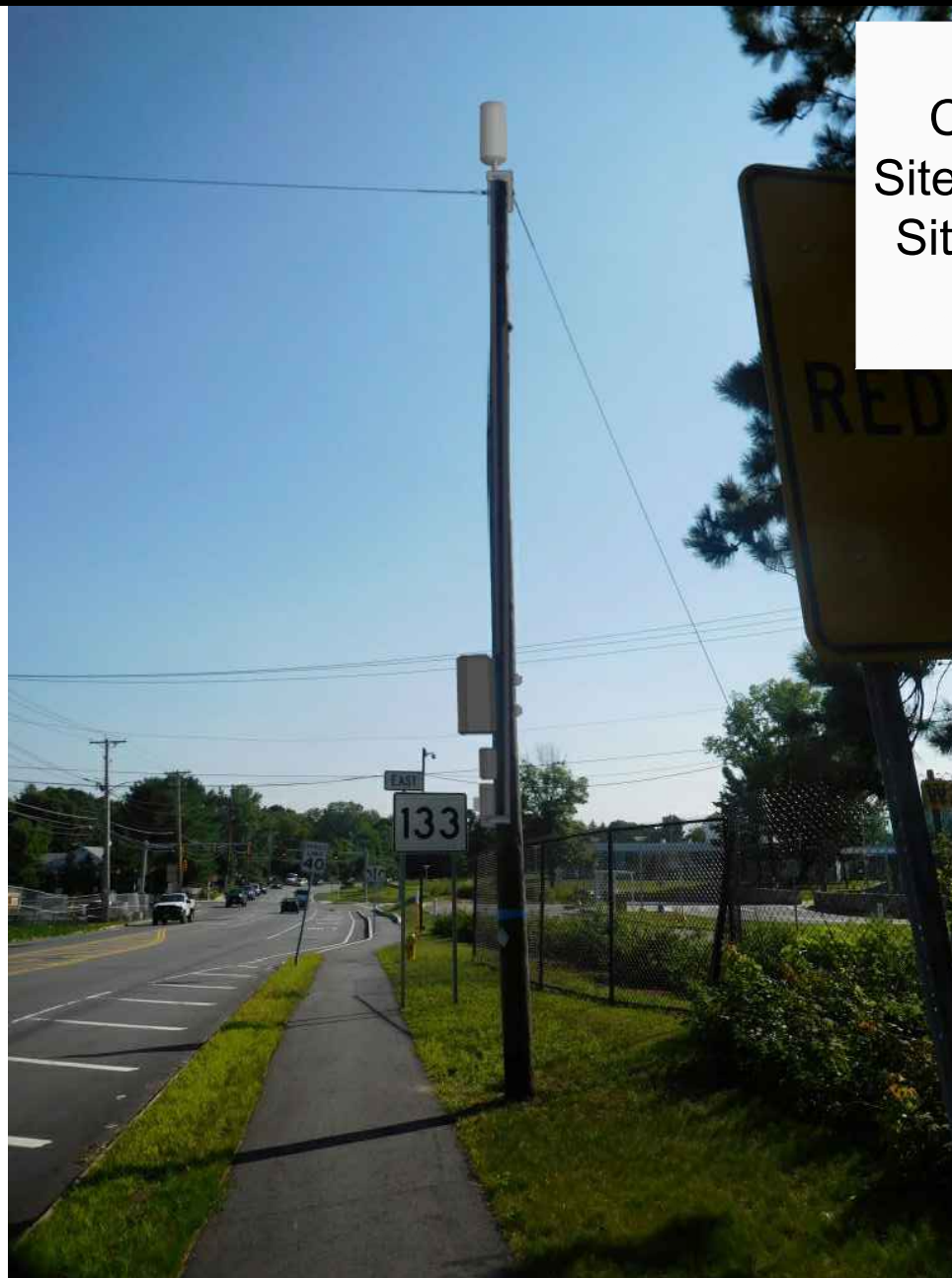
Proposed AT&T coverage in western portion of Andover



Proposed AT&T coverage in western portion of Andover



Prepared For:
CENTERLINE-AT&T
 Site Number: AREA6_28A
 Site Name: AREA6_28A
 308 LOWELL STREET
 ANDOVER, MA 01810



SITE NO: AREA6_28A
SITE NAME: AREA6_28A
ADDRESS: 308 LOWELL STREET
 ANDOVER, MA 01810



PREPARED FOR:

 95 RYAN DRIVE
 RAYNHAM, MA 02767

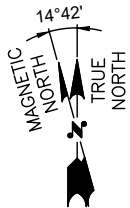
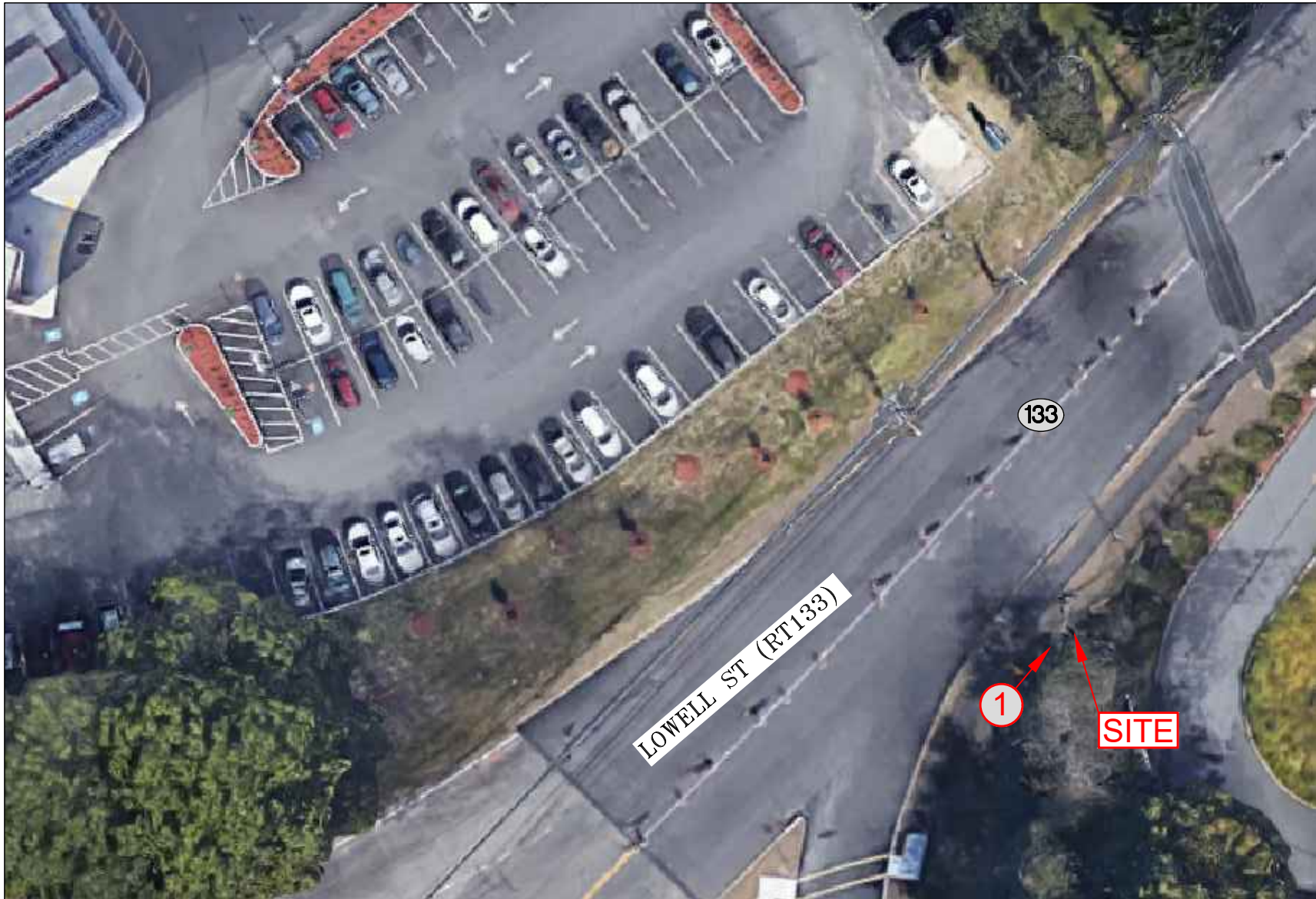


SITE TYPE: UTILITY POLE
DATE: 06/06/2019 **REV:** 0
DRAWN BY: KAM
SCALE: N.T.S.

THIS STUDY DOES NOT CLAIM IN ANY WAY TO SHOW THE ONLY AREAS OF VISIBILITY. IT IS MEANT TO SHOW A BROAD REPRESENTATION OF AREAS WHERE THE PROPOSED INSTALLATION MAY BE VISIBLE BASED UPON THE BEST INFORMATION FOR TOPOGRAPHY AND VEGETATION LOCATIONS AVAILABLE TO DATE.

LOCUS MAP

TAKEN FROM GOOGLE.COM ON 06-06-19



LEGEND: DIRECTION OF VIEW PHOTO LOCATION

SITE NO: AREA6_28A
SITE NAME: AREA6_28A
ADDRESS: 308 LOWELL STREET
 ANDOVER, MA 01810



PREPARED FOR:

CENTERLINE
 COMMUNICATIONS

95 RYAN DRIVE
 RAYNHAM, MA 02767



SITE TYPE: UTILITY POLE

DATE: 06/06/2019 **REV:** 0

DRAWN BY: KAM

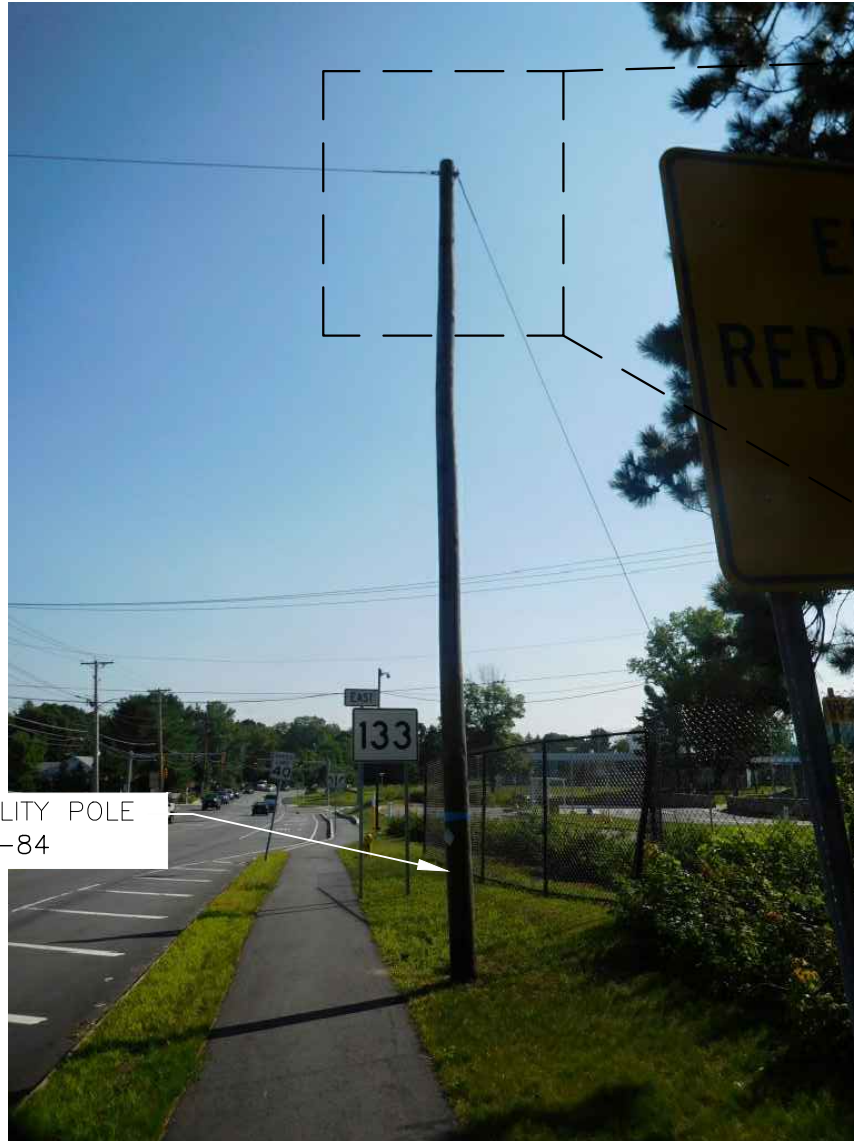
SCALE: N.T.S.

THIS STUDY DOES NOT CLAIM IN ANY WAY TO SHOW THE ONLY AREAS OF VISIBILITY. IT IS MEANT TO SHOW A BROAD REPRESENTATION OF AREAS WHERE THE PROPOSED INSTALLATION MAY BE VISIBLE BASED UPON THE BEST INFORMATION FOR TOPOGRAPHY AND VEGETATION LOCATIONS AVAILABLE TO DATE.

EXISTING CONDITIONS

LOCATION # 1

DATE OF PHOTO: 07/20/2017



EXISTING UTILITY POLE
NGRID #591-84



DETAIL OF EQUIPMENT

VIEW NORTHEAST FROM LOWELL ST

SITE NO: AREA6_28A
SITE NAME: AREA6_28A
ADDRESS: 308 LOWELL STREET
ANDOVER, MA 01810



PREPARED FOR:
 CENTERLINE COMMUNICATIONS
95 RYAN DRIVE
RAYNHAM, MA 02767



SITE TYPE: UTILITY POLE
DATE: 06/06/2019 REV: 0
DRAWN BY: KAM
SCALE: N.T.S.

THIS STUDY DOES NOT CLAIM IN ANY WAY TO SHOW THE ONLY AREAS OF VISIBILITY. IT IS MEANT TO SHOW A BROAD REPRESENTATION OF AREAS WHERE THE PROPOSED INSTALLATION MAY BE VISIBLE BASED UPON THE BEST INFORMATION FOR TOPOGRAPHY AND VEGETATION LOCATIONS AVAILABLE TO DATE.

PROPOSED CONDITIONS

LOCATION # 1

DATE OF PHOTO: 07/20/2017

PROPOSED DEMARC BOX BY FIBER PROVIDER, CONNECTED TO FIBER ABOVE BY FIBER PROVIDER (BEYOND)

PROPOSED EQUIPMENT CABINET

PROPOSED (1) 60 AMP 2-POLE DISCONNECT SWITCH FUSED AND (3) 20 AMP 2-POLE CIRCUIT BREAKERS

PROPOSED (1) METER MAIN WITH BYPASS (METER SHALL NOT BE MOUNTED ON STREET SIDE)

EXISTING UTILITY POLE
NGRID #591-84

PROPOSED ANTENNA

PROPOSED GALTRONICS POLE TOP MOUNTING BRACKET

PROPOSED (1) WEATHERHEAD

PROPOSED (3) #6 AWG & (1) #8 AWG GND WIRES INSIDE PROPOSED (1) UV RATED 1" MIN. SCH. 40 PVC CONDUIT

DETAIL OF EQUIPMENT

VIEW NORTHEAST FROM LOWELL ST

SITE NO: AREA6_28A
SITE NAME: AREA6_28A
ADDRESS: 308 LOWELL STREET
ANDOVER, MA 01810



PREPARED FOR:

95 RYAN DRIVE
RAYNHAM, MA 02767

45 BEECHWOOD DRIVE
N. ANDOVER, MA 01845
TEL: (978) 557-5553
FAX: (978) 336-5586

SITE TYPE: UTILITY POLE
DATE: 06/06/2019 REV: 0
DRAWN BY: KAM
SCALE: N.T.S.

THIS STUDY DOES NOT CLAIM IN ANY WAY TO SHOW THE ONLY AREAS OF VISIBILITY. IT IS MEANT TO SHOW A BROAD REPRESENTATION OF AREAS WHERE THE PROPOSED INSTALLATION MAY BE VISIBLE BASED UPON THE BEST INFORMATION FOR TOPOGRAPHY AND VEGETATION LOCATIONS AVAILABLE TO DATE.

December 9, 2019

Town of Andover
Board of Selectmen
c/o Andrew P. Flanagan
Office of the Town Manager
36 Bartlet Street
Andover, MA 01810

**Re: Application for Small Cell Wireless Installation on Existing Utility Pole Near
308 Lowell Street, Andover, Massachusetts - Supplemental Information
Based on Interdepartmental Review Meeting**

Dear Members of the Andover Board of Selectmen:

As you may recall, we represent New Cingular Wireless PCS, LLC ("AT&T") with respect to the above referenced small cell facility application. On October 15, 2019, we participated in an Interdepartmental Review meeting and presented AT&T's small cell facility project to those departmental officials in attendance. At the meeting, certain town officials requested additional information which we provide as follows:

1. We note that the existing utility pole upon which AT&T intends to attach its small cell facility is located in a right-of-way controlled by the Massachusetts Department of Transportation ("MassDOT"). AT&T submitted an application to MassDOT and recently obtained MassDOT's approval, a copy of which is attached. As you may know, MassDOT also requires approval from the Town of Andover.
2. Fire Chief Michael Mansfield requested that AT&T's radio frequency engineer contact him to discuss AT&T's small cell facility and any potential impact on Andover's emergency communications. Based on our recent discussions with Chief Mansfield, we understand that his concerns and questions have been satisfactorily addressed by AT&T.
3. The Engineering Division of the Andover Department of Public Works requested that the power and fiber paths to the small cell facility be included on AT&T's drawings. AT&T consulted with these utility providers and attached are revised drawings showing the paths for the power and fiber; both utilities will be provided overhead. Please substitute the enclosed updated drawings for the drawings submitted with the original application

We believe we have addressed the outstanding issues based on the comments at the above-referenced Interdepartmental Review meeting and we are ready to proceed with the public hearing before the Andover Board of Selectmen.



Town of Andover
December 9, 2019
Page 2

If you have any questions, please don't hesitate to contact us. We look forward to presenting this application at the next available meeting of the Andover Board of Selectmen.

Sincerely,

BROWN RUDNICK LLP

Edward D. Pare, Jr. (jad)
Edward D. Pare, Jr., Esq.



Charles D. Baker, Governor
Karyn E. Polito, Lieutenant Governor
Stephanie Pollack, Secretary & CEO
Jonathan L. Gulliver, Highway Administrator



4-2019-0537

ANDOVER
Small Cell Wireless - Install on Existing Pole or Structure

Subject to all the terms, conditions, and restrictions printed or written below, permission is hereby granted to **NEW CINGULAR WIRELESS PCS, LLC (AT&T)** to enter upon the State Highway known as **ROUTE 133 or LOWELL STREET @ ROUTE 93 OFF-RAMP** for the purpose of installing a wireless antenna, a remote radio head and associated appurtenances to existing utility pole #591-84 located within the shoulder area on the southerly side of the roadway at approximate station 129+57. All work will be performed as per plans and documents submitted and on file at the MassDOT Highway Division District Four Permits Office.

A copy of this permit must be on the job site at all times for inspection. Failure to have this permit available will result in suspension of the rights granted by this permit until such permit is made available.

No equipment, trucks, workers, etc., shall occupy any part of the traveled way except between the hours of 9:00 A.M. and 3:00 P.M. Monday thru Friday. Except for an emergency, in no case will operations exceed the specified hours without the prior approval of the District Highway Director or an authorized Representative. This includes the placement of traffic control devices, vehicles, equipment or anything that restricts the flow of traffic through the construction zone. Emergencies must be unexpected situations or sudden occurrences of a serious and urgent nature that demand immediate attention.

No work shall be done under the terms of this permit on Saturdays, Sundays or Holidays.

No work will be performed on the day before or the day after a holiday or a long weekend which involves a holiday on any highway, roadway or property under the control of the MassDOT Highway Division or in areas where the work would adversely impact the normal flow of traffic on the State Highway System, without permission of the District Highway Director or an authorized Representative.

The Grantee shall not engage in any work under benefit of this Permit until a MassDOT Roadway Work Notification Form (attached) is filed with the District Permit Office prior to the start of work. The form must contain the required information and have the proper signatory approval. The form must be submitted no later than 12:00 PM on the Wednesday prior to the week the work will begin. The duration of work approvals shall be limited to one week at a time. If the work exceeds one week then a new Roadway Work Notification Form is required to be submitted for each additional week. The Grantee can fax the completed form to MassDOT at 781.646.5115.

No trees shall be cut or removed under this permit.

Provisions shall be made for the safety and protection of Pedestrian Traffic during the construction period.

District 4, 519 Appleton Street Arlington, MA 02476
Tel: (781) 641-8300, FAX: (781) 646-5115
www.mass.gov/orgs/highway-division

It shall be the responsibility of the Grantee to provide access to the property of residents and business owners during the progress of the proposed work.

All above-ground structures installed under this permit shall be properly secured and protected so that they shall not be a hazard to or be damaged by the general public.

Any changes to the construction or traffic management plans impacting State Highway or traffic operations must be submitted for approval prior to implementation.

If it becomes necessary to relocate the existing work area to a location other than specified in this permit then the Grantee shall apply for an additional permit to cover this project.

The Completion of Work Form shall be sent to the Grantor as soon as possible after the completion of the physical work.

WORK HOURS: 9:00 A.M. thru 3:00 P.M. Monday thru Friday.

The Grantee shall contact the Area Contact Person (7:30 AM to 4:00 PM Monday through Friday ONLY) at 617.279.7203, two (2) working days prior to the start of work.

All work shall be in compliance with the 1988 Edition of the "Massachusetts Highway Department Standard Specifications for Highways and Bridges", and Supplemental Specifications Dated July 1, 2015.

The Contractor is responsible to ensure that all contractor personnel, including all subcontractors, working on the project are issued and are wearing all necessary personal protective safety equipment while working within the project limits. This equipment shall include, as a minimum, a hardhat and a safety vest, regardless of the type of work being performed. Other safety equipment shall be added as required to perform the work in which they are engaged and in accordance with all local, state and federal requirements in effect.

Uniformed Police Officers with their official vehicles shall be in attendance at all times while work is being done under this permit.

The furnishing and erecting of all required signs and traffic safety devices shall be the responsibility of the Grantee.

All signs and devices shall conform to the 2009 edition of the Manual on Uniform Traffic Control Devices (MUTCD) with the Commonwealth of Massachusetts Amendments. Sign both sides of multi-lane approach. Signs denoting "END HIGHER FINES" (or similar legend) must be provided at the downstream end of the work zone or other area where the increased fines are in effect.

Cones and non-reflecting warning devices shall not be left in operating position on the highway when the daytime operations have ceased. If it becomes necessary for this Department to remove any construction warning devices or their appurtenances from the project due to negligence by the Grantee all costs for this work will be charged to the Grantee.

Flashing arrow boards will be used at all times when operations occupy the roadway and shall be available for use at all times.

All warning devices shall be subject to removal, replacement and repositioning by the Grantee as often as deemed necessary by the Engineer.

When in the opinion of the Engineer, this operation constitutes a hazard to traffic in any area, the Grantee may be required to suspend operations during certain hours and to remove his equipment from the roadway. .

It is imperative that construction operations are managed so that motorists travel "delay" is minimized. At any time during the operation when a traffic delay of over twelve (12) minutes occurs and the situation is worsening, the Grantee will begin to suspend operations. Continuously increasing "delays" of over twelve (12) minutes are not to be permitted and may result in the termination of this Permit by the Department.

The Grantee will be responsible for any damage caused by this operation to curbing, structures, roadway, etc.

The Grantee shall be responsible for any settlement which may occur as a result of the work done under this permit.

The Grantee shall be responsible for any ponding of water which may develop within the State Highway Layout, caused by this work.

In the event of inclement weather (snow, ice, dense fog etc.), which lessens the visibility of advanced warning signs, vehicles and workers, the Grantee will suspend all operations. In the event of snow or icing conditions, all vehicles and equipment must be removed from the roadway and/or shoulder area so as not to interfere with snow and ice operations.

No work shall be authorized during snow, sleet, or ice storms and subsequent snow and ice operations.

The State Highway Layout shall be kept clean of debris of any nature at all times and shall be thoroughly cleaned at the completion of this permit.

At the completion of this permit, all disturbed areas shall be restored to a condition equal or better to that which existed prior to the work.

Any grass areas disturbed within the State Highway Layout shall be graded, loamed to a depth of 4" and seeded.

If the sidewalk area is disturbed, it shall be restored, full width, in kind a minimum of five feet beyond any disturbed area.

If the existing guardrail is removed or damaged it shall be reset or replaced to Massachusetts Highway Standards. This work shall be performed by an approved contractor.

If the existing sideline fence is removed or damaged it shall be reset or replaced to Massachusetts Highway Standards.

Any bound marked MHB shall not be removed or disturbed. If it becomes necessary to remove and reset any highway bounds then the Grantee shall hire a Registered Professional Land Surveyor to perform this work. It shall be the

responsibility of this land surveyor to submit to this office a statement in writing and a plan containing his stamp and signature showing that said work has been performed.

This permit is issued with the stipulation that it may be modified or revoked at any time at the discretion of the District Four Highway Director or an authorized Representative without rendering said Department or the Commonwealth of Massachusetts liable in any way.

The Grantee shall indemnify and save harmless the Commonwealth and its Highway Department against all suits, claims or liability of every name and nature arising at any time out of or in consequence of the acts of the Grantee in the performance of the work covered by this permit and or failure to comply with terms and conditions of the permit whether by themselves or their employees or subcontractors.

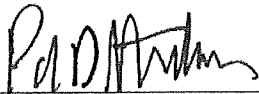
APPLICANT'S REPRESENTATIVE: Craig Cody

TELEPHONE NUMBER: (781) 831-1281

The Permit shall be void unless the work herein contemplated shall have been completed before November 26, 2020.

Dated at Arlington this 26th day of November, 2019.

Approved Signature



Paul D. Stedman
District Highway Director

LFR/lfr

MASSACHUSETTS

Roadway Work Notification Form

Page: 1 of 1

Start Date: _____ Start Time: _____ End Date: _____ End Time: _____

☐ Construction: No. _____
 ☐ Bridge Inspection
 ☐ Maintenance Crew
☐ Permit Project: No. _____
 ☐ Other: _____

District: _____ City/Town: _____

Roadway: _____ Direction:
 ☐ NB
 ☐ SB
 ☐ EB
 ☐ WB
 ☐ OTHER

From: _____ To: _____

(Exit # or Intersecting Street) (Exit # or Intersecting Street)

Bridge No.: _____ over _____

(Roadway) (Roadway, Waterway, Railroad, Other)

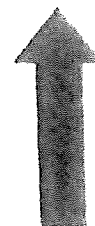
Ramp Closures:

Exit # _____ From, _____ To, _____

(Roadway & Direction) (Roadway & Direction)

Brief Description of Work: (Attach second sheet for multiple lane closures or additional information)

Existing Lanes	S = Shoulder L = Travel Lane M = Median							
Lane Usage	O = Open X = Closed							



Contact Person: _____ Radio ID: _____

Cell Phone: _____ Office Phone: _____

Recommended: _____ Approved: _____ Date: _____



Charles D. Baker, Governor
Karyn E. Polito, Lieutenant Governor
Stephanie Pollack, Secretary & CEO
Jonathan L. Gulliver, Highway Administrator



Completion of Work

You may proceed with the work described within this Permit, which has been issued to you by the Massachusetts Department of Transportation (MassDOT).

Your attention is called to the time frame allowed for completion of said work. If an extension of time is required or an alteration to any of the permit conditions becomes necessary, application for such changes should be made as soon as possible to the District Highway Director.

Upon completion of the work, please fill out this form and forward it to: Massachusetts Department of Transportation, District Four, 519 Appleton Street, Arlington, MA 02476.

IF THIS NOTICE IS NOT RETURNED, THE LIABILITY ASSUMED UNDER
THIS PERMIT WILL CONTINUE.

By Authority of the Massachusetts Department of Transportation District Four
Highway Director.

I hereby notify you that the work outlined and authorized under the terms and conditions of MassDOT Permit No. _____ has been completed in accordance with *all requirements of MassDOT. The date of completion:*

Permit Grantee: _____

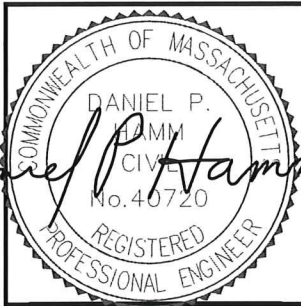
Signed: _____

City/ Town: _____

Date: _____



AT&T SITE ID: AREA6_28A
308 LOWELL STREET
ANDOVER, MA 01810



CHECKED BY: AT

APPROVED BY: DPH

SUBMITTALS

REV.	DATE	DESCRIPTION	BY
1	11/25/19	ISSUED FOR CONSTRUCTION	MR
0	05/30/19	ISSUED FOR REVIEW	MR

CLUSTER AND NODE NUMBER:
AREA6_28A

SITE ID:
AREA6_28A
SITE ADDRESS:
308 LOWELL STREET
ANDOVER, MA 01810
ESSEX COUNTY

SHEET TITLE

TITLE SHEET

SHEET NUMBER

T-1

SHEET INDEX

SHEET NO.	DESCRIPTION	REV.
T-1	TITLE SHEET	1
GN-1	GENERAL NOTES	1
A-1	KEY PLAN AND ELEVATION	1
A-2	EQUIPMENT DETAILS	1
E-1	ELECTRICAL & GROUNDING DETAILS	1
P-1	FIBER PATH ROUTING (DESIGN BY OTHERS)	1

PROJECT DESCRIPTION

1. INSTALLATION OF ANTENNA AND ASSOCIATED EQUIPMENT ON EXISTING UTILITY POLE.
2. THIS IS AN UNMANNED AND RESTRICTED ACCESS EQUIPMENT SITE AND WILL BE USED FOR THE TRANSMISSION OF RADIO SIGNALS FOR THE PURPOSE OF IMPROVING CELLULAR AND WIRELESS INTERNET SERVICE.
3. AT&T MAINTENANCE CREW (TYPICALLY ONE PERSON) WILL MAKE AN AVERAGE OF ONE TRIP PER MONTH AT ONE HOUR PER VISIT.

PROJECT SUMMARY

SITE ADDRESS: 308 LOWELL STREET
ANDOVER, MA 01810
COUNTY: ESSEX
LATITUDE: 42.647652° N
LONGITUDE: 71.183969° W
POLE OWNER: NATIONAL GRID
POLE NUMBER: #591-84
STRUCTURE TYPE: UTILITY POLE
ARCHITECT/ENGINEER: HUDSON DESIGN GROUP LLC
45 BEECHWOOD DRIVE
NORTH ANDOVER, MA 01845

VICINITY MAP (NOT TO SCALE)



DRIVING DIRECTIONS

HEAD NORTHEAST TOWARD LEGGATT McCALL CONN. TURN LEFT ONTO LEGGATT McCALL CONN. CONTINUE ONTO BLURR ST. TURN LEFT ONTO COCHITUATE RD. TAKE RAMP TO I-90 E/MASSPIKE W/SPRINGFIELD/BOSTON. KEEP RIGHT AT THE FORK, FOLLOW SIGNS FOR I-90 E/INTERSTATE 95/MASSPIKE/BOSTON AND MERGE ONTO I-90 E/ MASSPIKE (SIGN FOR 90 E/I-95/BOSTON) TAKE EXIT 14 TOWARD N.H.-MAINE/I-95/MA-128/S SHORE. KEEP LEFT AT THE FORK, FOLLOW SIGNS FOR I-95 N AND MERGE ONTO I-95 N/MA-128 N. TAKE EXIT 37B TO MERGE ONTO I-93 N TOWARD CONCORD N.H. TAKE EXIT 43 TOWARD MA-133/ANDOVER/N TEWKSBURY. KEEP RIGHT AT THE FORK, FOLLOW SIGNS FOR ROUTE 133 E. AND MERGE ONTO 133 E. MERGE ONTO MA-133E

GENERAL NOTES

1. THIS DOCUMENT IS THE CREATION, DESIGN, PROPERTY AND COPYRIGHTED WORK OF AT&T. ANY DUPLICATION OR USE WITHOUT EXPRESS WRITTEN CONSENT IS STRICTLY PROHIBITED. DUPLICATION AND USE BY GOVERNMENT AGENCIES FOR THE PURPOSES OF CONDUCTING THEIR LAWFULLY AUTHORIZED REGULATORY AND ADMINISTRATIVE FUNCTIONS IS SPECIFICALLY ALLOWED.
2. THE FACILITY IS AN UNMANNED PRIVATE AND SECURED EQUIPMENT INSTALLATION. IT IS ONLY ACCESSED BY TRAINED TECHNICIANS FOR PERIODIC ROUTINE MAINTENANCE AND THEREFORE DOES NOT REQUIRE ANY WATER OR SANITARY SEWER SERVICE. THE FACILITY IS NOT GOVERNED BY REGULATIONS REQUIRING PUBLIC ACCESS PER ADA REQUIREMENTS.
3. CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE AT&T MOBILITY REPRESENTATIVE IN WRITING OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.
4. CONSTRUCTION DRAWINGS ARE VALID FOR SIX MONTHS AFTER ENGINEER OF RECORD'S STAMPED AND SIGNED SUBMITTAL DATE LISTED HEREIN.

DO NOT SCALE DRAWINGS

CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE PROJECT OWNER'S REPRESENTATIVE IN WRITING OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

CALL 811



WWW.DIGSAFE.COM
72 HOURS PRIOR
UNDERGROUND SERVICE ALERT

GENERAL NOTES

1. FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:

CONTRACTOR – CENTERLINE
SUBCONTRACTOR – GENERAL CONTRACTOR (CONSTRUCTION)
OWNER – AT&T MOBILITY
2. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING SUBCONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CONTRACTOR.
3. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES. SUBCONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS, AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
4. DRAWINGS PROVIDED HERE ARE NOT TO BE SCALED AND ARE INTENDED TO SHOW OUTLINE ONLY.
5. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES, AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
6. "KITTING LIST" SUPPLIED WITH THE BID PACKAGE IDENTIFIES ITEMS THAT WILL BE SUPPLIED BY CONTRACTOR. ITEMS NOT INCLUDED IN THE BILL OF MATERIALS AND KITTING LIST SHALL BE SUPPLIED BY THE SUBCONTRACTOR.
7. THE SUBCONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
8. IF THE SPECIFIED EQUIPMENT CANNOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE SUBCONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION SPACE FOR APPROVAL BY THE CONTRACTOR.
9. SUBCONTRACTOR SHALL DETERMINE ACTUAL ROUTING OF CONDUIT, POWER AND T1 CABLES, GROUNDING CABLES AS SHOWN ON THE POWER, GROUNDING AND TELCO PLAN DRAWING. SUBCONTRACTOR SHALL UTILIZE EXISTING TRAYS AND/OR SHALL ADD NEW TRAYS AS NECESSARY. SUBCONTRACTOR SHALL CONFIRM THE ACTUAL ROUTING WITH THE CONTRACTOR.
10. THE SUBCONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT SUBCONTRACTOR'S EXPENSE TO THE SATISFACTION OF OWNER.
11. SUBCONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
12. SUBCONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION.
13. ALL CONCRETE REPAIR WORK SHALL BE DONE IN ACCORDANCE WITH AMERICAN CONCRETE INSTITUTE (ACI) 301.
14. ANY NEW CONCRETE NEEDED FOR THE CONSTRUCTION SHALL BE AIR-ENTRAINED AND SHALL HAVE 4000 PSI STRENGTH AT 28 DAYS. ALL CONCRETE WORK SHALL BE DONE IN ACCORDANCE WITH ACI 318 CODE REQUIREMENTS.
15. ALL STRUCTURAL STEEL WORK SHALL BE DETAILED, FABRICATED AND ERECTED IN ACCORDANCE WITH AISC SPECIFICATIONS. ALL STRUCTURAL STEEL SHALL BE ASTM A36 (Fy = 36 ksi) UNLESS OTHERWISE NOTED. PIPES SHALL BE ASTM A53 TYPE E (Fy = 36 ksi). ALL STEEL EXPOSED TO WEATHER SHALL BE HOT DIPPED GALVANIZED. TOUCHUP ALL SCRATCHES AND OTHER MARKS IN THE FIELD AFTER STEEL IS ERECTED USING A COMPATIBLE ZINC RICH PAINT.
16. CONSTRUCTION SHALL COMPLY WITH SPECIFICATIONS AND "GENERAL CONSTRUCTION SERVICES FOR CONSTRUCTION OF AT&T SITES."
17. SUBCONTRACTOR SHALL VERIFY ALL EXISTING DIMENSIONS AND CONDITIONS PRIOR TO COMMENCING ANY WORK. ALL DIMENSIONS OF EXISTING CONSTRUCTION SHOWN ON THE DRAWINGS MUST BE VERIFIED. SUBCONTRACTOR SHALL NOTIFY THE CONTRACTOR OF ANY DISCREPANCIES PRIOR TO ORDERING MATERIAL OR PROCEEDING WITH CONSTRUCTION.

18. APPLICABLE BUILDING CODES:

SUBCONTRACTOR'S WORK SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE, AND LOCAL CODES AS ADOPTED BY THE LOCAL AUTHORITY HAVING JURISDICTION (AHJ) FOR THE LOCATION. THE EDITION OF THE AHJ ADOPTED CODES AND STANDARDS IN EFFECT ON THE DATE OF CONTRACT AWARD SHALL GOVERN THE DESIGN.

BUILDING CODE: MA STATE BUILDING CODE 780 CMR 9TH EDITION & IBC 2015
ELECTRICAL CODE: 2017 NATIONAL ELECTRICAL CODE (NFPA 70-2017)

SUBCONTRACTOR'S WORK SHALL COMPLY WITH THE LATEST EDITION OF THE FOLLOWING STANDARDS:

AMERICAN CONCRETE INSTITUTE (ACI) 318; BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE;

AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC)

MANUAL OF STEEL CONSTRUCTION, ASD, FOURTEENTH EDITION;

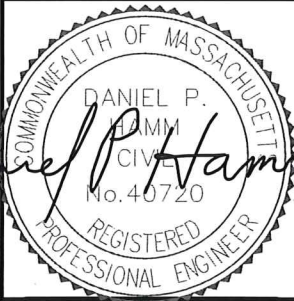
TELECOMMUNICATIONS INDUSTRY ASSOCIATION (TIA) 222-H,
STRUCTURAL STANDARDS FOR ANTENNA SUPPORTING STRUCTURES AND ANTENNAS.

FOR ANY CONFLICTS BETWEEN SECTIONS OF LISTED CODES AND STANDARDS REGARDING MATERIAL, METHODS OF CONSTRUCTION, OR OTHER REQUIREMENTS, THE MOST RESTRICTIVE REQUIREMENT SHALL GOVERN. WHERE THERE IS CONFLICT BETWEEN A GENERAL REQUIREMENT AND A SPECIFIC REQUIREMENT, THE SPECIFIC REQUIREMENT SHALL GOVERN.

GROUNDING NOTES

1. THE SUBCONTRACTOR SHALL REVIEW AND INSPECT THE EXISTING FACILITY GROUNDING SYSTEM AND LIGHTNING PROTECTION SYSTEM (AS DESIGNED AND INSTALLED) FOR STRICT COMPLIANCE WITH THE NEC (AS ADOPTED BY THE AHJ), THE SITE-SPECIFIC (UL, LPI, OR NFPA) LIGHTING PROTECTION CODE, AND GENERAL COMPLIANCE WITH ERICSSON AND TIA GROUNDING STANDARDS. THE SUBCONTRACTOR SHALL REPORT ANY VIOLATIONS OR ADVERSE FINDINGS TO THE CONTRACTOR FOR RESOLUTION.
2. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION, AND AC POWER GES'S) SHALL BE BONDED TOGETHER, AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
3. THE SUBCONTRACTOR SHALL PERFORM IEEE FALL-OF-POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81 STANDARDS) FOR NEW GROUND ELECTRODE SYSTEMS. THE SUBCONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
4. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
5. EACH BTS CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 AWG STRANDED COPPER OR LARGER FOR INDOOR BTS AND #2 AWG STRANDED COPPER FOR OUTDOOR BTS.
6. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
7. APPROVED ANTIOXIDANT COATINGS (I.E., CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
8. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO GROUND BAR.
9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
10. MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
11. METAL CONDUIT SHALL BE MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 AWG COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
12. ALL NEW STRUCTURES WITH A FOUNDATION AND/OR FOOTING HAVING 20 FT. OR MORE OF 1/2 IN. OR GREATER ELECTRICALLY CONDUCTIVE REINFORCING STEEL MUST HAVE IT BONDED TO THE GROUND RING USING AN EXOTHERMIC WELD CONNECTION USING #2 AWG SOLID BARE TINNED COPPER GROUND WIRE, PER NEC 250.50

ABBREVIATIONS					
AGL	ABOVE GRADE LEVEL	EQ	EQUAL	REQ	REQUIRED
AWG	AMERICAN WIRE GAUGE	GC	GENERAL CONTRACTOR	RF	RADIO FREQUENCY
BBU	BATTERY BACKUP UNIT	GRC	GALVANIZED RIGID CONDUIT	TBD	TO BE DETERMINED
BTCW	BARE TINNED SOLID COPPER WIRE	MGB	MASTER GROUND BAR	TBR	TO BE REMOVED
BGR	BURIED GROUND RING	MIN	MINIMUM	TBRR	TO BE REMOVED AND REPLACED
BTS	BASE TRANSCEIVER STATION	P	PROPOSED	TYP	TYPICAL
E	EXISTING	NTS	NOT TO SCALE	UG	UNDER GROUND
EGB	EQUIPMENT GROUND BAR	RAD	RADIATION CENTER LINE (ANTENNA)	VIF	VERIFY IN FIELD
EGR	EQUIPMENT GROUND RING	REF	REFERENCE		



CHECKED BY: AT

APPROVED BY: DPH

SUBMITTALS			
REV.	DATE	DESCRIPTION	BY
1	11/25/19	ISSUED FOR CONSTRUCTION	MR
0	05/30/19	ISSUED FOR REVIEW	MR

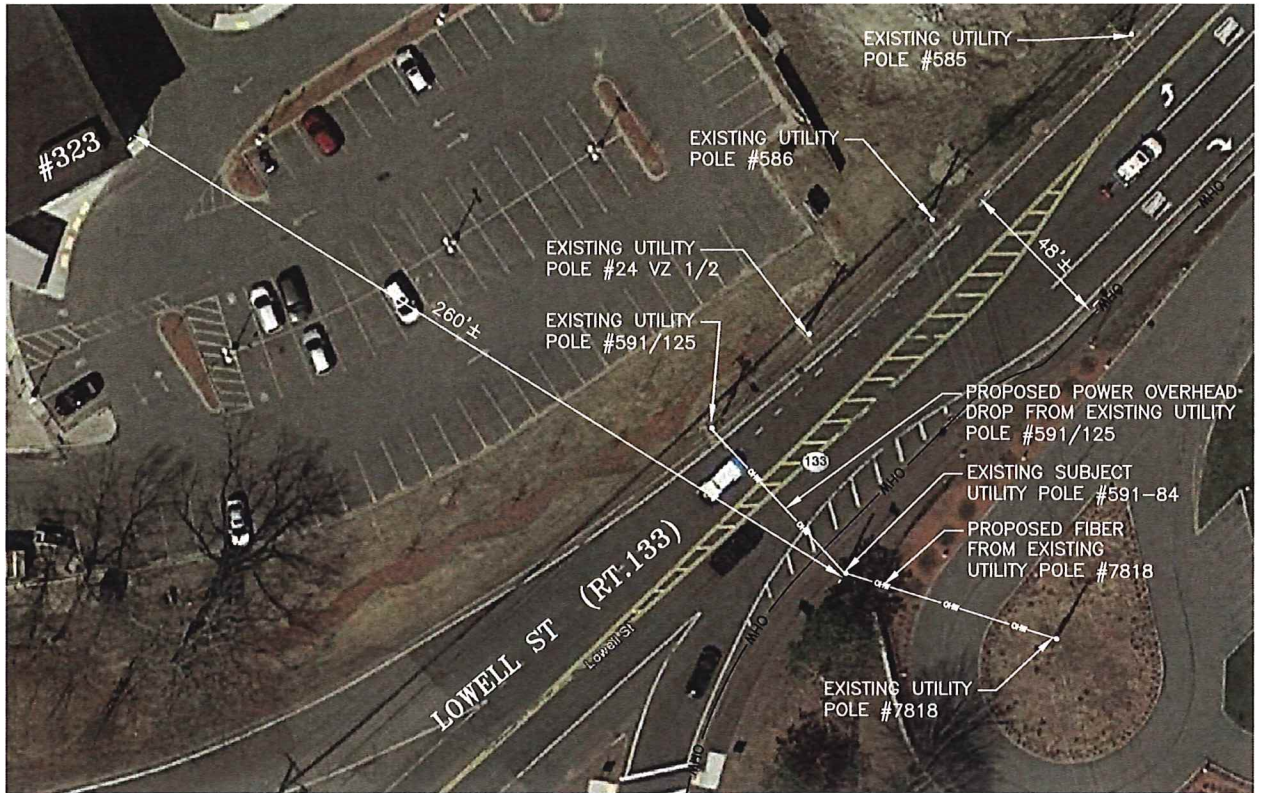
CLUSTER AND NODE NUMBER:
AREA6_28A

SITE ID:
AREA6_28A

SITE ADDRESS:
308 LOWELL STREET
ANDOVER, MA 01810
ESSEX COUNTY

SHEET TITLE
GENERAL NOTES

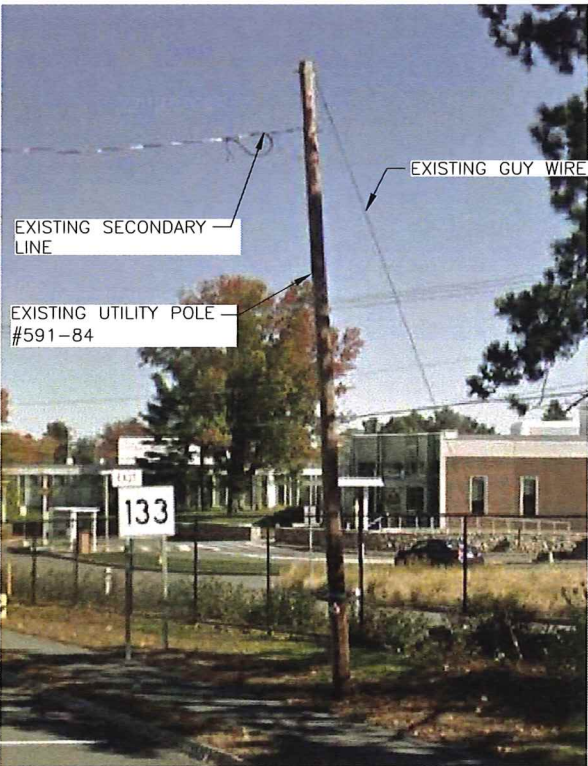
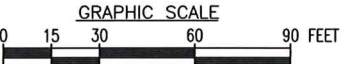
SHEET NUMBER
GN-1



KEY PLAN

22x34 SCALE: 1"=30'
11x17 SCALE: 1"=60'

1
A-1



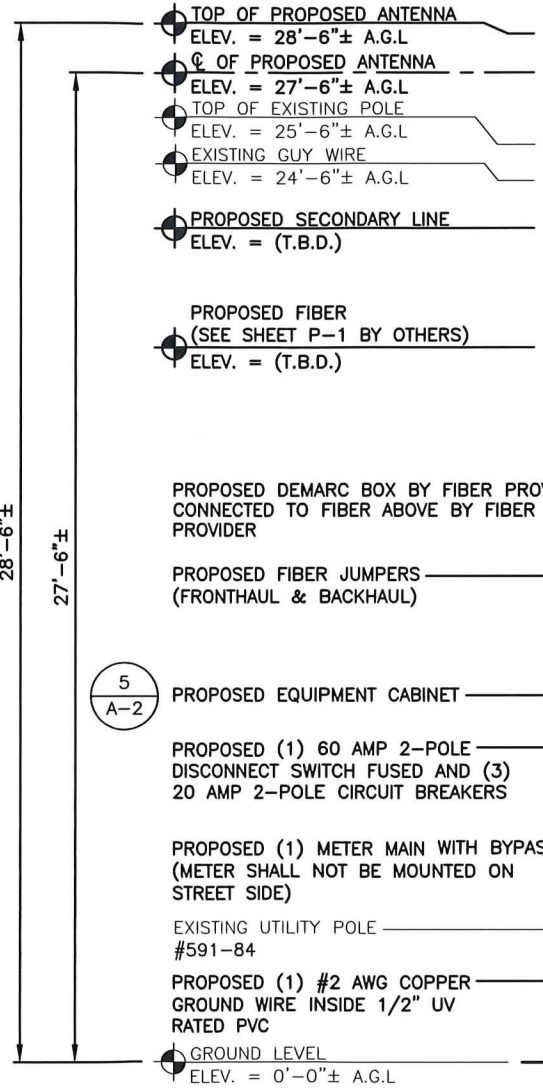
EXISTING CONDITIONS PHOTO DETAIL

SCALE: N.T.S.

2
A-1

NOTE:

1. THE WIRELESS COMMUNICATIONS OPERATOR IS RESPONSIBLE FOR PLACING A WARNING SIGN ON THE POWER SUPPLY COMMUNICATING THE RF EMISSIONS IN COMPLIANCE WITH THE CURRENT EDITION OF IEEE STANDARD C95.2. THIS SIGN MUST ALSO HAVE A 24-HOUR CONTACT PHONE NUMBER IN CASE OF EMERGENCY. THIS NUMBER MUST BE VISIBLE FROM THE GROUND.

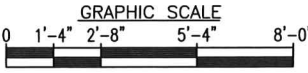


PROPOSED 5/8"X8' COPPER CLAD GROUND ROD. (TYP.)

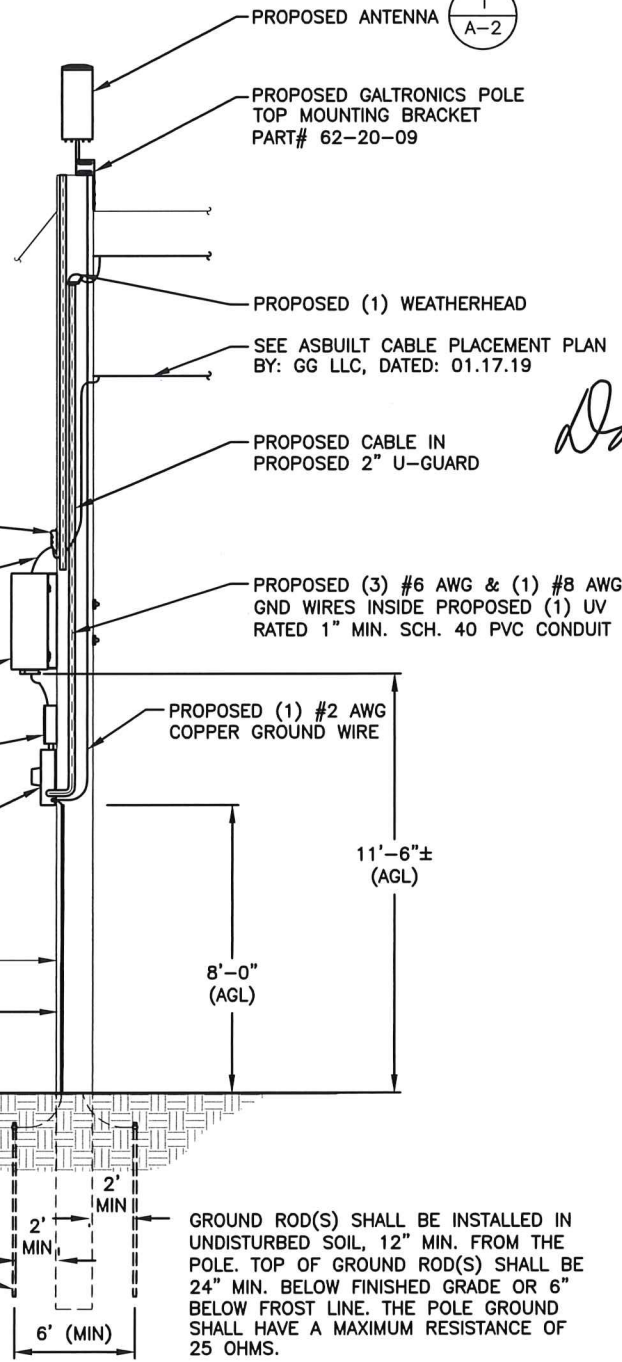
ELEVATION

22x34 SCALE: 3/8"=1'-0"
11x17 SCALE: 3/16"=1'-0"

3
A-1



APPROXIMATE COORDINATES: LAT: 42.647652° N LONG: 71.183969° W



CHECKED BY: AT
APPROVED BY: DPH

SUBMITTALS			
REV.	DATE	DESCRIPTION	BY
1	11/25/19	ISSUED FOR CONSTRUCTION	MR
0	05/30/19	ISSUED FOR REVIEW	MR

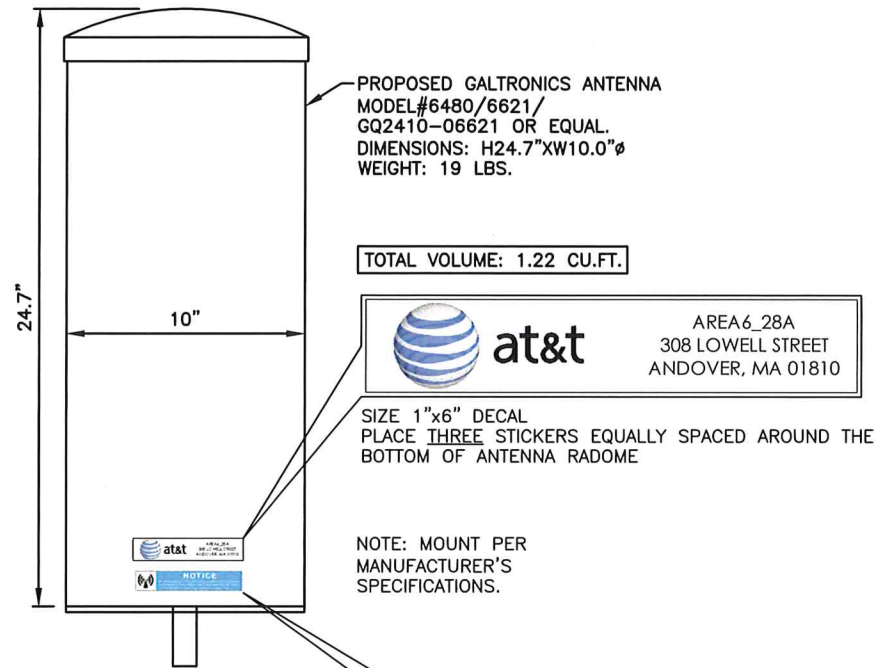
CLUSTER AND NODE NUMBER:
AREA6_28A

SITE ID:
AREA6_28A

SITE ADDRESS:
308 LOWELL STREET
ANDOVER, MA 01810
ESSEX COUNTY

SHEET TITLE
KEY PLAN AND
ELEVATION

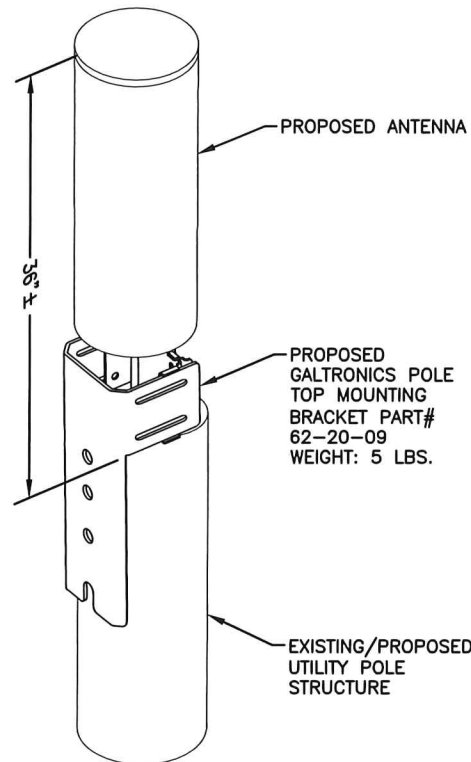
SHEET NUMBER
A-1



N01-CD-16 1"x6" NOTICE DECAL
PLACE THREE NOTICE STICKERS EQUALLY SPACED
AROUND THE BOTTOM OF ANTENNA RADOME

ANTENNA DETAIL
SCALE: N.T.S.

1
A-6

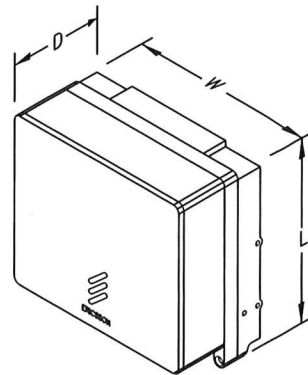


NOTE:
MOUNT PER MANUFACTURER'S SPECIFICATIONS.

ANTENNA MOUNT DETAIL

SCALE: N.T.S.

4
A-2



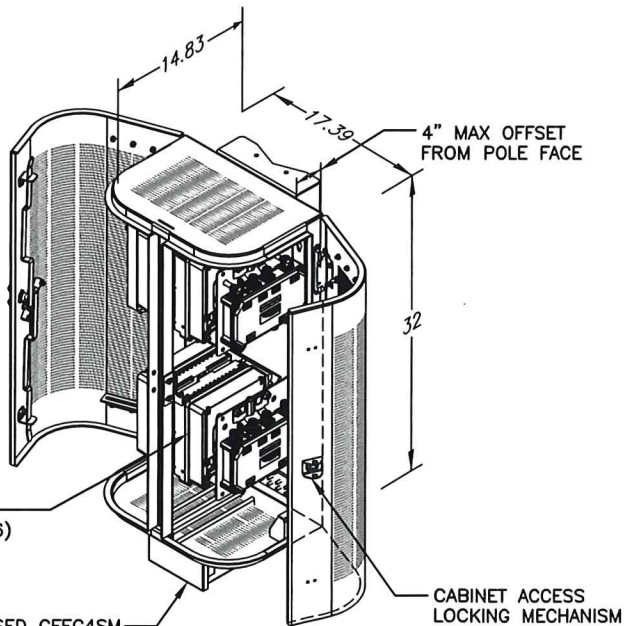
MODEL	QTY	L	W	D	WGT.
2203	2	8.0"	8.0"	4.0"	11 LB
2205	1	8.0"	8.0"	4.0"	11 LB

NOTE:
MOUNT PER MANUFACTURER'S SPECIFICATIONS.

RRH DETAIL

SCALE: N.T.S.

2
A-2



CABINET VOLUME:
17.39" x 32.0" x 14.83"
= 4.77 CU.FT.

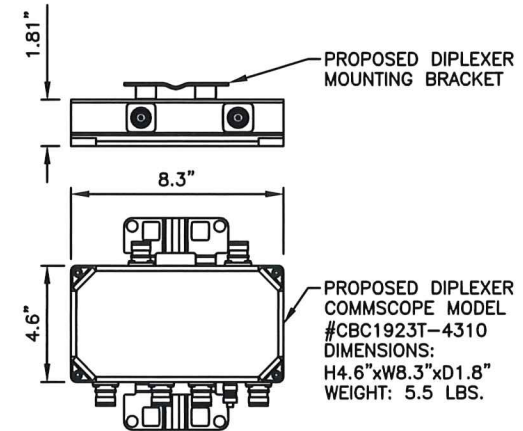
NO BATTERY BACKUP OR AUXILIARY OUTLETS
FOR BACKUP POWER ARE BEING PROVIDED
IN THIS DESIGN

NOTE:
MOUNT PER MANUFACTURER'S SPECIFICATIONS.

EQUIPMENT CABINET DETAIL

SCALE: N.T.S.

5
A-2

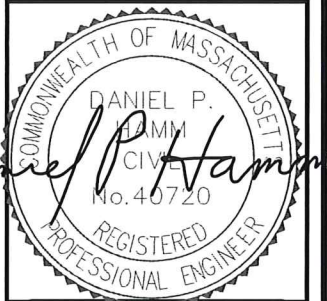


NOTE:
MOUNT PER MANUFACTURER'S SPECIFICATIONS.

DIPLEXER DETAIL
(AS REQUIRED)

SCALE: N.T.S.

3
A-2



CHECKED BY: AT

APPROVED BY: DPH

SUBMITTALS			
REV.	DATE	DESCRIPTION	BY
1	11/25/19	ISSUED FOR CONSTRUCTION	MR
0	05/30/19	ISSUED FOR REVIEW	MR

CLUSTER AND NODE NUMBER:
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SITE ID:
AREA6_28A

SITE ADDRESS:
308 LOWELL STREET
ANDOVER, MA 01810
ESSEX COUNTY

SHEET TITLE
EQUIPMENT DETAILS

SHEET NUMBER
A-2



VICINITY MAP
11x17 SCALE: 1"=500'
22x34 SCALE: 1"=250'

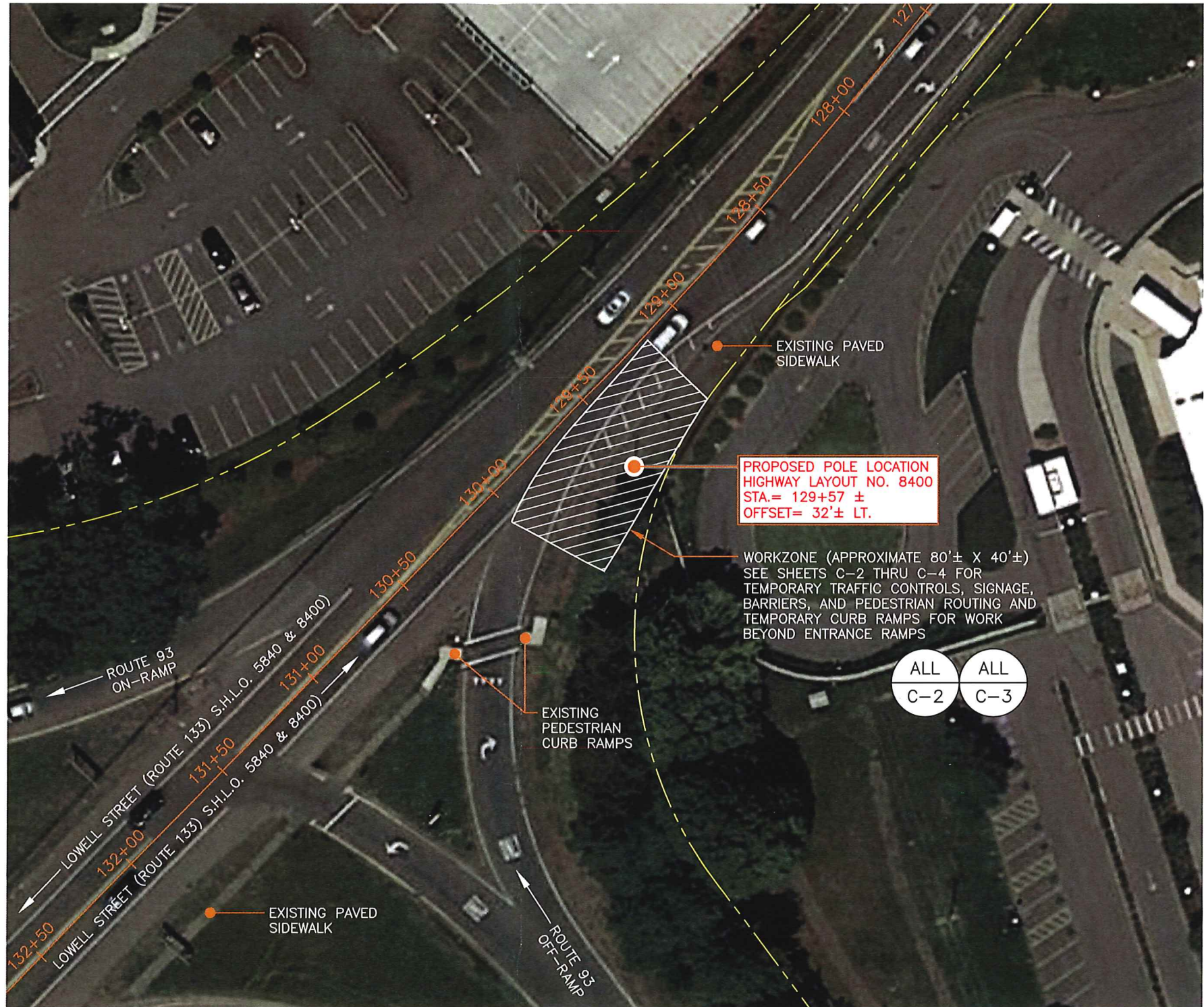


IMAGE SOURCE: GOOGLE EARTH 2019

NOTES:

- HIGHWAY LAYOUT SHOWN IN ORANGE IS BASED ON PLANS OF STATE HIGHWAY LAYOUT NO. 8400, PLAN OF ANDOVER - 2014 ALTERATION - ONE SHEET, ALTERED AND LAID OUT AS A STATE HIGHWAY, DATED JULY 16, 2014, PREPARED BY BAYSIDE ENGINEERING. ADDITIONAL LAYOUT INFORMATION BASED ON PLANS OBTAINED THROUGH MASSDOT STATE HIGHWAY LAYOUT MAPS GIS DATA BASE:
STATE HIGHWAY LAYOUT NO. 4554, ANDOVER - 1957 ALTERATION - SHEET 2 OF 13 SHEETS (PLAN DATE NOT PROVIDED);
STATE HIGHWAY LAYOUT NO. 5840, ANDOVER - 1969 ALTERATION - SHEET 4, 5, & 6 OF 6 SHEETS (PLAN DATE NOT PROVIDED)
- THE LOCATION IS APPROXIMATE BASED ON COMPILING RECORD DOCUMENTS. FIELD SURVEY OF HIGHWAY MONUMENTS HAS NOT BEEN PERFORMED BY PROTERRA DESIGN GROUP, LLC. LOCATION OF OBJECTS AND ALIGNMENTS SHOWN HEREON MAY BE REVISED AS ADDITIONAL OR MORE ACCURATE INFORMATION MAY BECOME AVAILABLE.
- PROPOSED UTILITY POLE LOCATION IS BASED ON PLAN OF AT&T SITE ID: AREA6_28A, 308 LOWELL STREET, ANDOVER, MA 01810, PREPARED BY HUDSON DESIGN GROUP LLC, DATED 05/30/2019.
- HIGHWAY ACCESS PERMIT WITH MA DOT MAY BE REQUIRED, CONTRACTOR TO CONFIRM PRIOR TO CONSTRUCTION.
- 40 MPH POSTED SPEED ZONE APPROXIMATELY 50 FEET NORTHEAST OF PROJECT SITE.



MassDOT HIGHWAY LAYOUT PLAN

11x17 SCALE: 1"=80'
22x34 SCALE: 1"=40'



APPROXIMATE LAT: 42.647652° N
POLE COORDINATES: LON: 71.183969° W

(COORDINATES PROVIDED FROM CONSTRUCTION DRAWINGS PREPARED BY OTHERS. SEE NOTE 3)

PERMITTING



550 COCHITUATE ROAD
FRAMINGHAM, MA 01701



750 WEST CENTER STREET, SUITE 301
WEST BRIDGEWATER, MA 02379



4 Bay Road, Building A
Suite 200
Hadley, MA 01035 Ph: (413)320-4918

CHECKED BY: JMM/TEJ

APPROVED BY: JMM/TEJ

SUBMITTALS

REV.	DATE	DESCRIPTION	BY
0	11/12/19	MASSDOT PERMITTING	JEB

CLUSTER AND NODE NUMBER:

AREA6_28A

SITE ID:

AREA6_28A

SITE ADDRESS:

308 LOWELL STREET
ANDOVER, MA 01810
ESSEX COUNTY

SHEET TITLE

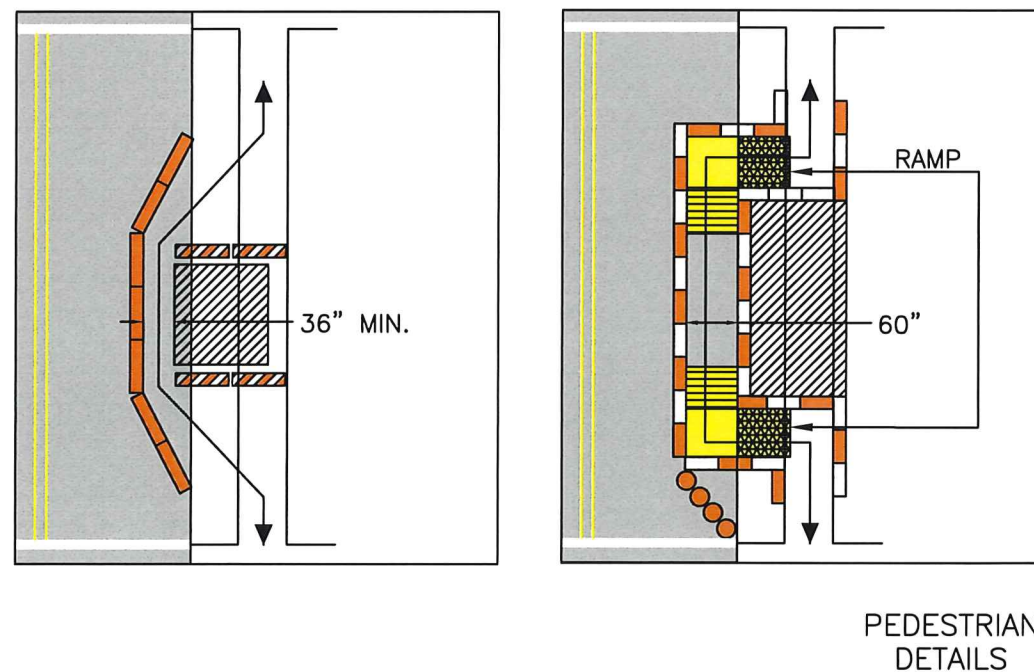
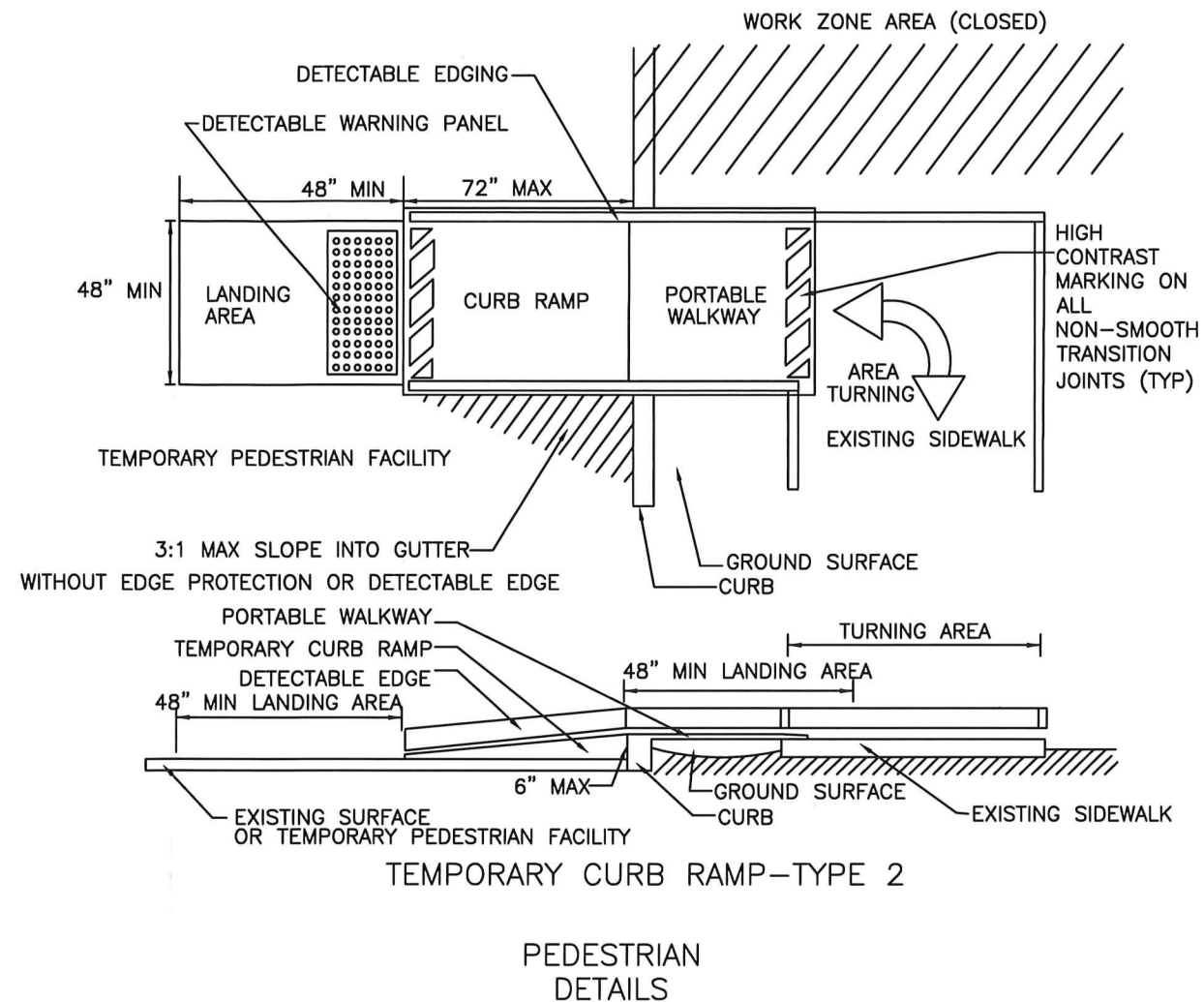
HIGHWAY LAYOUT
PLAN

SHEET NUMBER

C-1

1. CURB RAMPS SHALL BE 60 IN. MINIMUM WIDTH WITH A FIRM, STABLE AND NON-SLIP SURFACE.
2. PROTECTIVE EDGING WITH A 2 IN. MINIMUM HEIGHT SHALL BE INSTALLED WHEN THE CURB RAMP OR LANDING PLATFORM HAS A VERTICAL DROP OF 6 IN. OR GREATER OR HAS A SIDE APRON SLOP STEEPER THAN 1:3 (33%). PROTECTIVE EDGING SHOULD BE CONSIDERED WHEN THE CURB RAMPS OR LANDING PLATFORMS HAVE A VERTICAL DROP OF 3 IN. OR MORE.
3. DETECTABLE EDGING WITH 6 IN. MINIMUM HEIGHT AND CONTRASTING COLOR SHALL BE INSTALLED ON ALL CURB RAMP LANDINGS WHERE THE WALKWAY CHANGES DIRECTION (TURNS).
4. CURB RAMPS AND LANDINGS SHOULD HAVE A 1:50 (2%) MAX CROSS-SLOPE.

5. CLEAR SPACE OF 48x48 IN. MINIMUM SHALL BE PROVIDED ABOVE AND BELOW THE CURB RAMP.
6. THE CURB RAMP WALKWAY EDGE SHALL BE MARKED WITH A CONTRASTING COLOR 2 TO 4 IN. WIDE MARKING. THE MARKING IS OPTIONAL WHERE COLOR CONTRASTING EDGING IS USED.
7. WATER FLOW IN THE GUTTER SYSTEM SHALL HAVE MINIMAL RESTRICTION.
8. LATERAL JOINTS OR GAPS BETWEEN SURFACES SHALL BE LESS THAN 0.5 IN. WIDTH.
9. CHANGES BETWEEN SURFACE HEIGHTS SHOULD NOT EXCEED 0.5 IN. LATERAL EDGES SHOULD BE VERTICAL UP TO 0.25 IN. HIGH, AND BEVELED AT 1:2 BETWEEN 0.25 IN. AND 0.5 IN. HEIGHT.



- When existing pedestrian facilities are disrupted, closed, or relocated in a TTC zone, temporary facilities shall be provided and they shall be detectable and include accessibility features consistent with the features present in the existing pedestrian facility.
- A pedestrian channelizing device that is detectable by a person with a visual disability traveling with the aid of a long cane shall be placed across the full width of the closed sidewalk.
- When used, temporary ramps shall comply with Americans with Disabilities Act (see Figures Ped-1 & Ped-2).
- The alternate pathway should have a smooth continuous hard surface for the entire length of the temporary pedestrian facility.
- The protective requirements of a TTC situation have priority in determining the need for temporary traffic barriers and their use in this situation should be based on engineering judgment.
- Audible information devices should be considered where midblock closings and changed crosswalk areas cause inadequate communication to be provided to pedestrians who have visual disabilities.

For long term sidewalk closures (at a minimum overnight) a form of speech messaging for pedestrians with visual disabilities shall be provided. Audible information devices such as detectable barriers or barricades and other passive pedestrian activation (motion activated) devices should be considered for these cases. These audible devices can be mountable or stand alone.

SHEET NUMBER

C-3

NOTES:

- ALL TEMPORARY TRAFFIC CONTROL WORK SHALL CONFORM TO THE LATEST EDITION OF THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD) AND ALL REVISIONS, UNLESS SUPERCEDED BY THESE PLANS.
- ALL SIGN LEGENDS, BORDERS, AND MOUNTING SHALL BE IN ACCORDANCE WITH THE MUTCD.
- TEMPORARY CONSTRUCTION SIGNING AND ALL OTHER TRAFFIC CONTROL DEVICES SHALL BE IN PLACE PRIOR TO THE START OF ANY WORK.
- TEMPORARY CONSTRUCTION SIGNING, BARRICADES, AND ALL OTHER NECESSARY WORK ZONE TRAFFIC CONTROL DEVICES SHALL BE REMOVED FROM THE HIGHWAY OR COVERED WHEN THEY ARE NOT REQUIRED FOR CONTROL OF TRAFFIC.
- SIGNS AND SIGN SUPPORTS LOCATED ON OR NEAR THE TRAVELED WAY, CHANNELIZING DEVICES, BARRIERS, AND CRASH ATTENUATORS MUST PASS THE CRITERIA SET FORTH IN NCHRP REPORT 350, "RECOMMENDED PROCEDURES FOR THE SAFETY PERFORMANCE EVALUATION OF HIGHWAY FEATURES" AND/OR "MANUAL FOR ASSESSING SAFETY HARDWARE" (MASH).
- CONTRACTORS SHALL NOTIFY EACH ABUTTER AT LEAST 24 HOURS IN ADVANCE OF THE START OF ANY WORK THAT WILL REQUIRE THE TEMPORARY CLOSURE OF ACCESS, SUCH AS CONDUIT INSTALLATION, EXISTING PAVEMENT EXCAVATION, TEMPORARY DRIVEWAY PAVEMENT PLACEMENT, AND SIMILAR OPERATIONS.
- THE FIRST TEN PLASTIC DRUMS OF A TAPER SHALL BE MOUNTED WITH TYPE A LIGHTS.
- THE ADVISORY SPEED LIMIT, IF REQUIRED, SHALL BE DETERMINED BY THE ENGINEER.
- DISTANCES ARE A GUIDE AND MAY BE ADJUSTED IN THE FIELD BY THE ENGINEER.
- MAXIMUM SPACING OF TRAFFIC DEVICES IN A TAPER (DRUMS OR CONES) IS EQUAL IN FEET TO THE SPEED LIMIT IN MPH.
- MINIMUM LANE WIDTH IS TO BE 11 FEET (3.3m) UNLESS OTHERWISE SHOWN. MINIMUM LANE WIDTH TO BE MEASURED FROM THE EDGE OF DRUMS OR MEDIAN BARRIER.
- ALL SIGNS SHALL BE MOUNTED ON THEIR OWN STANDARD SIGN SUPPORTS.

LEGEND:

● REFLECTORIZED PLASTIC DRUM OR 36" CONE	▨ WORK ZONE	🚚 WORK VEHICLE
P/F POLICE/FLAGGER DETAIL	➡ DIRECTION OF TRAFFIC	🚚 TRUCK MOUNTED ATTENUATOR
🚧 TYPE III BARRICADE	🛑 IMPACT ATTENUATOR	🚦 TRAFFIC OR PEDESTRIAN SIGNAL
📄 CHANGEABLE MESSAGE SIGN	🛡️ MEDIAN BARRIER	🚦 SIGN
🚦 ARROW BOARD	🛡️ MEDIAN BARRIER WITH WARNING LIGHTS	

SUGGESTED WORK ZONE WARNING SIGN SPACING

ROAD TYPE	DISTANCE BETWEEN SIGNS **		
	A	B	C
LOCAL OR LOW VOLUME ROADWAYS*	350 (100)	350 (100)	350 (100)
MOST OTHER ROADWAYS*	500 (150)	500 (150)	500 (150)
FREEWAYS AND EXPRESSWAYS*	1,000 (300)	1,500 (450)	2,640 (800)

* ROAD TYPE TO BE DETERMINED BY MASSDOT OFFICE OF TRANSPORTATION PLANNING.

** DISTANCES ARE SHOWN IN FEET (METERS). THE COLUMN HEADINGS A, B, AND C ARE THE DIMENSIONS SHOWN IN THE DETAIL/ TYPICAL SETUP FIGURES. THE A DIMENSION IS THE DISTANCE FROM THE TRANSITION OR POINT OF RESTRICTION TO THE FIRST SIGN. THE B DIMENSION IS THE DISTANCE BETWEEN THE FIRST AND SECOND SIGNS. THE C DIMENSION IS THE DISTANCE BETWEEN THE SECOND AND THIRD SIGNS. (THE "THIRD" SIGN IS THE FIRST ONE TYPICALLY ENCOUNTERED BY A DRIVER APPROACHING A TEMPORARY TRAFFIC CONTROL (TTC) ZONE.)

THE "THIRD" SIGN ABOVE IS TYPICALLY REFERRED TO AS AN "ADVANCE WARNING" SIGN ON THE TTCP SETUPS. THESE ADVANCE WARNING SIGNS ARE LOCATED PRIOR TO THE PROJECT LIMITS ON ALL APPROACHES (i.e. THE W20-1 SERIES (ROAD WORK XX FT) SIGNS), AND USUALLY REMAIN FOR THE DURATION OF THE PROJECT. ADDITIONAL SIGNS (i.e. "RIGHT LANE CLOSED 1 MILE" AND "LEFT LANE CLOSED 1 MILE") HAVE BEEN SHOWN IN SOME FIGURES AS EXAMPLES OF REINFORCEMENT SIGN PLACEMENT BUT ARE USED IN RARE OCCASIONS.

THE FIRST AND SECOND WARNING SIGNS ABOVE ARE REFERRED TO AS THE OPERATIONAL (DAY-TO-DAY) WORK ZONE SIGNS AND MAY BE MOVED DEPENDING ON WHERE THE SPECIFIC ROADWAY WORK FOR THAT DAY IS LOCATED.

R2-10a SIGNS SHALL BE PLACED BETWEEN THE SECOND AND THIRD SIGNS AS DESCRIBED ABOVE.

R2-10a, R2-10e, AND W20-1 SERIES SIGNS ARE TO BE INCLUDED ON ALL DETAILS/TYPICAL SETUPS.

Based on: Table 6C-1 MUTCD LATEST EDITION

STOPPING SIGHT DISTANCE AS A FUNCTION OF SPEED

SPEED* (km/h)	DISTANCE (m)
30	35
40	50
50	65
60	85
70	105
80	130
90	160
100	185
110	220
120	250

SPEED* (mph)	DISTANCE (ft)
20	115
25	155
30	200
35	250
40	305
45	360
50	425
55	495
60	570
65	645
70	730
75	820

*POSTED SPEED, OFF-PEAK 85TH-PERCENTILE SPEED PRIOR TO WORK STARTING, OR THE ANTICIPATED OPERATING SPEED

THESE VALUES MAY BE USED TO DETERMINE THE LENGTH OF LONGITUDINAL BUFFER SPACES.

THE DISTANCES IN THE ABOVE CHART REPRESENT THE MINIMAL VALUES FOR BUFFER SPACING.

Source: Table 6C-2 MUTCD LATEST EDITION

CONVENTIONAL ROADWAY— A STREET OR HIGHWAY OTHER THAN A LOW-VOLUME ROAD, EXPRESSWAY, OR FREEWAY.

EXPRESSWAY— A DIVIDED HIGHWAY WITH PARTIAL CONTROL OF ACCESS.

FREEWAY— A DIVIDED HIGHWAY WITH FULL CONTROL OF ACCESS.

LOW-VOLUME ROAD— A FACILITY LYING OUTSIDE OF BUILT-UP AREAS OF CITIES, TOWNS, AND COMMUNITIES, AND IT SHALL HAVE A TRAFFIC VOLUME OF LESS THAN 400 AADT. IT SHALL NOT BE A FREEWAY, EXPRESSWAY, INTERCHANGE RAMP, FREEWAY SERVICE ROAD OR A ROAD ON A DESIGNATED STATE HIGHWAY SYSTEM.

Source: MUTCD LATEST EDITION

TAPER LENGTH CRITERIA FOR TEMPORARY TRAFFIC CONTROL ZONES

TYPE OF TAPER	TAPER LENGTH (L)*
MERGING TAPER	AT LEAST L
SHIFTING TAPER	AT LEAST 0.5L
SHOULDER TAPER	AT LEAST 0.33L
ONE-LANE, TWO-WAY TRAFFIC TAPER	50 FT MIN.(15 m) 100 FT(30 m) MAX.
DOWNSTREAM TAPER	50 FT MIN.(15 m) 100 FT MAX.(30 m) PER LANE

Source: Table 6C-3 MUTCD LATEST EDITION

FORMULAS FOR DETERMINING TAPER LENGTHS

SPEED LIMIT (S)	TAPER LENGTH (L) FEET
40 MPH OR LESS	$L = \frac{WS^2}{60}$
45 MPH OR MORE	$L = WS$

SPEED LIMIT (S)	TAPER LENGTH (L) Meters
60 KM/H OR LESS	$L = \frac{WS^2}{155}$
70 KM/H OR MORE	$L = \frac{WS}{1.6}$

WHERE: L = TAPER LENGTH IN FEET (METERS)

W = WIDTH OF OFFSET IN FEET (METERS)

S = POSTED SPEED LIMIT, OR OFF-PEAK 85TH-PERCENTILE SPEED PRIOR TO WORK STARTING, OR THE ANTICIPATED OPERATING SPEED IN MPH (KM/H)

Source: Table 6C-4 MUTCD LATEST EDITION

PERMITTING



550 COCHITUATE ROAD
FRAMINGHAM, MA 01701



750 WEST CENTER STREET, SUITE 301
WEST BRIDGEWATER, MA 02379



4 Bay Road, Building A
Suite 200
Hadley, MA 01035 Ph: (413)320-4918

CHECKED BY: JMM/TEJ

APPROVED BY: JMM/TEJ

SUBMITTALS

REV.	DATE	DESCRIPTION	BY
0	11/12/19	MASSDOT PERMITTING	JEB

CLUSTER AND NODE NUMBER:
AREA6_28A

SITE ID:
AREA6_28A

SITE ADDRESS:
308 LOWELL STREET
ANDOVER, MA 01810
ESSEX COUNTY

SHEET TITLE

TEMPORARY TRAFFIC
CONTROLS

SHEET NUMBER

C-4

CHECKED BY: AT

APPROVED BY: DPH

SUBMITTALS

REV.	DATE	DESCRIPTION	BY
1	11/25/19	ISSUED FOR CONSTRUCTION	MR
0	05/30/19	ISSUED FOR REVIEW	MR

CLUSTER AND NODE NUMBER:
AREA6_28A

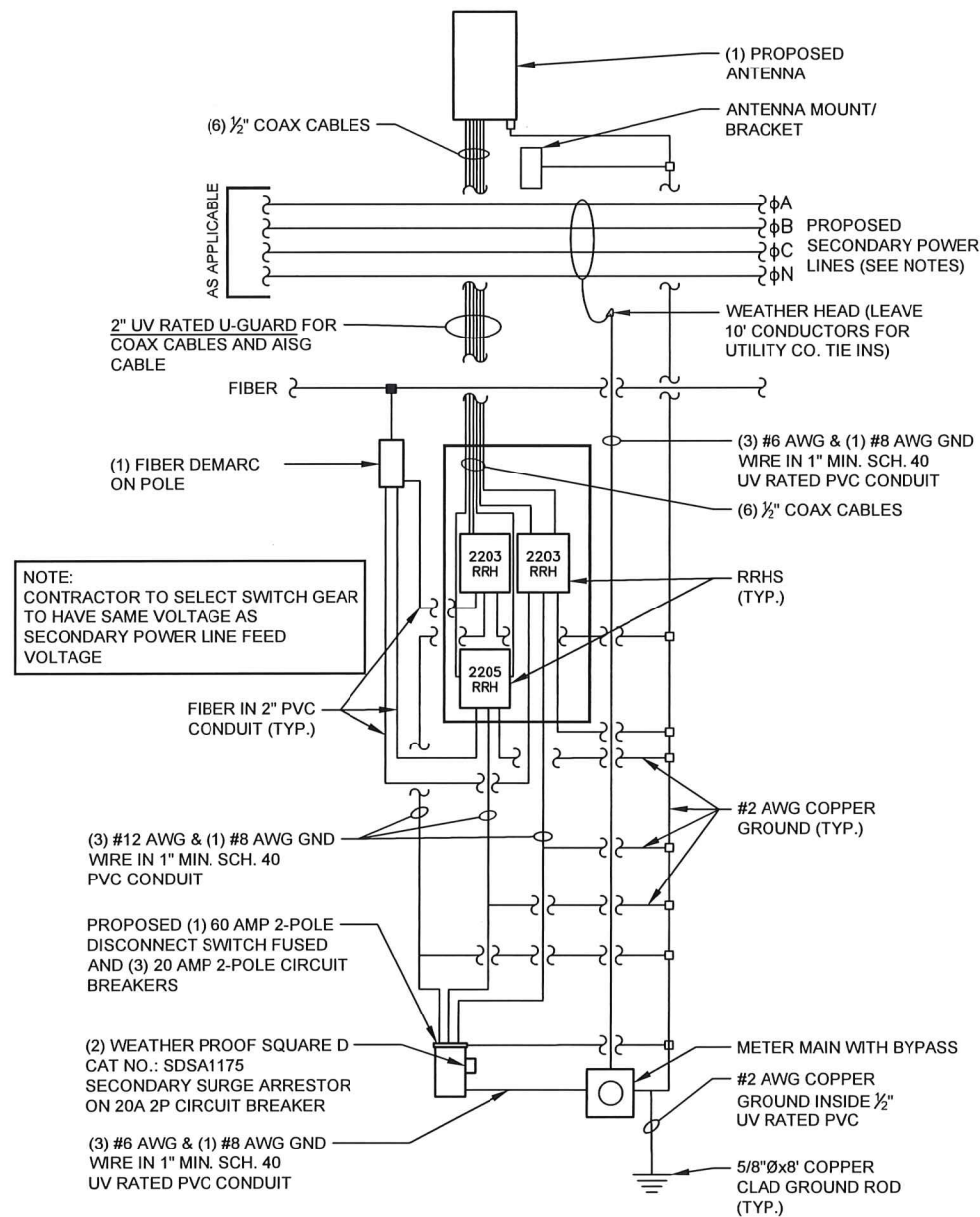
SITE ID:
AREA6_28A

SITE ADDRESS:
308 LOWELL STREET
ANDOVER, MA 01810
ESSEX COUNTY

SHEET TITLE
ELECTRICAL &
GROUNDING DETAILS

SHEET NUMBER

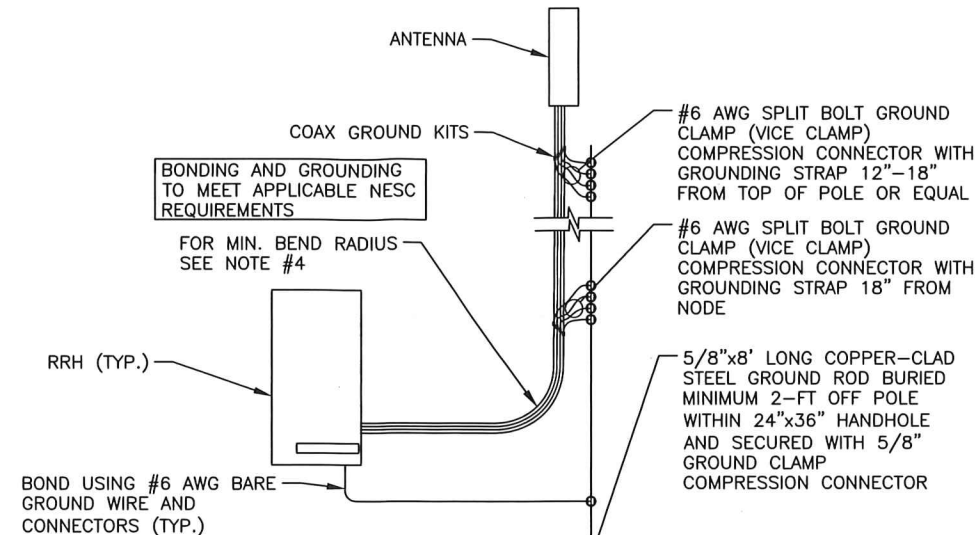
E-1



GENERAL WIRING DIAGRAM

SCALE: N.T.S

1
E-1



GROUNDING ONE LINE DIAGRAM

SCALE: N.T.S

2
E-1

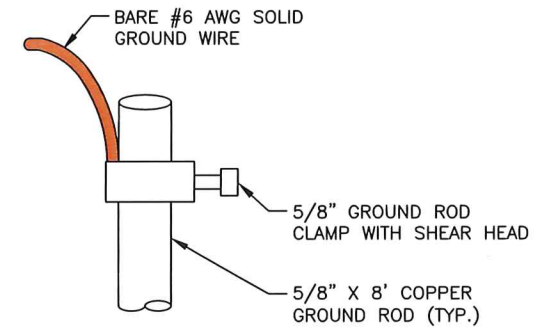
NOTES:

- DO NOT INSTALL CABLE GROUND KIT AT A BEND AND ALWAYS DIRECT GROUND WIRE DOWN TO GROUND BAR, OR COMPRESSION CONNECTION.
- GROUNDING KIT SHALL BE TYPE AND PART NUMBER AS SUPPLIED OR RECOMMENDED BY CABLE MANUFACTURER.
- WEATHERPROOFING SHALL BE TWO-PART TAPE KIT, COLD SHRINK SHALL NOT BE USED.
- MINIMUM BEND RADIUS OF A CONDUCTOR SHALL NOT BE BENT TO LESS THAN 12 TIMES OVERALL CONDUCTOR DIAMETER.

ANTENNA CABLE
GROUND KIT

SCALE: N.T.S

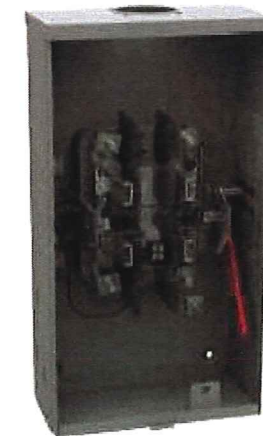
4
E-1



CONNECTION TO
GROUND ROD

SCALE: N.T.S

3
E-1



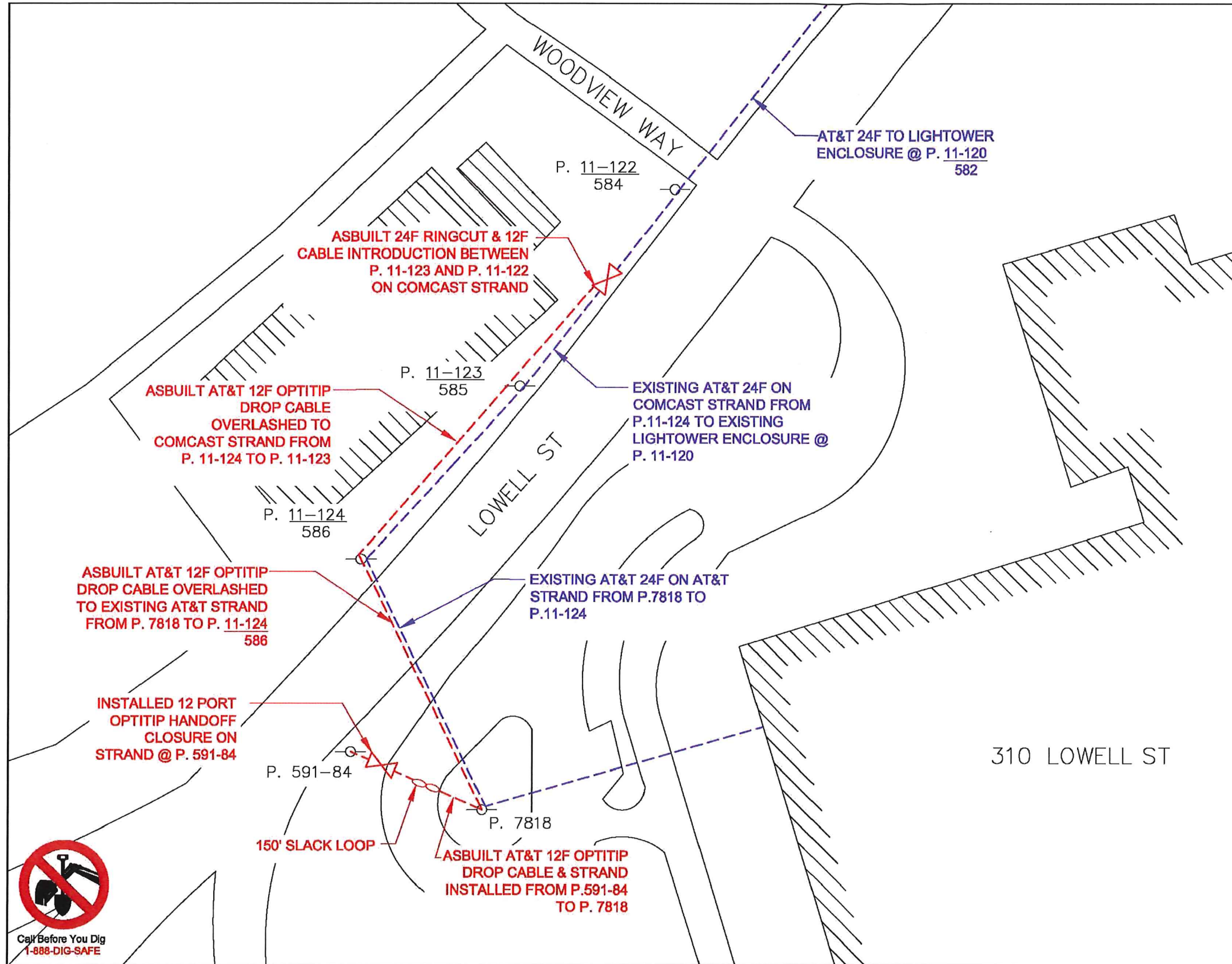
USE MILBAND
MODEL NO.:
U2272-RL-5T9-BL
OR APPROVED EQUAL

METER MAIN WITH BYPASS DETAIL

SCALE: N.T.S

5
E-1

PREPARED FOR
TC SYSTEMS, INC.
A Wholly Owned Subsidiary of  at&t
157 Green Street, Suite 2
Foxboro, MA 02035



FIBER PATH ROUTING
SCALE: N.T.S.



NO.	DATE	ENG DESIGN	DRAFTING	COMMENT
3	2/8/19	JLL	JLL	AS-BUILT
2				REVISION # 0
1	01-17-2019	JLL	MAD	ORIGINAL

GIOMARE GROUP, LLC

TELECOM CONSULTING & ENGINEERING

GIOMARE GROUP, LLC ENGINEER: JEREMY LEAVITT
CUSTOMER NAME: TC SYSTEMS, INC
PROJECT NUMBER: 2017-44130
LOCATION: ANDOVER CRAN NODE 1 - AREA6_28
POLE #591-84 LOWELL ST, ANDOVER, MA
DRAWING NAME: ASBUILT CABLE PLACEMENT_ANDOVER CRAN_NODE
CONFIDENTIAL/PROPRIETARY

CHECKED BY: AT
APPROVED BY: DPH

SUBMITTALS			
REV.	DATE	DESCRIPTION	BY
1	11/25/19	ISSUED FOR CONSTRUCTION	MR
0	05/30/19	ISSUED FOR REVIEW	MR

CLUSTER AND NODE NUMBER:
AREA6_28A

SITE ID:
AREA6_28A

SITE ADDRESS:
308 LOWELL STREET
ANDOVER, MA 01810
ESSEX COUNTY

SHEET TITLE
FIBER PATH ROUTING

SHEET NUMBER
P-1

Kathryn Forina

From: view350 <view350@yahoo.com>
Sent: Tuesday, February 4, 2020 10:30 AM
To: SelectBoard; SelectBoard; Andrew Flanagan
Cc: Kathryn Forina; Kathryn Forina
Subject: ATT small cell application-please read before Feb 10 meeting

Good morning,

I am an Andover resident and listened to the replay of the Jan 27 Select Board meeting. I am involved with a committee which educates our legislators and public on 4G/5G/wireless health and privacy effects. I want to share some critical information with you in case you weren't already aware. I'm hoping that it can stop or at least delay the process of the ATT application and all future applications that the town may receive.

If you could respond to confirm you received this email I would greatly appreciate it.

If ATT's application came in after August 9, 2020 the town can ask ATT for a NEPA review before approval is made as a result of a DC Court of Appeals decision and hopefully ATT will withdraw their application. Here is a link about it:

<https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fwww.broadcastingcable.com%2fnews%2ffcc-officially-returns-rules-allowing-historical-environmental-site-reviews&c=E,1,6x4SI3e1KAQzkaB7ZvUmTUNswfnw6B5KUxCuJPHvTqcYGwVDeRbvK1DXyUjsM9-8agVw8EPgVwvx39CQsruD-8nbp4shuQHEnhmElTBSBaMeE8ZskLSDe2aKC4s&typo=1>

link to the DC Court of Appeals Decision on Aug 9:

[https://www.cadc.uscourts.gov/internet/opinions.nsf/4001BED4E8A6A29685258451005085C7/\\$file/18-1129-1801375.pdf](https://www.cadc.uscourts.gov/internet/opinions.nsf/4001BED4E8A6A29685258451005085C7/$file/18-1129-1801375.pdf)

Western Springs, IL, a Chicago suburb, was successful in causing Crown Castle to withdraw their small cell application. See "Village Response to Crown Castle" in the link below. Paragraph 10 mentions the request for a NEPA review.

https://linkprotect.cudasvc.com/url?a=http%3a%2f%2fwsprings.com%2fcivicalerts.aspx%3fAID%3d1644&c=E,1,mf9xikf-bh4ZMrH23ISyub0b-aZadXBLcKrc3C5jgDxH6fyUr3I5ClOkKOIEH23s_eAl0hrrwFEy2kWqSOClEz-QUC1yfPz-XkeFbdRNeTvJHrA_HzWvA,,&typo=1

Several towns have successfully pushed back on the small cell applications which resulted in the telecoms withdrawing their applications. One of these towns was Burlington MA. Verizon withdrew their application for 7 small cells. I am aware that their small cell policy is exactly the same as Andover's and I was discouraged that ATT had not withdrawn their application like Verizon had in Burlington.

Jim Tigges, a Selectman in Burlington, has attended presentations on this topic- most recently at the forum in Concord MA last month with leading experts on the harms of wireless/5G and also one given by Cece Doucette. Cece gave an excellent talk (see the link to her talk below) at the Select Board meeting for the Massachusetts Hanscom Area Towns (HATS) of Bedford,

Concord, Lexington and Lincoln. A woman at the Andover Select Board meeting on Jan 27 asked what would happen if a car ran into a pole with a small cell installed. Cece addresses that exact same concern and the liability issues in this presentation (at minute 22:00-24:00). It is definitely worth watching the entire talk.

<https://www.youtube.com/watch?v=OYzUyWPHc20>

Below is a link to a MODEL WIRELESS TELECOMMUNICATIONS ORDINANCE for Siting of "Small Cell" Telecommunication Infrastructure in Public RightsWay. They looked at many towns' small cell policies throughout the country to come up with this comprehensive ordinance.

https://linkprotect.cudasvc.com/url?a=https%3a%2f%2f8a6b8cd0-359b-4b1b-b042-cdb0cdb8be26.filesusr.com%2fugd%2f2cea04_4ef552155fae4c968d73e1f8c8664bc1.pdf&c=E,1,Wu9eoM4YcKxAbmS3nQ3N8USqxTOfkLx-vUK1YSjAaLRHshFDtssCMtw4nmvOZgxHvMuU3ZwLflq8Urn7MunrlybjaB2FZ2TojWvk5829VHCGIXpqOCU,&typo=1

5G or 4G (or any wireless antenna) installation on a light pole is cruel and inhumane..the radiation is way too close to people.

5G also uses substantially more energy.

New Hampshire has established a commission to study the environmental and health impacts of 5G

<https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fflegiscan.com%2fNH%2ftext%2fHB522%2fid%2f1850440&c=E,1,bZzk1qK9-iATxJ8pydQ3-jN3HGakcgzn5QiMFGHgmHQFWbmYFtnqvUKltoJHlehgcMloRuhQylik9aN6ygay4Byr11vD9mB7-WyTdApsPaSq15XYida5HL0T7Ct&typo=1>

Massachusetts is leading the country with 20 bills addressing various aspects of wireless radiation, including 5G, scheduled to

come out of committee this week. The committee I'm on has been actively involved in that effort.

The link below is to a 5 minute video on 5G which condenses comments from Senators, physicians, and other experts testifying

on 5G. At the end of the video links come up to full testimonies of the video clips if you'd like to review them.

<https://www.youtube.com/watch?v=hKowG0XV50k>

Thank you for your time and for reading this email. Perhaps you were already aware of all of this information but I wanted to

provide this to you in case you weren't. Please let me know if you have any questions or if there is any other information I can provide. I can also provide links to full testimonies from scientists, physicians, etc educating legislators. If you'd like to

discuss in person or over the phone I would welcome that. I can also set up a meeting including Cece Doucette, who I mentioned above, if you are interested.

Sincerely,
Laura Adams



**Town of Andover
BOARD OF SELECTMEN**

License and Permit Application Public Hearing Questionnaire

Please be willing and able to address these questions before the Board of Selectmen during your hearing.

Liquor License Application, Renewal, Change of Designated Manager

Name	Paul Panarelli
Address	14 A Gill St., Woburn, MA 01801
Title	Operations Director
Company	99 Restaurants of Boston, LLC
Are all employees who will be serving alcohol TIPS certified?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Does the establishment or any employees have any prior violations in terms of liquor license compliance? If yes, please describe the nature of any violations	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> See Exhibit D of liquor license application.
Please describe your business and the plans that have brought you before the Board this evening.	The 99 Restaurant & Pub is a casual, family restaurant, with 65 licenses within Massachusetts, and over 100 locations throughout the Northeast. The applicant does not propose any changes to the operations or ownership of the restaurant, however changes are being made to the upper-tier ownership structure and LLC managers/officers.
Please provide an overview of qualifications, certifications, and experience of the designated manager of the establishment.	The manager of record is not being changed.

EXHIBIT D

SUSPENSIONS, REVOCATIONS OR CANCELLATIONS OF APPLICANT RESTAURANTS IN MASSACHUSETTS

For the 99 Restaurants, see attached list. Cannae Holdings, Inc. is a large, publicly traded company with diversified restaurant holdings in several states. Other companies within the ownership chain of the applicant LLC may also hold licenses within the United States. This corporate structure also owns the Ninety-Nine restaurant chain, through the applicant LLC and 99 Restaurants of Boston, LLC. A comprehensive list of violations is not kept, but to the best of its knowledge, none of these companies have had a revocation or cancellation of a license, but they may over their history have had a license suspended for a minor violation.

Store#	Issuing Authority	Incident Date	Description	Violation Type	Fine	Suspension	Disposition
30034	Commonwealth of MA ABC Commission	5-Dec-93	Sales to Minor	SALE TO MINOR	\$1,374.00		Fined
30034	Commonwealth of MA ABC Commission	5-Dec-93	Permitting a lottery to be set up. Donations of Alcoholic beverages by licensees for the purpose of having the same as prizes in an game of chance	EMPLOYEE PERMIT	\$1,374.00		Fined
20036	MA ABCC	20-Jun-94	NOT IN FILE	OTHER	\$1,374.00		Fined
30028	Commonwealth of MA ABC Commission	28-Sep-94	sales to a minor	SALE TO MINOR	\$2,031.00		Fined
30034	Commonwealth of MA ABC Commission	28-Sep-94	Sales to Minor	SALE TO MINOR	\$1,914.00		Fined
20036	MA ABCC	1-Apr-96	\$2,811 in lieu of 3-day suspension	OTHER	\$2,811.00		Fined
30015		20-May-96	Sales to minor.	SALE TO MINOR	\$2,892.00		Fined
20036	MA ABCC	23-May-96	NOT IN FILE	OTHER	\$2,811.00		Fined

Store#	Issuing Authority	Incident Date	Description	Violation Type	Fine	Suspension	Disposition
20036	Commonwealth of MA ABC Commission	23-May-96	May 23, 1996 -Fine paid in lieu of suspension. Sales to a minor	SALE TO MINOR	\$2,811.00		FINED
20036	Commonwealth of MA ABC Commission	23-May-96	May 23, 1996 -Fine paid in lieu of suspension. Sales to a minor	SALE TO MINOR	\$2,811.00		FINED
30014	Commonwealth of MA ABC Commission	4-Nov-97	unlawful exposing and keeping alcoholic beverages for sale; sale of alcohol to be drunk off the licensed premises; extension of licensed premises w/o approval	SALE TO MINOR	\$1,479.60		Fined
30064	Board of selectmen	24-May-03	Certification of TIPS training for all serving employees	OTHER	\$0.00		
30064	Town of Fairhaven MA Office of the Selectmen	23-Jun-03	sales to a minor	SALE TO MINOR		warning letter	
10099	State of NH Liquor Commission	24-Feb-05	minor sales	SALE TO MINOR	\$250.00		Fined
20039	Commonwealth of MA ABC Commission	9-Jun-05	Aug 19, 2005 Fine paid in lieu of suspension. Sales to a minor.	SALE TO MINOR	\$1,275.00		Fined
20039	Board of selectmen	9-Jun-05	Sale to minor	SALE TO MINOR	\$1,275.00		Fined.

Store#	Issuing Authority	Incident Date	Description	Violation Type	Fine	Suspension	Disposition
20039	Commonwealth of MA ABC Commission	9-Jun-05	Aug 19, 2005 Fine paid in lieu of suspension. Sales to a minor.	SALE TO MINOR	\$1,275.00	Fine Paid	
30032	Board of selectmen	18-Apr-06	sales to a minor	SALE TO MINOR		2 day suspension during renovation time :)	2 days suspension
30032	Board of selectmen	18-Apr-06	Sales to a minor. Sold liquor to a minor (17) during a sting operation	SALE TO MINOR	\$0.00		
20107	NY ABC	9-Jun-06	minor sales	SALE TO MINOR	\$1,500.00		Fined
20107	NY ABC	9-Jun-06	Sale to minor	SALE TO MINOR	\$1,500.00	No suspension unless fine not paid by 9/22/2006--after which possibility of 5 days	Fined
20097	CT Liqueur Div.	20-Jul-06	Emergency lights-maintenance records and testing doc. Needed; CFSC 14.13.2; Fire extinguishers shall be inspected at approximately 30 day intervals.C	OTHER	\$0.00		
30029	Board of selectmen	15-Sep-06	sales to a minor	SALE TO MINOR			Fined
30029	Board of selectmen	15-Sep-06	Sale to minor	SALE TO MINOR	\$0.00		

Store#	Issuing Authority	Incident Date	Description	Violation Type	Fine	Suspension	Disposition
20107	Town of Gutherland Dept of Fire Prevention	20-Sep-06	extension cords, unapproved conditions, illumination emergency power	OTHER			
20015		13-Feb-07	Fire Alarm Annual Test-Keys required for knox box- Electric panels and clearance; flammable liquid stored near flame; accumulation of rubbish is a fire		\$0.00		
30093	Commonwealth of MA ABC Commission	5-Mar-08	minor sales	SALE TO MINOR		warning	fined
20115	CT Liquor Control	19-Apr-08	Sales to minor		\$2,000.00		fined
20039	MA ABCC	1-Aug-08	Minor Sales - beer	SALE TO MINOR	\$0.00		Fined
20012	MA ABCC	31-Oct-08	Notice of Drinking Establishment Warning: DUI offender listed this restaurant as the establishment that provided the alcoholic beverages	OTHER	\$0.00		
30020	MA ABC	3-Jan-09	Notice of Drinking Establishment- Citation# M7027985	OTHER	\$0.00	warning	Warning
30064	MA ABC	25-Mar-09	Notice of Drinking Establishment- Citation# M6782574	OTHER	\$0.00	warning	Warning

Store#	Issuing Authority	Incident Date	Description	Violation Type	Fine	Suspension	Disposition
30063	TOWN OF BRIDGEWATER	19-Aug-10	SALES TO MINOR; PERMITTING AN ILLEGALITY ON PREMISES	SALE TO MINOR	\$0.00		
20104	State of Connecticut	28-Nov-10	2 counts of Minor Sales (1st Offense)	SALE TO MINOR	\$500.00	1 day suspension (10/17/11)	Fined and one day suspension.
20038	Commonwealth of Massachusetts	27-Aug-11	Notice to sales to intoxicated persons	SALE TO INTOXICATED PERSONS	\$0.00		Notice Only
20036	CITY OF BOSTON	5-Sep-11	99 HAD A STRANDED VEHICLE IN PARKING LOT - DOUBLE PARK ZONE A	PARKING	\$60.00		Fined
20051	Taunton Police Dept.	17-Aug-13	Minor Sales	SALE TO MINOR	\$0.00		
20011	Walpole Police Dept.	18-Apr-14	Sale to a Minor	SALE TO MINOR	\$0.00	Suspension	2-day suspension (8/19-8/20/14)
10027	Nashua Police Dept.	5-Jun-14	Sales to a Minor	SALES TO MINOR	\$0.00	Warning only	received written warning and manager must attend liquor training seminar within 90 days of issues.
20116	Enfield Police Dept.	14-Jun-14	Sales to Minor	SALE TO MINOR	\$500.00	Fined	Fined \$500

Store#	Issuing Authority	Incident Date	Description	Violation Type	Fine	Suspension	Disposition
30130	Commonwealth of MA ABC Commission	26-Sep-14	Minor Sales (1st Offense)	SALE TO MINOR	\$0.00	Suspension	1-day suspension
30084	Town of Hingham Board of Health	19-Jan-05	Year 2006 Permit License Invoices shows 2 Critical Violations 1.19.05 & 6.7.05	EMPLOYEE PERMIT	\$40.00	\$20 per critical violation	Fined
30084	Town of Hingham Board of Health	6-Jul-07	Year 2008 Permit/License Invoice shows 2 Critical Violations 7.06.07	EMPLOYEE PERMIT	\$40.00	\$20 per critical violation	Fined

99 Restaurants of Boston, LLC – MOTION

MOTION #1

I move to approve the application of 99 Restaurants of Boston, LLC, at 464 Lowell Street, Andover, MA for a change of officers/directors and a change of ownership interest relating to its Restaurant All Alcoholic Beverages License, subject to the condition that all other requirements of the Town are met prior to issuance of the license.

Moved by _____

Seconded by _____

Voted _____ to _____



TOWN OF ANDOVER

Town Clerk's Office

36 Bartlet Street
Andover, MA 01810
978-623-8230
townclerk@andoverma.gov

TOWN OF ANDOVER



PUBLIC HEARING

Notice is hereby given under Chapter 138 of the General Laws, as amended, that 99 Restaurants of Boston, LLC, d/b/a Ninety Nine Restaurant & Pub, 464 Lowell Street, Andover, MA has applied for a Change of Officers/Directors and a Change of Ownership Interest to its Restaurant All Alcoholic Beverages License.

The public hearing will be held on Monday, February 24, 2020, in Conference Room A on the third floor of the Andover Town Offices, 36 Bartlet Street, Andover, MA at 7:00 p.m. in accordance with the General Laws relating thereto.

By Order of the
Select Board

Austin Simko
Town Clerk

Date of Issue: Thursday, February 6, 2020

2019 Novel Coronavirus (2019-nCoV)

January 2020

A new virus known as 2019 Novel Coronavirus (2019-nCoV) is a respiratory virus first detected in Wuhan, Hubei Province, China.

This new virus has resulted in thousands of confirmed human infections, with more than 99 percent of them in China. A small proportion of these cases have been very serious, some resulting in death. Other countries, including the United States, have identified a small but growing number of cases in people who have traveled to China.

How does coronavirus spread?

Coronaviruses are respiratory viruses and are generally spread through respiratory secretions (such as droplets from coughs and sneezes) of an infected person to another person. Information about how this novel coronavirus spreads is still limited.

What are the symptoms of 2019 Novel Coronavirus?

This coronavirus causes a respiratory (lung) infection. Symptoms of this infection include:

- fever
- coughing
- shortness of breath
- in severe cases, pneumonia (infection in the lungs).

While most people recover from this infection, some infections can lead to severe disease or death. Older people and those with pre-existing medical problems seem to have a greater risk for severe disease.

What are the treatments? Is there a vaccine?

There is no specific antiviral treatment for 2019 Novel Coronavirus infection, other than supportive care and to relieve symptoms. Currently, there is no vaccine available to protect people from infection with 2019 Novel Coronavirus.

How can I protect myself?

Although risk to Massachusetts residents from 2019 Novel Coronavirus is low, the same precautions to help prevent colds and the flu can help protect against other respiratory viruses:

- Wash your hands often with soap and warm water for at least 20 seconds.
- Cover your coughs and sneezes.
- Stay home if you are sick.

How do you test a person for 2019 Novel Coronavirus?

Testing for 2019 Novel Coronavirus is only available through the Massachusetts State Public Health Laboratory and the Centers for Disease Control and Prevention (CDC). Any health care provider who suspects a person is infected with 2019 Novel Coronavirus should call the Massachusetts Department of Public Health to discuss testing, at (617) 983-6800.



Should I be tested for 2019 Novel Coronavirus?

Only those who have been in a place where 2019 Novel Coronavirus is occurring, or have had close contact with someone who has it, and are experiencing flu-like symptoms, should be tested.

What should I do if I have visited a place where 2019 Novel Coronavirus is occurring or if I had close contact with someone who has it?

If you have been in a place where 2019 Novel Coronavirus is occurring, or have had close contact with someone who had it, you should:

- Monitor your health for 14 days after your last possible exposure.
- Watch for these signs and symptoms:
 - a. fever
 - b. coughing
 - c. shortness of breath or difficulty breathing
- Other early symptoms could be chills, body aches, sore throat, headache, diarrhea, nausea/vomiting, and runny nose.
- If you develop **any of these symptoms**, call your healthcare provider.
- Before going to your medical appointment, be sure to tell your healthcare provider about your possible exposure to 2019 Novel Coronavirus.

If you do not have any of these symptoms, you can continue with daily activities such as going to work, school, or other public areas.

Where can I learn more about the 2019 Novel Coronavirus?

For up to date information regarding the 2019 Novel Coronavirus, please visit the DPH website at www.mass.gov/2019coronavirus.

More detailed information and additional guidance is available from the CDC at: <https://www.cdc.gov/coronavirus>.

For questions

Contact your doctor, nurse or clinic, or your local board of health (listed in the phone book under local government).

Contact the DPH Bureau of Infectious Disease and Laboratory Sciences at (617) 983-6800.



OFFICE OF THE TOWN CLERK



TOWN OF ANDOVER
MASSACHUSETTS 01810

POLICY XI.2.M

SPECIAL ONE-DAY ALCOHOL LICENSE POLICY & APPLICATION FOR OUTDOOR EVENTS ON TOWN OWNED PROPERTY

1. The Select Board may grant a special license pursuant to M.G.L. Chapter 138 Section 14 for the sale of alcoholic beverages for an outdoor event on such Town property as it, in its discretion, deems to be suitable for such event in accordance with this policy and on such terms and conditions as it deems to be in the best interest of the Town.
2. A Special License for the sale of wine or malt beverages only, or either of them, on town property may be granted to the responsible manager of a non-profit organization conducting an outdoor event on Town property on terms and conditions approved by the Select Board.
3. A Special License for the sale of wine and malt beverages only, or either of them, on town property may be granted to the responsible manager of any enterprise in support of a community event on terms and conditions approved by the Select Board.
4. Outdoor sale and consumption of wine and malt beverages may occur only in a defined outside area described in the application and approved by the Select Board.
5. Consistent with Section 14 of Massachusetts General Laws Chapter 138, a responsible manager and alternate shall be named by the organization, one of whom shall be on the premises at all times while alcohol is being served. The responsible manager must be at least 21 years of age. The name(s) and 24-hour contact information shall be on file with the Office of the Town Manager and Police Services Division.
6. The Local Licensing Authority (Select Board) may impose reasonable conditions and limitations on any Special License that is granted, including but not limited to the description of the Licensed area, the hours of operation and the presence and payment for a police detail(s), and any custodial or other town personnel assigned to the event.

7. The applicant must present a security plan to the Andover Police Department before filing an application. This security plan must include provisions for crowd control, dealing with unruly patrons, emergency evacuations, traffic/parking considerations, and controlling access to alcohol by under aged persons. Unless circumstances warrant otherwise, the security plan will require one police officer for an event that 150 people are expected to attend and two officers for an event that 300 or more people are expected to attend. *The Chief of Police, or his or her designee, must sign off on this application as to the security plan for the event **before** the application is filed with the Select Board.* Moreover, applicants must demonstrate that people who will be serving alcoholic beverages are at least 21 years of age and that at least one person who will be staffing each point of service of alcoholic beverages has certification in TIPS or comparable safety training.
8. The application shall also be reviewed and signed off on by Andover Fire Rescue, Public Works, the Health Department and Inspectional Services before the application is filed with the Select Board.
9. Unless otherwise voted by the Select Board, each Special License shall cover a single event.
 - a. A Special License is granted for a single event only. A separate Special License may be granted for each day of an event if the event takes place on more than one consecutive day.
 - b. The fee for a Special License shall be charged on a per-day basis, \$50.00 for day one and \$25.00 for each additional consecutive day due with application submittal. Please make check out to the: Town of Andover.
10. The Select Board reserves the right to decline to consider any application filed later than 30 days before the proposed event. The Board may require the filing of references by the applicant at its discretion. The application shall be in the form prescribed in this policy and shall be submitted to the Town Clerk.
11. The Licensee (and their heirs, successors and assigns in interest) shall indemnify, defend and save harmless the Town of Andover, its officers, employees, agents, board members and volunteers from and against all suits, actions, claims, demands, damages, losses, expenses, and costs of every kind and description including reasonable attorneys' fees relating to or arising from the event, and shall release the Town of Andover, its officers, employees, agents, board members and volunteers from any and all suits, actions, claims, demands, damages, losses, expenses, and costs of every kind and description, including reasonable attorneys' fees related to or arising from the event.
12. The Licensee shall carry or require that there be carried Workers' Compensation Insurance for all employees engaged in work at the event, in accordance with the State Workers' Compensation Laws. The Licensee shall furnish a certificate of insurance to the Town evidencing coverage of Workers' Compensation Insurance. In addition, the Licensee shall carry Commercial General Liability Insurance, and Liquor Liability Insurance, with limits hereinafter set forth to cover the Licensee, its employees and/or volunteers and the Town against claims which may occur or result from operations under this Agreement. Such insurance shall cover the use of all equipment related to the

provision of outdoor dining services. The Commercial General Liability Policy and Liquor Liability Insurance Policy, shall insure against all claims and demands for bodily injury and property damage related to the event. Every policy shall have limits of at least \$1,000,000 per occurrence and \$2,000,000 in the aggregate. The Town shall be named as an “additional insured” in all Commercial General Liability and Liquor Liability policies for such insurance with specific reference as to coverage related to this License. All such policies shall provide a waiver of subrogation in favor of the Town. The Licensee shall furnish a certificate of insurance to the Town prior to the issuance of the License.

13. Special Licenses shall not be granted to any person for more than a total of 30 days in any calendar year.
14. A Special License shall not be granted to any person who has an on-premise license application pending.
15. Alcoholic beverages must be purchased from the list of Authorized Sources published by the Alcoholic Beverages Control Commission.
16. Documentation of non-profit status in a form satisfactory to the Select Board shall be submitted at the time of application from a non-profit organization.
17. The terms and conditions of each License shall be contained in a License Agreement approved by the Select Board and signed by an authorized representative of the Licensee prior to the issuance of the License.
18. The Licensee shall be responsible for cleaning the Town property after the event and shall leave the property in the same condition it was before the event. The Licensee shall deposit the sum of \$1000.00 with the Town as security for such cleaning. Funds shall be returned after the event if the Town property is in satisfactory condition. If the funds deposited are not sufficient to restore the property or repair any damages, the Town may recover the cost of repair or restoration from the Licensee, in addition to any other remedies that the Town may have.
19. Organizers of any event requiring a Special Alcohol License must comply with state statutory and regulatory requirements, which can be found on the website of the Alcoholic Beverages Control Commission: WWW.MASS.GOV/ABCC. See Chapter 138, Section 14, of the Massachusetts General Laws and 204 C.M.R. 7.00. If necessary, organizers should consult private counsel to ensure compliance with these legal requirements.

OFFICE OF THE TOWN CLERK



TOWN OF ANDOVER
MASSACHUSETTS 01810

**SPECIAL ALCOHOL LICENSE APPLICATION
FOR EVENTS ON TOWN PROPERTY**

Name of Applicant: _____

Address, phone & e-mail contact information for Applicant: _____

Name & address of Organization for which license is sought: _____

Does this Organization hold nonprofit status under the IRS Code? ____ Yes ____ No

Name of Responsible Manager of Organization (if different from above):

Address, phone & e-mail contact information: _____

Has the Applicant or Organization applied for and/or been granted a special liquor license this calendar year? ____ If so, please give date(s) of Special Licenses and/or applications and title of event(s).

Does the applicant have an on-premise license application pending? ____ Yes ____ No
Is this event an annual or regular event? If so, when was the last time this event was held and at what location?

24-Hour contact number for Responsible Manager of Alcohol Event date: _____

Title of Event: _____

Date/time of Event: _____

Description of Location Requested (Include a proposed plan of the event location, including the specific area(s) where alcoholic beverages will be sold and/or served:

Event Coordinator:

Method(s) of invitation/publicity for Event: _____

Number of people expected to attend: _____

Expected admission/ticket prices: _____

Expected prices for food and beverages (alcoholic and non-alcoholic): _____

Will persons under age 21 be on premises? _____

If "yes," please detail plan to prevent access of minors to alcoholic beverages. _____

Have you consulted with the Police Department about your security plan for the Event?

OFFICE USE ONLY

For Police Chief or designee:

Your signature below indicates that you have discussed this event with the applicant, you have reviewed the applicant's security plan, and any necessary police details have been arranged for the Event.

_____ Date _____

Printed name/title

POLICE COMMENTS

For Fire Chief or designee:

_____ Date _____

Printed name/title

FIRE COMMENTS

For Director of Public Works or designee:

_____ Date _____

Printed name/title

PUBLIC WORKS COMMENTS

For Director of Public Health or designee:

_____ Date _____

Printed name/title

HEALTH COMMENTS

For Inspector of Public Buildings or designee:

_____ Date _____

Printed name/title

BUILDING COMMENTS

What types of alcoholic beverages do you plan to serve at the Event?

What types of food and non-alcoholic beverages do you plan to serve at the Event? _____

Who will be responsible for serving alcoholic beverages at the Event? _____

What training or certification in responsible alcohol service does this person have? Please attach certificate or other proof of training for at least one person who will have responsibility for serving alcoholic beverages at each point of service and who will be present for the entire Event.

Please list the names and dates of birth for all people who will be responsible for serving alcoholic beverages at the Event. Anyone serving alcoholic beverages must be at least 21 years of age.

Name of the Massachusetts wholesaler who will deliver to site? (Full supplier list available on the ABCC website: www.mass.gov/abcc) _____

Date of Delivery: _____
Alcohol Serving Time (s): _____

How, when, and by whom will excess alcoholic beverages obtained for the Event be disposed of?

Date of Pick-Up: _____

Please provide details (insurance company, type of policy, name of insured, and policy limits) of any relevant insurance coverage for the Event, included but not limited to General Liability and Liquor Liability and Workers Compensation insurance. (Before issuance of the License a certificate of insurance coverage must be provided naming the Town of Andover as Additional Insured and Waiver of Subrogation in favor of the Town.)

Please submit this completed form and filing fee to the Select Board at least 30 days before your Event. Failure to provide complete information may delay the processing of your application.

I HAVE READ AND UNDERSTAND ALL RULES AND REGULATIONS:

Signature of Applicant: _____

Printed name:_____

Printed title & Organization name:_____

Email:_____

OFFICE OF THE TOWN CLERK



TOWN OF ANDOVER
MASSACHUSETTS 01810

AMENDMENT TO TOWN OF ANDOVER POLICY XI.2.L ALCOHOLIC BEVERAGE LICENSES ON TOWN-OWNED PROPERTY

Town of Andover Policy XI.2.L Alcoholic Beverage Licenses on Town-Owned Property is hereby amended by adding at the end thereof:

“or 3) pursuant to a Special License for Outdoor Events on Town owned property approved by the Select Board and issued in conformity with Policy XI.2.M “Special One-Day Alcohol License Policy and Application for Outdoor Events on Town-Owned Property.”



Ellen Munick

re

Double
Barricade

Beer
Garden

Food Court

Entrance/Exit

Park

Bartlet St

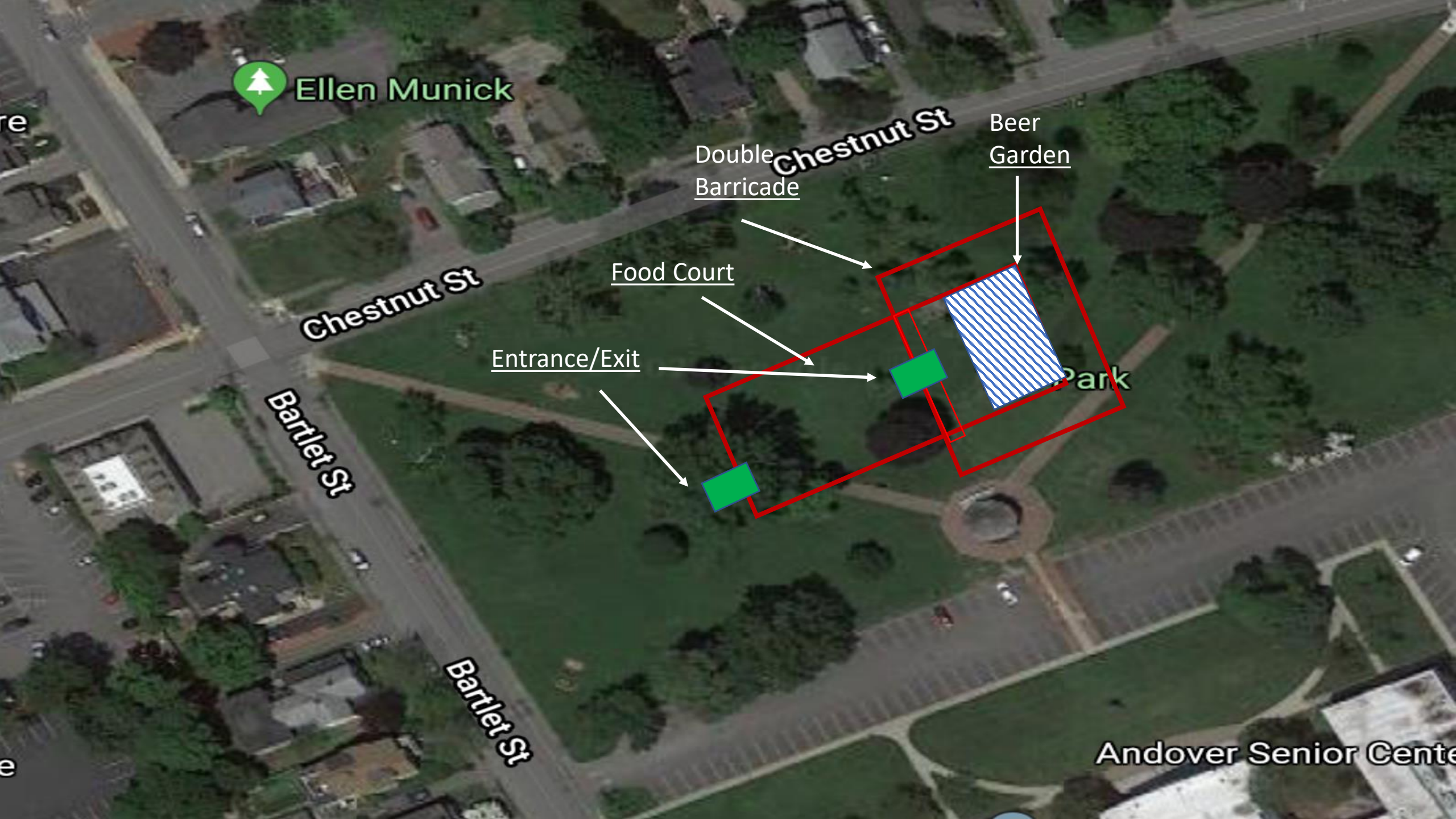
Chestnut St

Chestnut St

Bartlet St

Andover Senior Center

e



Beergarden and Food Court
Close Up (100'x60')

ID/ Stamp
Transaction
-2 Ticket Max (One Transaction Only)

Beergarden (40'x60')

Food Vendors
on outskirts
of tables

Food
Vendors

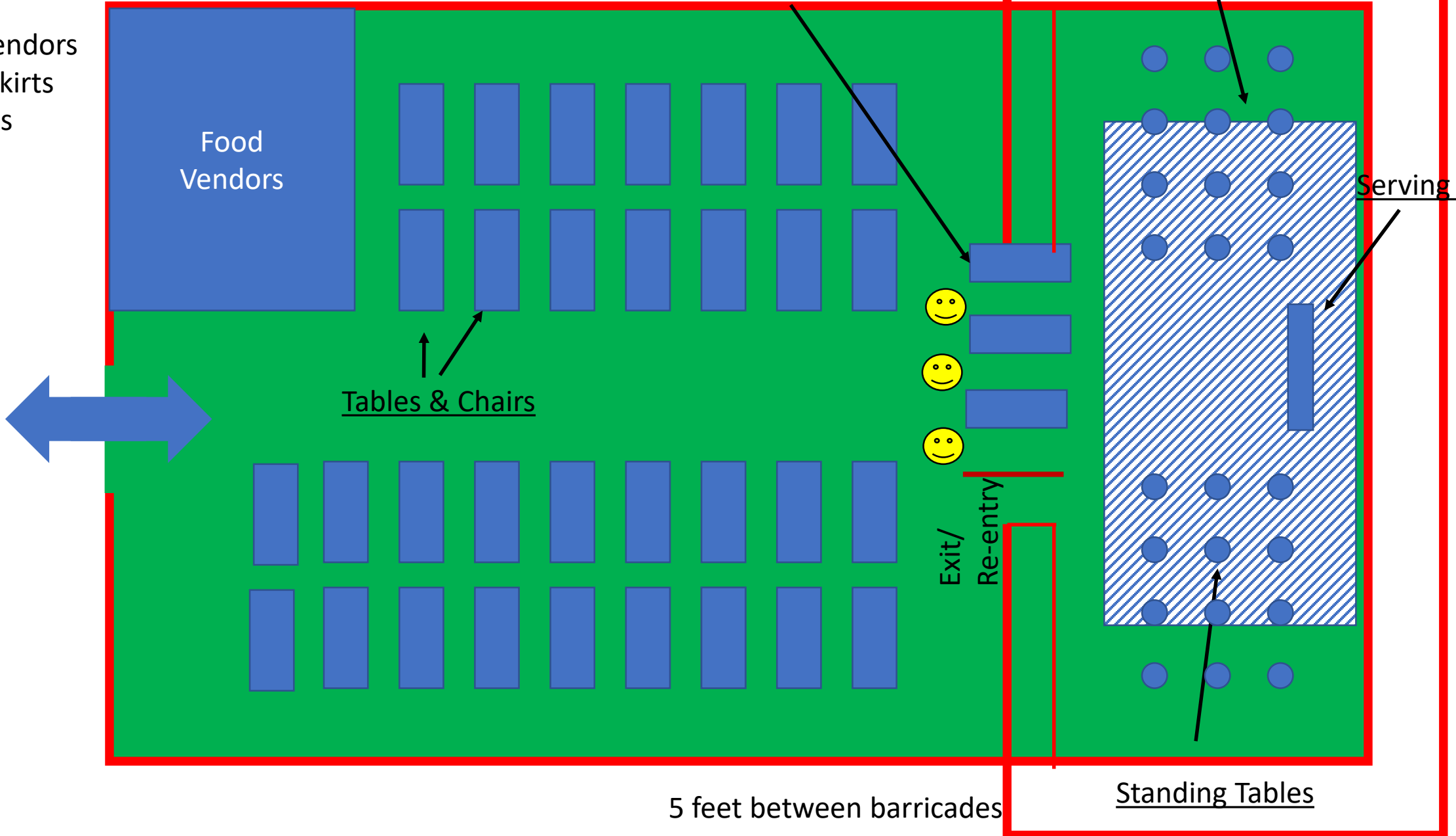
Tables & Chairs

Serving Space

Exit/
Re-entry

Standing Tables

5 feet between barricades



Beer Garden Execution Plan

Town Permit:	Run for the Troops secures 1-day pouring permit Identifies Oak & Iron Brewing Co. as server
Insurance:	Oak & Iron liability/damage \$1M incident / \$2M total
Location:	North of gazebo
Barricade & Tent Set up/Shut down:	Set up by 2:00PM Saturday 4.25.20 Shut down and remove by 1:30PM Sunday 4.26.20
Serving Time:	9:30AM – 11:30AM

Beer Garden Execution Plan

Beer Garden

Outside / inside barricade: 50' * 70' / 40' * 60'
Barricades structure prevents beer passing
Signage throughout **"Beer in Beer Garden ONLY"**
Occupancy: ~ 250 people (seated and standing)

Entrance Requirements:

21 YO +, valid ID required. No exception
Handled by TIPS trained Oak & Iron staff
No strollers or babies

Entrance Process:

(3) Entrance lanes
Valid ID presented
Hand stamped (ID verification)
Beer tickets purchased, 2-maximum. 900 max. tickets
Only allowed to purchase tickets (1) one-time.

Beer Garden Execution Plan

Beer Serving	Customer presents beer ticket and hand stamp Beer poured by kegerator (power sourced at gazebo) Beer poured into recyclable cups Oak & Iron TIPS trained staff handles pouring
Beer Consumption:	Anywhere within beer garden barricade
Exit / Reentry Process:	(1) Exit / reentry lane No beer allowed outside Beer Garden *** Security officer at Entrance / Exit ***
Beer Logistics & Storage	Kegs transported by Oak & Iron early Sunday AM Kegs stored in iced buckets inside barricade during event
Trash:	Recycle barrels dispersed throughout the beer garden
Clean up / Leave:	By 1:30PM Sunday



OAKANDI-01

VCARRIER

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/4/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Whalen Insurance Agency 71 King Street Northampton, MA 01060	CONTACT NAME: Valerie Carrier	
	PHONE (A/C, No, Ext): (413) 586-1000 104 FAX (A/C, No): (413) 585-0401	
	E-MAIL ADDRESS: valerie@WhalenInsurance.com	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A : The Hanover Insurance Company	22292
INSURED Oak and Iron Brewing Company 18 Red Spring Road Andover, MA 01810	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> liquor liability GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			ZDND147440	2/1/2020	2/1/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / N If yes, describe under DESCRIPTION OF OPERATIONS below		N / A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate issued as evidence of coverage for event on April 26, 2020.

CERTIFICATE HOLDER

CANCELLATION

Run for the Troops 5K 19 Elm Court Andover, MA 01810	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

**COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH**

ESSEX SS.

To either of the Constables of the Town of Andover

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Primaries to vote at:

**Precincts 1 and 3
THE CORMIER YOUTH CENTER
WHITTIER COURT, ANDOVER, MASSACHUSETTS**

**Precincts 4, 5, and 6
WOOD HILL MIDDLE SCHOOL GYMNASIUM
HIGH PLAIN ROAD, ANDOVER, MASSACHUSETTS**

**Precincts 2, 7, 7A, 8, and 9
THE RICHARD J. COLLINS FIELD HOUSE ANDOVER HIGH SCHOOL
SHAWSHEEN ROAD, ANDOVER, MASSACHUSETTS**

on **TUESDAY, THE THIRD DAY OF MARCH, 2020**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the Presidential Primaries for the candidates of political parties for the following offices:

PRESIDENTIAL PREFERENCEFOR THIS COMMONWEALTH
STATE COMMITTEE MAN SECOND ESSEX & MIDDLESEX SENATORIAL DISTRICT
STATE COMMITTEE WOMAN SECOND ESSEX & MIDDLESEX SENATORIAL DISTRICT
TOWN COMMITTEE TOWN OF ANDOVER

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 10th day of February, 2020.

Laura M. Gregory, Chair

Christian C. Huntress, Selectman

Ann W. Gilbert, Vice Chair

Alex J. Vispoli, Selectman

Daniel Arrigg Koh, Clerk

Select Board Members of: Andover, Massachusetts

Pursuant to the foregoing Warrant, I, the subscriber, one of the Constables of the Town of Andover, have notified the Inhabitants of said Town to meet at the time and place and for the purposes stated in said Warrant, by posting a true and attested copy of the same on the Town Hall, on each schoolhouse, and in no less than five other public places where bills and notices are usually posted. Said Warrants have been posted at least seven days before the Election.

_____, 2020.
Ronald Bertheim, Constable

A true copy

ATTEST

Ronald Bertheim, Constable

Pursuant to the foregoing Warrant, I, the subscriber, one of the Constables of the Town of Andover, have notified the Inhabitants of said Town to meet at the time and place and for the purposes stated in said Warrant, by posting a true and attested copy of the same on the Town Hall, on each schoolhouse, and in no less than five other public places where bills and notices are usually posted. Said Warrants have been posted at least seven days before the Election.

Ronald Bertheim, Constable _____, 2020.

WARRANT POSTING PLACES

Precinct One	Youth Center Town Offices Doherty Middle School
Precinct Two	Public Library Post Office (Stevens Street) Shawsheen School
Precinct Three	Town House (Main Street) YMCA (Haverhill Street)
Precinct Four	West Elementary School Greater Lawrence Vocational Technical High School
Precinct Five	High Plain Elementary School Wood Hill Middle School
Precinct Six	Post Office, Ballardvale Sanborn Elementary School
Precinct Seven	South Elementary School
Precinct Eight	Bancroft Elementary School
Precinct Nine	Andover High School West Middle School

**COMMONWEALTH OF MASSACHUSETTS
WARRANT
ANNUAL TOWN ELECTION**

ESSEX, SS.

To Either of the Constables of the Town of Andover

GREETING:

In the name of the Commonwealth, you are hereby required to notify and warn the Inhabitants of said Town who are qualified to vote in Elections and Town Affairs to vote at:

**Precincts 1 and 3
THE CORMIER YOUTH CENTER
WHITTIER COURT, ANDOVER, MASSACHUSETTS**

**Precincts 4, 5, and 6
WOOD HILL MIDDLE SCHOOL GYMNASIUM
HIGH PLAIN ROAD, ANDOVER, MASSACHUSETTS**

**Precincts 2, 7, 7A, 8, and 9
THE RICHARD J. COLLINS FIELD HOUSE ANDOVER HIGH SCHOOL
SHAWSHEEN ROAD, ANDOVER, MASSACHUSETTS**

on **TUESDAY, THE TWENTY FOURTH DAY OF MARCH, 2020**

at seven o'clock A.M. to act upon the following articles:

ARTICLE 1. To elect a Moderator for one year, one Select Board member for three years, one School Committee member for three years, one member of the Andover Housing Authority for five years, and two Trustees of the Punchard Free School for three years.

All of the above offices are to be voted on one ballot. The polls will be open from seven o'clock A.M. to eight o'clock P.M.

And you are directed to serve this Warrant by posting attested copies and publication thereof, fourteen days, at least, before the time and place of said election as directed by the Bylaws of the Town.

Hereof fail not and make return of this Warrant with your doings thereon at the time and place of said voting.

Given under our hands this 10th day of February, 2020.

Laura M. Gregory, Chair

Christian C. Huntress, Selectman

Ann W. Gilbert, Vice Chair

Alex J. Vispoli, Selectman

Daniel Arrigg Koh, Clerk

Selectmen of: Andover, Massachusetts

A true copy

ATTEST

Ronald Bertheim, Constable

Pursuant to the foregoing Warrant, I, the subscriber, one of the Constables of the Town of Andover, have notified the Inhabitants of said Town to meet at the time and place and for the purposes stated in said Warrant, by posting a true and attested copy of the same on the Town Hall, on each schoolhouse, and in no less than five other public places where bills and notices are usually posted and by publication in the *EAGLE-TRIBUNE*. Said Warrants have been posted and published fourteen days.

Ronald Bertheim, Constable _____, 2020.

Pursuant to the foregoing Warrant, I, the subscriber, one of the Constables of the Town of Andover, have notified the Inhabitants of said Town to meet at the time and place and for the purposes stated in said Warrant, by posting a true and attested copy of the same on the Town Hall, on each schoolhouse, and in no less than five

other public places where bills and notices are usually posted and by publication in the *EAGLE-TRIBUNE*. Said Warrants have been posted and published fourteen days.

_____, 2020.
Ronald Bertheim, Constable

WARRANT POSTING PLACES

Precinct One

Youth Center
Town Offices

Doherty Middle School

Precinct Two

Public Library
Post Office (Stevens Street)
Shawsheen School

Precinct Three

Town House (Main Street)
YMCA (Haverhill Street)

Precinct Four

West Elementary School
Greater Lawrence Vocational Technical High School

Precinct Five

High Plain Elementary School
Wood Hill Middle School

Precinct Six

Post Office, Ballardvale
Sanborn Elementary School

Precinct Seven

South Elementary School

Precinct Eight

Bancroft Elementary School

Precinct Nine

Andover High School
West Middle School

Select Board Meeting
Monday, January 13, 2020
36 Bartlet Street, Andover, MA 01810
Select Board Conference Room

I. Call to Order

Chairperson Laura Gregory called the meeting of the Select Board to order at 7:00 P.M. in the 3rd Floor Conference Room located at Town Offices. Present from the Select Board: Alex Vispoli, Dan Koh, Annie Gilbert, Chris Huntress, and Laura Gregory.

Others in Attendance: Town Manager Andrew Flanagan, Deputy Town Manager Michael Lindstrom, Town Counsel Tom Urbelis, Town Clerk Austin Simko. The meeting was duly posted and cablecast live.

II. Opening Ceremonies

A. Moment of Silence/Pledge of Allegiance

The meeting started with a Moment of Silence followed by a Salute to the Flag.

III. Communications/Announcements/Liaison Reports

The Town Manager announced that modifications to the new Ladder I truck, so that it now fits safely under the bridge, have been completed at no cost to the Town and that Ladder I has been returned to the Town. Firefighters will begin their training later this month.

Mike Lindstrom and Austin Simko reported on the status of the Citizen Survey conducted with the help of UMass/Lowell students. They have received over 1,000 responses to the Andover's Citizen Survey. The students will begin the analysis on the results as soon as they can.

The Town Governance Committee is wrapping up Phase I of their study and will begin the task of determining the scope of the study. They will meet again on January 20th to decide next steps.

Annie Gilbert thanked Town Clerk Austin Simko, Director of Planning Paul Materazzo, and Town Manager Andrew Flanagan for their informative presentations at the Mid-year review on January 7 at Memorial Hall Library. She also thanked Deputy Town Manager Mike Lindstrom and Sustainability Coordinator Joyce Losick-Yang on the community aggregation report, it was great to see such enthusiasm for this initiative. Laura Gregory has been meeting with the Census Committee heading by Austin Simko. Everyone should look forward to participating in the census; a post card will be coming out soon. Census results helps us with representation in Boston and Washington, D.C.

IV. Citizens Petitions and Presentations

Donald Coleman had several comments asking Laura Gregory if she will be running for Select Board again, concerns about removal of a tree on his mother's property by National Grid but the tree stump has not been removed, complaints about DPW workers

and the Town Manager who he does not want the Board to reappoint.

V. Public Hearings

A. Andover Country Club, Inc. Liquor License Change in Officers / Directors and Transfer of Stock

Alex Vispoli moved to approve the application of Andover Country Club, Inc. 60 Canterbury Street, Andover, MA for a change of officers/directors and transfer of stock relating to its Hotel/Innkeeper All Alcoholic Beverages License and its Seasonal Restaurant All Alcoholic Beverage License, subject to the condition that all other requirements of the Town are met prior to issuance of the license. Motion seconded by Chris Huntress and voted 5-0 to approve.

VI. Regular Business of the Board

A. Senior Center Transition Update

The Town Manager and Gemma Lambert, Director of Community Services, provided an update on the Senior Center transition. They have attempted to replicate the Senior Center space finding a location to handle all activities at the Ballardvale Church on Clark Road. The Nutrition Program will be officially moved over to Clark Road next week. They are also using space at Dundee Park for the Adult Program and Senior Staff are located in the Town Hall. All locations are fully staffed. Ms. Lambert recognized all the Town Departments who have been involved in the transition; the move has been fairly seamless. Attendance in the beginning was quiet with the holidays and weather but they have seen an uptick in participation in January.

B. All Day Kindergarten

Superintendent of Schools Shelley Berman spoke (presentation given at the Select Board December Meeting) about the elimination of tuition for FDK with the cost being replaced by State Aid. There are four items (hand-out) that the Finance Committee approved as has the School Committee.

Alex Vispoli moved that the Select Board endorse the Full-day Kindergarten Proposal as presented. Dan Koh seconded the motion and the Board voted 5-0 to approve. Motion passes.

C. Designation of Cormier Youth Center as a Polling Location

Annie Gilbert moved that the Board vote to designate the Cormier Youth Center, 40 Whittier Court, as the polling place for Precincts 1 & 3 for all elections to be held in 2020 and 2021, including the Presidential Primary to be held on Tuesday, March 3, 2020, the Annual Town Election to be held on Tuesday, March 24, 2020, the State Primary to be held on Tuesday, September 1, 2020, the General (Presidential) Election to be held on Tuesday, November 3, 2020, and the Annual Town Election to be held on Tuesday, March 23, 2021. The motion was seconded by Dan Koh and voted 5-0 to approve.

11 Lewis Street "Town Yard" Request for Proposals (RFP) and Land Disposition Agreement (LDA) Review – 1st Reading

A presentation on the RFP was shown at the Mid-Year Review last week, but the other item, the Land Disposition Agreement (LDA) for the Summary Agreement was not. Tom Urbelis gave a brief review of the 42-page LDA document and thanked Andover resident Steve Cotton who was very helpful with constructing this agreement. The LDA will be a part of the RFP and a developer will be bound by the terms of the agreement.

The presentation included:

- The various criteria for the three Purchase Price Deposits by proposers.
- The process to be conducted before the transfer of property (after the Select Board chooses a developer), including final plans prior to application of a permit.
- Restrictions During Construction.
- Indemnification during construction.
- Project Completion Requirements.
- Restrictions in effect for 30 years after construction, except perpetual affordable housing and open space restrictions.
- Restrictions after construction in perpetuity.
- Indemnification for environmental conditions.
- Developer Default After Completion of Construction.

The Board had the opportunity for questions and clarifications of the LDA.

Audience:

Question: Who will oversee the maintenance of the green aspects of the project?

D. Bald Hill Land Swap

In 1968 the Town obtained 168 acres on Bald Hill (High Plain Rd), the land was conveyed to the care/custody of the Conservation Committee and included passive recreation. The Town put a leaf composting facility on 3.5 acres in the area and, at that time, the Town was of the belief that the compost facility was in compliance. Ten years ago, the Town placed a dog park close to the compost facility. Recently, the Executive Office of Energy informed the Town that those two facilities (Dog Park and Compost Facility) were in violation of the grant (Self-help Grant in 1978) that was awarded.

A solution would be to transfer the care/custody/control of the dog park and compost facility to the Select Board and a land swap to the Conservation Committee with approvals by Select Board, Conservation Committee and a vote of Town Meeting for approval. We would then petition the legislature for their approval of the land swap for 7.4 acres located at 126 Tewksbury Street for the conservation land swap and the dog park. The compost facility will remain as is on Bald Hill. Appraisals and surveys will be conducted.

The Town Manager said a warrant article will be submitted for Town Meeting after a conceptual approval by the Board to discuss and consider voting on the proposed land swap of conservation area at Bald Hill, the Compost Site and Dog Park, for 126 Tewksbury Street.

Joe Albuquerque, Greenwood Road, asked if the DPW has an operation plan and to please make sure there is an O & M Plan for the compost site, and assurance of what the process is going to be for the 160 acres of open space to ensure compliance is met. Stacey Albuquerque asked if other areas were looked at? Response: Yes, they looked at a whole array of spots.

Annie Gilbert moved for the Board to approve the concept of the land swap presented with details of the swap to be provided. The motion was seconded by Dan Koh and voted 5-0 to approve.

E. Census Insert in Water Bill

The Census Committee is looking for a way to inform residents about the upcoming census. It was suggested that they could save money by including the information in a mailing which is already going out to the public (i.e. water bill or motor vehicle excise tax) not having to pay for additional postage. It will not change the weight of the mailing. No action taken.

VII. Consent Agenda

A. Appointments by the Town Manager

On a motion by Alex Vispoli seconded by Dan Koh the Select Board voted 5-0 that the following appointments by the Town Manager be approved as printed.

Department	Name	Position	Rate/Term	Date of Hire
Community Services – Elder Services	Jane Burns (A. Connor)	Director	\$88,000.00/year	1/14/2020
Department of Public Works	Scott Kandrut (D. Dargie)	Senior Civil Engineer	\$86,125.65/year	1/14/2020
Information Technology	Martine Fabre (G. Leeds)	Solutions Administrator	\$77,627.07/year	1/21/2020
Community Services – Recreation	Christopher Dempsey (M. Lane)	Assistant Director	\$70,013.07/year	1/14/2020
Community Services – Recreation	Jeffrey Newman (C. Dempsey)	Recreation Coordinator	\$62,663.42/year	1/28/2020
Department of Public Works	Bianca Perla	Water Treatment Plant Intern	\$16.00/hour	1/13/2020
Community Services – Youth Services	Meera Kumar	Seasonal	\$12.00/hour	1/6/2020
Community Services – Youth Services	Joel Asare	Seasonal	\$12.00/hour	1/6/2020
Community Services - Recreation	Riley Lowe	Bradford Ski Monitor	\$12.00/hour	12/17/2019
Community Services – Recreation	Paul Pefine	Bradford Ski Monitor	\$12.00/hour	12/17/2019
Community Services – Recreation	Sean Wilen	Bradford Ski Monitor	\$12.00/hour	12/17/2019

Community Services - Recreation	Cameron Stober	Kid Care	\$12.00/hour	1/7/2020
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VIII. Approval of Minutes

A. Board to approve minutes from the following meetings:

1. December 11, 2019 Tri-Board Meeting

On a motion by Dan Koh and seconded by Annie Gilbert, the Select Board voted 4-0 (Chris Huntress abstained) to approve the Triboard Minutes of December 11, 2019 with revisions.

IX. Executive Session

A. Annie Gilbert moved that the Select Board go into Executive Session pursuant to Purpose 2 of Massachusetts General Laws, Chapter 30, Section 21(a), to conduct a strategy session in preparation for and/or negotiations with nonunion personnel, i.e., the Town Manager, and to approve Executive Session Meeting Minutes of December 2, 2019, and to return to open session. Motion seconded by Alex Vispoli.

Roll Call: D. Koh-Y, A. Vispoli-Y, A. Gilbert-Y, C. Huntress-Y, L. Gregory-Y. Motion passes.

X. Open Session (Board returned to Open Session at 8:59 PM)

A. Reappointment of the Town Manager

Chris Huntress said that after due deliberation the Board voted to approve as to form the contract for the Town Manager, Andrew Flanagan, beginning July 1, 2020-July 2025. The motion was seconded by Alex Vispoli and voted 5-0 to approve.

Chairwoman Gregory read information on the reappointment of the Town Manager from the press release.

Andrew Flanagan thanked the Board for their support and is pleased to continue working for the town.

XI. Adjourn

At 9:05 P.M. on a motion by Chris Huntress seconded by Dan Koh, the Select Board voted 5-0 to adjourn from the Open Session Meeting of January 13, 2020.

Respectfully submitted,

Dee DeLorenzo
Recording Secretary

Select Board Meeting Minutes of January 27, 2020

I. Call to Order

Chairperson Laura Gregory called the meeting of the Select Board to order at 7:00 P.M. in the 3rd Floor Conference Room located at Town Offices. Present from the Select Board: Alex Vispoli, Dan Koh, Annie Gilbert, Chris Huntress, and Laura Gregory.

Others in Attendance: Town Manager Andrew Flanagan, Deputy Town Manager Michael Lindstrom, Town Counsel Tom Urbelis, Town Clerk Austin Simko. The meeting was duly posted and cablecast live.

II. Opening Ceremonies

A. Moment of Silence/Pledge of Allegiance

The meeting began with a Moment of Silence and a Salute to the Flag led by the Webelos from Andover Cub Scout Pack 79.

III. Communications/Announcements/Liaison Reports

The Town Manager said the FY-21 Budget is in the final stages of development and scheduled to be released on Friday, February 7th. More information will be available in the next few weeks.

Chris Huntress thanked the Andover Baptist Church for their fantastic MLK Day Service and also recognized Ralph Bledsoe, AHS teacher, who led a fantastic oratory. Annie Gilbert and Dan Koh, who also attended the MLK Day Service, agreed that it was a very moving and inspiring. In addition, Dan Koh attended the Merrimack Valley Annual NWACP Brunch at the DoubleTree Hotel.

The Mass Municipal Association Conference was held over the weekend attended by Annie Gilbert, Alex Vispoli and members of the Town Manager's Administrative Team. One of the sessions included a presentation on looking through the lens of the gas crisis and the collaboration between the towns revealing how leadership in the three communities, (Lawrence, North Andover, and Andover) worked together during the crisis. Annie Gilbert reported that the Mass Selectmen's Association has officially changed to the Mass Municipal Select Association. Alex Vispoli said the Governor made a lot of good statements on revenue and priorities for the cities and towns. There was a record turnout of 1,300 attendees.

Laura Gregory congratulated the Town Manager and his Team on the well-deserved Innovation Award presented to them for their work on the unfunded liability offset that now has many of our collective agreement contracts contributing to the fund.

IV. Citizens Petitions and Presentations - None

V. Public Hearings

A. Small Cell Wireless Installation – 308 Lowell Street – 1st Reading

Board to review a request by AT&T to install a new small cell facility in Andover to address coverage and capacity issues in the network. The proposed design includes mounting a small antenna measuring 25" tall with a 10" diameter on top of the existing utility pole along with an equipment cabinet, an electrical meter, circuit breaker and associated cables mounted on the side of an existing National Grid utility pole within the public right of way at 308 Lowell Street, Andover, MA, Utility Pole #591-84.

Mr. Flanagan provided background information on the Policy adopted by the Select Board on 5-G installations in April 2019. The application being presented tonight is consistent with the policy set by the Board.

Attorney Michael Dolan, of the law firm Brownrudnick, spoke on behalf of AT & T to explain their request to install a small cell facility to provide better coverage where problems have arisen. The small cell facility will work with 3G, 4G, and 5G. They have submitted all materials under the application format, participated in all reviews, and been approved by MASSDOT. Paul Matarazzo, Director of Planning and Chris Cronin, Director of Public Works reported they have reviewed and approve of the application for the installation of the small cell facility as presented.

Hearing continued until February 10th 2020 at 7:00 P.M.

VI. Regular Business of the Board

A. Gas Disaster After-Action Report

Edward Davis and William Taylor of The Edward Davis Company briefed the Board on the After-Action Report for The Town of Andover's Response to the 2018 Merrimack Valley Gas Explosions.

Mr. Davis said they were asked to present the report on how the Town responded to this disaster including areas internal and external, policy and procedure, preparedness, and response by the Public Safety Departments, Public Works, Facilities Department, IT and the Health Department

The Town of Andover acted admirably to save lives, put the fires out and get the community back to normal which is a tribute to the Town in working together and activating the emergency operation center. The response was aligned with the National Guidelines of the Emergency Management Work Group. Nine dispatchers were deployed immediately and performed professionally during an extremely complex and high stress situation. Staging areas were activated quickly and the Town Manager's Office provided consistent information to the public. The recovery phase, included opening a customer service center at Old Town Hall was well done and helpful. Costs were tracked immediately which was crucial to the on-going event.

It was suggested that the Town look into updating the Radio Communication of the Town Code Red System, assign and train shelter managers on crisis response, maintain a

volunteer list, update the Town Comprehensive Emergency Management Plan and create pre-recorded communication scripts so they are quickly available if needed.

B. Vehicle for Hire License

Board to review and consider voting to approve the application of Pascual Colon of Liberty Taxi, Inc., to operate a Vehicle for Hire business at 10 Main Street, Andover, with 5 vehicles to be effective from the date of approval through April 30, 2020.

Annie Gilbert moved that the 5-Vehicle for Hire Licenses for Liberty Taxi, Inc., 10 Main Street, Andover be approved as presented on the conditions that no livery vehicles will be stored in Andover and that all other requirements of the Town are met prior to issuance. The motion was seconded by Dan Koh and voted 5-0 to approve.

C. Vehicle for Hire License

Board to review and consider voting to approve the application of Lale's Wharton of Lale's Livery, Inc. d/b/a VIP Livery, to operate a Vehicle for Hire business at 460 River Road, Apt. 212, Andover, with 1 vehicle to be effective from the date of approval through April 30, 2020.

Alex Vispoli moved that one (1) Vehicle for Hire license for Lale's Livery, Inc., 460 River Road, Apt. 212, Andover be approved as presented on the conditions that:

1. No customers or clients may be on site at any time.
2. Only the one vehicle, owned by Ms. Wharton is allowed on site.
3. No signage or advertising is allowed on site.
4. All other local, state and federal approvals and permits must be obtained prior to the operation of the business.
5. If any changes are made to the business (including number of employees, vehicles, name, nature of business operation), they must be reviewed by the Zoning Enforcement Office for compliance with the Andover Zoning Bylaw.
6. All other requirements of the Town are met prior to issuance.

The motion was seconded by Chris Huntress and voted 5-0 to approve.

D. 2020 Select Board Meetings

Alex Vispoli moved to accept the following list of Select Board Meeting Dates including the Saturday, March 7th proposed meeting. Monday, February 24, Saturday, March 7, Monday, March 9, Triboard Meeting Wednesday, March 11, Monday, March 23, Wednesday, March 25, Monday, March 30, Monday, April 6, and Tuesday, April 21, 2020. The motion was seconded by Dan Koh and voted 5-0 to approve.

VII. Consent Agenda

A. Appointments by the Town Manager

On a motion by Dan Koh seconded by Alex Vispoli, the Board voted 5-0 that the following appointments by the Town Manager be approved as printed.

Department	Name	Position	Rate/Term	Date of Hire
Council on Aging Advisory Board	Fran Walker	Member	Term Expires June 30, 2020	1/27/2020

Community Development & Planning	Rebecca Anoli	Substitute Administrative Secretary	\$19.30/hour	2/03/2020
Community Services – Recreation	Valarie McDonald	Kid Care	\$12.00/hour	1/28/2020
Community Services – Youth Services	Jesse Gallagher	Seasonal	\$20.00/hour	1/17/2020
Community Services – Youth Services	Ian Aulbach	Seasonal	\$12.00/hour	1/17/2020
Community Services – Youth Services	Sam Yanowitz	Seasonal	\$12.00/hour	1/17/2020
Community Services – Youth Services	Hayley Joyall	Seasonal	\$12.00/hour	1/17/2020
Community Services – Youth Services	Gio Coppola	Seasonal	\$12.00/hour	1/17/2020

VIII. Approval of Minutes

A. Board to approve the December 16, 2019 Meeting Minutes.

On a motion by Chris Huntress seconded by Annie Gilbert the Board voted 5-0 to approve the minutes of December 16, 2019 as printed.

IX. Executive Session

At 7:58 P.M. on a motion by Annie Gilbert seconded by Dan Koh the Board voted to go into Executive Session for confidential communication with Town Counsel and pursuant to option 6 to discuss the purchase, exchange, lease or value of real property and that the Chair declare that an open session may have a detrimental effect on the negotiating position of the Town, and to approve and release Executive Session Meeting Minutes of December 16, 2019 and January 13, 2020 and not to return to open session. The Chair so declared that an open session may have a detrimental effect on the negotiating position of the Town. Roll call: A. Gilbert-Y, D. Koh-Y, A. Vispoli-Y, C. Huntress-Y, L. Gregory-Y.

X. Adjourn

The Select Board adjourned from Open Session at 8:00 P.M.

Respectfully submitted,
Dee DeLorenzo
Dee DeLorenzo
Recording Secretary